

Eyewitness Accounts of **Slavery** in the Danish West Indies

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Eyewitness Accounts Of Slavery In The Danish West Indies

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Eyewitness Accounts Of Slavery In The Danish West Indies:

Eyewitness Accounts of Slavery in the Danish West Indies Isidor Paiewonsky, 1989 Through first hand accounts and loads of illustrations this slim and large print volume documents the growth of slavery beginning with the Danes first efforts at colonization in the early 17th century to the establishment of a full blown slave economy and through the abolition movement in the 19th century The text is minor the illustrations great For a general audience Annotation copyrighted by Book News Inc Portland OR

Runaway Virgins: Danish West Indian Slave Ads 1770-1848 Enrique Corneiro, 2018-09-19 Runaway Virgins Danish West Indian Slave Ads 1770 1848 uses more than 250 slavery related newspaper ads to help shine light on what life must have been like for the enslaved people of the U S Virgin Islands former Danish West Indies More than 300 specific individuals are identified and subjects related to runaway slaves are highlighted i e punishment laws free men women country of origin children pardons etc

The Danish West Indies In Black And White Enrique Corneiro, 2017-10-15 500 black and white images that depict the people places and events that transformed the Danish West Indies into the U S Virgin Islands The United States purchased the islands of the Danish West Indies from Denmark in 1917 and renamed the islands the Virgin Islands of the United States of America This book uses 500 black and white images to help show what life was like in the islands before and after becoming an American territory

Language Contact in the Danish West Indies: Giving Jack His Jacket Robin Sabino, 2012-07-05 Language Contact in the Danish West Indies Giving Jack His Jacket lays bare crucial roles played by community and resistance in the refashioning of heritage languages Robin Sabino draws on her community relationships her fieldwork with a last speaker and research from a range of disciplines to advance a revisionist history that elucidates the African linguistic resources used to create community in a land those who were transhipped did not choose and from which they could not return In parallel fashion the narrative locates the partial appropriation of creole features by the colony s Euro Caribbean community in the emergence of local identity It also traces the replacement of Dutch and Virgin Islands Dutch Creole with their English counterparts Includes more than 300 unique sound records of the last native speaker

The Enslaved and Their Enslavers Edward Pearson, 2023-09-19 In The Enslaved and Their Enslavers Edward Pearson offers a sweeping history of slavery in South Carolina from British settlement in 1670 to the dawn of the Civil War For enslaved peoples the shape of their daily lives depended primarily on the particular environment in which they lived and worked and Pearson examines three distinctive settings in the province the extensive rice and indigo plantations of the coastal plain the streets workshops and wharves of Charleston and the farms and estates of the upcountry In doing so he provides a fine grained analysis of how enslaved laborers interacted with their enslavers in the workplace and other locations where they encountered one another as plantation agriculture came to dominate the colony The Enslaved and Their Enslavers sets this portrait of early South Carolina against broader political events economic developments and social trends that also shaped the development of

slavery in the region For example the outbreak of the American Revolution and the subsequent war against the British in the 1770s and early 1780s as well as the French and Haitian revolutions all had a profound impact on the institution s development both in terms of what enslaved people drew from these events and how their enslavers responded to them Throughout South Carolina s long history enslaved people never accepted their enslavement passively and regularly demonstrated their fundamental opposition to the institution by engaging in acts of resistance which ranged from vandalism to arson to escape and on rare occasions organizing collectively against their oppression Their attempts to subvert the institution in which they were held captive not only resulted in slaveowners tightening formal and informal mechanisms of control but also generated new forms of thinking about race and slavery among whites that eventually mutated into pro slavery ideology and the myth of southern exceptionalism

Slavery in the Danish West Indies Arnold R. Highfield, George F. Tyson, 1994

Archaeology of Domestic Landscapes of the Enslaved in the Caribbean James A. Delle, Elizabeth C. Clay, 2022-08-02 While previous research on household archaeology in the colonial Caribbean has drawn heavily on artifact analysis this volume provides the first in depth examination of the architecture of slave housing during this period It examines the considerations that went into constructing and inhabiting living spaces for the enslaved and reveals the diversity of people and practices in these settings Contributors present case studies using written descriptions period illustrations and standing architecture in addition to archaeological evidence to illustrate the wide variety of built environments for enslaved populations in places including Jamaica the Bahamas and the islands of the Lesser Antilles They investigate how the enslaved defined their social positions and identities through house yard and garden space they explore what daily life was like for slaves on military compounds they compare the spatial arrangements of slave villages on plantations based on type of labor and they show how the style of traditional laborer houses became a form of vernacular architecture still in use today This volume expands our understanding of the wide range of enslaved experiences across British French Dutch and Danish colonies Contributors Elizabeth C Clay James A Delle Todd M Ahlman Marco Meniketti Kenneth Kelly Hayden Bassett James A Delle Kristen R Fellows Allan D Meyers Elizabeth C Clay Alicia Odewale Meredith D Hardy Zachary J M Beier Mark W Hauser A volume in the Florida Museum of Natural History Ripley P Bullen Series Publication of the paperback edition made possible by a Sustaining the Humanities through the American Rescue Plan grant from the National Endowment for the Humanities

Slavery and Slaving in World History: A Bibliography, 1900-91: v. 1 David Y Miller, 2019-07-23 This bibliography of 20th century literature focuses on slavery and slave trading from ancient times through the 19th century It contains over 10 000 entries with the principal sections organizing works by the political geographical frameworks of the enslavers

Historical Companion to Postcolonial Literatures - Continental Europe and its Empires Prem Poddar, 2011-09-21 The first reference work to provide an integrated and authoritative body of information about the political cultural and economic contexts of postcolonial literatures that have their provenance in the major

European Empires of Belgium Denmark France G **If We Must Die** Eric Robert Taylor,2009-03-01 If We Must Die examines nearly five hundred shipboard rebellions that occurred over the course of the entire slave trade directly challenging the prevailing thesis that such resistance was infrequent or insignificant As Eric Robert Taylor shows though most revolts were crushed quickly others raged on for hours days or weeks and occasionally the Africans captured the vessel and returned themselves to freedom In recounting these rebellions Taylor suggests that certain factors like geographic location the involvement of women and children and the timing of a shipboard revolt determined the difference between success and failure Taylor also explores issues like aid from other ships punishment of slave rebels and treatment of sailors captured by the Africans If We Must Die expands the historical view of slave resistance revealing a continuum of rebellions that spanned the Atlantic as well as the centuries These uprisings Taylor argues ultimately helped limit and end the traffic in enslaved Africans and also served as crucial predecessors to the many revolts that occurred subsequently on plantations throughout the Americas **Talawa Theatre Company** David Vivian Johnson,2021-01-14 This book discusses the theatrical history of Talawa the work of Dr Yvonne Brewster OBE her contribution to the genre of contemporary black British theatre generally and her founding and subsequent directing of Talawa from 1986 to 2001 The analysis details how Brewster s theatre helped forge a black British identity in Britain both on and off the British stage through its strategic presentation of black language and culture in performance Following explanations of definitions and sociolinguistic methodology in Chapter One Voicing an Identity Talawa s theatrical roots are shown in Chapter Two Post Traumatic Slavery Disorder to have begun in Africa developed in Jamaica and further progressed by British Caribbean post war artists in Britain In Chapter Three A Stanger in Non Paradise Brewster s early life her significant contribution to contemporary black British theatre her founding of Talawa and the company s three year residency in the West End are discussed Talawa s work is then explored by genre as follows Chapter Four The Island Plays highlights Talawa s Caribbean productions These are An Echo In The Bone Maskerade The Black Jacobins The Dragon Can t Dance The Lion and Beef No Chicken In Chapter Five The Black South Talawa s American productions The Love Space Demands From The Mississippi Delta and Flyin West point to the relevance of African American work to Talawa s audience Chapter Six Stay in Your Box illustrates Brewster s ground breaking work in the British classical genre The productions discussed are Anthony and Cleopatra King Lear Tis Pity She s a Whore The Importance of Being Earnest and Othello The book ends with Chapter Seven Don t Tell Massa Brewster and her work at Talawa are summed up followed by an insight into her final attempt to secure a permanent home for black theatre in Britain Black Theatre Paul Carter Harrison,Victor Leo Walker (II.),Gus Edwards,2002-11-08 Generating a new understanding of the past as well as a vision for the future this path breaking volume contains essays written by playwrights scholars and critics that analyze African American theatre as it is practiced today Even as they acknowledge that Black experience is not monolithic these contributors argue provocatively and persuasively for a Black consciousness that creates a culturally specific theatre

This theatre rooted in an African mythos offers ritual rather than realism it transcends the specifics of social relations reaching toward revelation The ritual performance that is intrinsic to Black theatre renews the community in Paul Carter Harrison s words it reveals the Form of Things Unknown in a way that binds cleanses and heals **Central Africa in the Caribbean** Maureen Warner Lewis, Maureen Warner-Lewis, 2003 Maureen Warner Lewis s pioneering study analyses some of the main lineaments of the Central African cultural legacy in the Caribbean with fascinating transatlantic comparative data She identifies Central African cultural forms in areas settled by the Kongo Mbundu and Ovimbunda the two present day Congos and Angola and illuminates Caribbean thought and customs through comparison with those cultures Back cover

The Akan Diaspora in the Americas Kwasi Konadu, 2010-05-12 In his groundbreaking study of the Akan diaspora Konadu demonstrates how this cultural group originating in West Africa both engaged in and went beyond the familiar diasporic themes of maroonage resistance and freedom Between the sixteenth and nineteenth centuries the Akan never formed a majority among other Africans in the Americas But their leadership skills in war and political organization efficacy in medicinal plant use and spiritual practice and culture archived in the musical traditions language and patterns of African diasporic life far outweighed their sheer numbers Konadu argues that a composite Akan culture calibrated between the Gold Coast and forest fringe made the contributions of the Akan diaspora possible The book examines the Akan experience in Guyana Jamaica Antigua Barbados former Danish and Dutch colonies and North America and how those early experiences foreground the modern engagement and movement of diasporic Africans and Akan people between Ghana and North America Locating the Akan variable in the African diasporic equation allows scholars and students of the Americas to better understand how the diasporic quilt came to be and is still evolving *The Marcus Garvey and Universal Negro Improvement Association Papers, Volume XII* Marcus Garvey, 2014-09-29 Volume XII of the Marcus Garvey and Universal Negro Improvement Association Papers covers a period of twelve months from the opening of the UNIA s historic first international convention in New York in August 1920 to Marcus Garvey s return to the United States in July 1921 after an extended tour of Cuba Jamaica Panama Costa Rica and Belize In many ways the 1920 convention marked the high point of the Garvey movement in the United States while Garvey s tour of the Caribbean in the winter and spring of 1921 registered the greatest outpouring of popular support for the UNIA in its history The period covered in the present volume was the moment of the movement s political apotheosis as well as the moment when the finances of Garvey s Black Star Line went into free fall Volume XII highlights the centrality of the Caribbean people not only to the convention but also to the movement The reports to the convention discussed the range of social and economic conditions obtaining in the Caribbean particularly their impact on racial conditions The quality of the discussions and debates were impressive Contained in these reports are some of the earliest and most clearly enunciated statements in defense of social and political freedom in the Caribbean These documents form an underappreciated and still underutilized record of the political awakening of Caribbean people of African descent

The Soul of the North Neil Kent, 2001 This text makes use of the unique and extant cultural forms of architecture and the visual arts as well as statistics and other forms of documentary evidence **Fort Christiansvaern** Jerome A.

Greene, William F. Cissel, 1989 The Power to Die Terri L. Snyder, 2015-08-28 A well written exploration of the cultural and legal meanings of slave suicide in British North America far reaching compelling and relevant Choice The history of slavery in early America is a history of suicide On ships crossing the Atlantic enslaved men and women refused to eat or leaped into the ocean They strangled or hanged themselves They tore open their own throats In America they jumped into rivers or out of windows or even ran into burning buildings Faced with the reality of enslavement countless Africans chose death instead In The Power to Die Terri L Snyder excavates the history of slave suicide returning it to its central place in early American history How did people traders plantation owners and most importantly enslaved men and women themselves view and understand these deaths and how did they affect understandings of the institution of slavery then and now Snyder draws on an array of sources including ships logs surgeons journals judicial and legislative records newspaper accounts abolitionist propaganda and slave narratives to detail the ways in which suicide exposed the contradictions of slavery serving as a powerful indictment that resonated throughout the Anglo Atlantic world and continues to speak to historians today

Maharani's Misery Verene Shepherd, 2002 This book continues the ongoing archeological project of excavating gender differentiated data on the nineteenth century post slavery relocation of bonded labour to the colonial Caribbean In a broader context it contributes to that genre of historical writing that focuses on the exercise of social power and authority through the medium of socio sexual manipulation by empowered males over subaltern women The book combines documentary evidence with a surrounding narrative interpretation in order to highlight the experiences of the young Indian woman Maharani who was raped and died subsequently on board the ship Allanshaw that sailed from Calcutta to colonial Guyana in 1885 The events on this passage from India should provide further evidence that nineteenth century labour migration replicated several aspects of the Middle Passage of enslaved Africans although it was never allowed to reach slavery's brutal limits pub desc Owning Memory Jeannette A. Bastian, 2003-08-30 This book examines the relationships between archives communities and collective memory through both the lens of a postcolonial society the United States Virgin Islands a former colony of Denmark now a United States territory and through an archival perspective on the relationship between communities and the creation of records Because the historical records of the Virgin Islands reside primarily in Denmark and the United States Virgin Islanders have had limited access to the primary sources of their history and this has affected both their ability to write their own history and to construct their collective memory But while a strong oral tradition often in competition with the written tradition influences the ways in which this community remembers it also underlines the dilemma of interpreting the history of the colonized through the records of the colonizer The story of the Virgin Islands and its search for its memory includes an exploration of how this community through public commemorations and folk tradition

has formed its memory to date and the role that archives play in this process Interwoven throughout is a broader analysis of the place of archives and archivists in helping communities find their history The book is exceptionally well written and will appeal to historians archivists and those interested in the Carribean

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