

# Exporting Freedom

A faded, artistic photograph of the Statue of Liberty, showing the head and upper torso. The statue is positioned in the center, facing right. The background is a textured, light-colored wall with horizontal lines. The overall image has a soft, painterly quality with muted colors.

RELIGIOUS LIBERTY AND  
AMERICAN POWER

ANNA SU

# Exporting Freedom Religious Liberty And American Power

**Grace Davie, Lucian Leuştean**



## **Exporting Freedom Religious Liberty And American Power:**

**Exporting Freedom** Anna Su, 2016-01-04 Religious freedom is widely recognized today as a basic human right guaranteed by nearly all national constitutions *Exporting Freedom* charts the rise of religious freedom as an ideal firmly enshrined in international law and shows how America's promotion of the cause of individuals worldwide to freely practice their faith advanced its ascent as a global power Anna Su traces America's exportation of religious freedom in various laws and policies enacted over the course of the twentieth century in diverse locations and under a variety of historical circumstances Influenced by growing religious tolerance at home and inspired by a belief in the United States obligation to protect the persecuted beyond its borders American officials drafted constitutions as part of military occupations in the Philippines after the Spanish American War in Japan following World War II and in Iraq after 2003 They also spearheaded efforts to reform the international legal order by pursuing Wilsonian principles in the League of Nations drafting the United Nations Charter and signing the Helsinki Accords during the Cold War The fruits of these labors are evident in the religious freedom provisions in international legal instruments regional human rights conventions and national constitutions In examining the evolution of religious freedom from an expression of the civilizing impulse to the democratization of states and finally through the promotion of human rights Su offers a new understanding of the significance of religion in international relations

*Exporting Freedom* Anna Su, 2016-01-04 Religious freedom is recognized as a basic human right guaranteed by nearly all national constitutions Anna Su charts the rise of religious freedom as an ideal firmly enshrined in international law and shows how America's promotion of the cause of individuals worldwide to freely practice their faith advanced its ascent as a global power

*Sovereignty and Religious Freedom* Ann Schmiesing, 2024-11-26 A comparative legal history of Jewish sovereignty and religious freedom illuminating the surprising ways that collective and individual rights have evolved over the past two centuries It is a common assumption that in Israel Jews have sovereignty and in most other places where Jews live today they have religious freedom instead As Simon Rabinovitch shows in this original work the situation is much more complicated Jews today possess different kinds of legal rights in states around the world some stem from religious freedom protections and others evolved from a longer history of Jewish autonomy By comparing conflicts between Jewish collective and individual rights in courts and laws across the globe from the French Revolution to today this book provides a nuanced legal history of Jewish sovereignty and religious freedom Rabinovitch weaves key themes in Jewish legal history with the individual stories of litigants exploring ideas about citizenship and belonging who is a Jew what makes a Jewish family and how to define Jewish space He uses recent court cases to explore problems of conflicting rights and then situates each case in a wider historical context This unique comparative history creates a global picture of modern legal development in which Jews continue to use the law to carve out surprising forms of sovereignty

*Religious Freedom and the Universal Declaration of Human Rights* Linde Lindkvist, 2017-07-25 Freedom of thought and conscience The right to change religion or

belief In community with others Conclusion *Christianity and International Law* Pamela Slotte, John D. Haskell, 2021-05-20 This cross disciplinary collaboration offers historical and contemporary scholarship exploring the interface of Christianity and international law Christianity and International Law aims to understand and move past arguments narratives and tropes that commonly frame law religion studies in global governance Readers are introduced to a range of confessional and critical perspectives explicitly engaging a diverse range of methodological and theoretical orientations to rethink how we experience and find ourselves caught within the phenomena of Christianity and international law Accidental Pluralism Evan Haefeli, 2021-04-15 The United States has long been defined by its religious diversity and recurrent public debates over the religious and political values that define it In *Accidental Pluralism* Evan Haefeli argues that America did not begin as a religiously diverse and tolerant society It became so only because England's religious unity collapsed just as America was being colonized By tying the emergence of American religious toleration to global events Haefeli creates a true transnationalist history that links developing American realities to political and social conflicts and resolutions in Europe showing how the relationships among states churches and publics were contested from the beginning of the colonial era and produced a society that no one had anticipated *Accidental Pluralism* is an ambitious and comprehensive new account of the origins of American religious life that compels us to refine our narratives about what came to be seen as American values and their distinct relationship to religion and politics *Defend the Sacred* Michael D. McNally, 2020-04-14 The remarkable story of the innovative legal strategies Native Americans have used to protect their religious rights From North Dakota's Standing Rock encampments to Arizona's San Francisco Peaks Native Americans have repeatedly asserted legal rights to religious freedom to protect their sacred places practices objects knowledge and ancestral remains But these claims have met with little success in court because Native American communal traditions don't fit easily into modern Western definitions of religion In *Defend the Sacred* Michael McNally explores how in response to this situation Native peoples have creatively turned to other legal means to safeguard what matters to them To articulate their claims Native peoples have resourcefully used the languages of cultural resources under environmental and historic preservation law of sovereignty under treaty based federal Indian law and increasingly of Indigenous rights under international human rights law Along the way Native nations still draw on the rhetorical power of religious freedom to gain legislative and regulatory successes beyond the First Amendment The story of Native American advocates and their struggle to protect their liberties *Defend the Sacred* casts new light on discussions of religious freedom cultural resource management and the vitality of Indigenous religions today Sincerely Held Charles McCrary, 2022-04-08 A novel account of the relationship between sincerity religious freedom and the secular in the United States *Sincerely held* religious belief is now a common phrase in discussions of American religious freedom from opinions handed down by the US Supreme Court to local controversies The sincerity test of religious belief has become a cornerstone of US jurisprudence framing what counts as legitimate grounds for First Amendment claims in the

eyes of the law In *Sincerely Held* Charles McCrary provides an original account of how sincerely held religious belief became the primary standard for determining what legally counts as authentic religion McCrary skillfully traces the interlocking histories of American sincerity religion and secularism starting in the mid nineteenth century He analyzes a diverse archive including Herman Melville's novel *The Confidence Man* vice suppressing police Spiritualist women accused of being fortune tellers eclectic conscientious objectors secularization theorists Black revolutionaries and anti LGBTQ litigants Across this history McCrary reveals how sincerity and sincerely held religious belief developed as technologies of secular governance determining what does and doesn't entitle a person to receive protections from the state This fresh analysis of secularism in the United States invites further reflection on the role of sincerity in public life and religious studies scholarship asking why sincerity has come to matter so much in a supposedly post truth era ***At Home and Abroad*** Elizabeth Shakman

Hurd, Winnifred Fallers Sullivan, 2021-03-02 From right to left notions of religion and religious freedom are fundamental to how many Americans have understood their country and themselves Ideas of religion politics and the interplay between them are no less crucial to how the United States has engaged with the world beyond its borders Yet scholarship on American religion tends to bracket the domestic and foreign despite the fact that assumptions about the differences between ourselves and others deeply shape American religious categories and identities *At Home and Abroad* bridges the divide in the study of American religion law and politics between domestic and international bringing together diverse and distinguished authors from religious studies law American studies sociology history and political science to explore interrelations across conceptual and political boundaries They bring into sharp focus the ideas people and institutions that provide links between domestic and foreign religious politics and policies Contributors break down the categories of domestic and foreign and inquire into how these taxonomies are related to other axes of discrimination asking questions such as What and who counts as home or abroad how and by whom are these determinations made and with what consequences Offering a new approach to theorizing the politics of religion in the context of the American nation state *At Home and Abroad* also interrogates American religious exceptionalism and illuminates imperial dynamics beyond the United States ***Finding Faith in Foreign Policy*** Gregorio Bettiza, 2019 Since the end of the Cold War religion has become an ever more explicit and systematic focus of US foreign policy across multiple domains US foreign policymakers for instance have been increasingly tasked with monitoring religious freedom and promoting it globally delivering humanitarian and development aid abroad by drawing on faith based organizations fighting global terrorism by seeking to reform Muslim societies and Islamic theologies and advancing American interests and values more broadly worldwide by engaging with religious actors and dynamics Simply put religion has become a major subject and object of American foreign policy in ways that were unimaginable just a few decades ago In *Finding Faith in Foreign Policy* Gregorio Bettiza explains the causes and consequences of this shift by developing an original theoretical framework and drawing upon extensive empirical research and interviews He argues that American foreign policy and

religious forces have become ever more inextricably entangled in an age witnessing a global resurgence of religion and the emergence of a postsecular world society He further shows how the boundaries between faith and state have been redefined through processes of desecularization in the context of American foreign policy leading the most powerful state in the international system to intervene and reshape in increasingly sustained ways sacred and secular landscapes around the globe Drawing from a rich evidentiary base spanning twenty five years *Finding Faith in Foreign Policy* details how a wave of religious enthusiasm has transformed not just American foreign policy but the entire international system

*Missionary Diplomacy* Emily Conroy-Krutz, 2024-03-15 *Missionary Diplomacy* illuminates the crucial place of religion in nineteenth century American diplomacy From the 1810s through the 1920s Protestant missionaries positioned themselves as key experts in the development of American relations in Asia Africa the Pacific and the Middle East Missionaries served as consuls translators and occasional trouble makers who forced the State Department to take actions it otherwise would have avoided Yet as decades passed more Americans began to question the propriety of missionaries power Were missionaries serving the interests of American diplomacy Or were they creating unnecessary problems As Emily Conroy Krutz demonstrates they were doing both Across the century missionaries forced the government to articulate new conceptions of the rights of US citizens abroad and of the role of the US as an engine of humanitarianism and religious freedom By the time the US entered the first world war missionary diplomacy had for nearly a century created the conditions for some Americans to embrace a vision of their country as an internationally engaged world power *Missionary Diplomacy* exposes the longstanding influence of evangelical missions on the shape of American foreign relations

*The Oxford Handbook of Religion and Europe* Grace Davie, Lucian Leuștean, 2022 Features contributions from leading scholars providing crucial insight into the role of religious ideas structures and institutions in the making of Europe Introduces the building blocks of Europe s religious and the part that they played in the formation of the continent Explores the relationship between religious communities and ideologies in the twentieth century connections that play out very differently in East and West Europe Examines the role of religion in the construction of the European Union from the end of the Second World War until the present day Assesses the relationship between the major world religions and the idea of Europe Book jacket

*Faking Liberties* Jolyon Baraka Thomas, 2019-03-25 Religious freedom is a founding tenet of the United States and it has frequently been used to justify policies towards other nations Such was the case in 1945 when Americans occupied Japan following World War II Though the Japanese constitution had guaranteed freedom of religion since 1889 the United States declared that protection faulty and when the occupation ended in 1952 they claimed to have successfully replaced it with real religious freedom Through a fresh analysis of pre war Japanese law Jolyon Baraka Thomas demonstrates that the occupiers triumphant narrative obscured salient Japanese political debates about religious freedom Indeed Thomas reveals that American occupiers also vehemently disagreed about the topic By reconstructing these vibrant debates *Faking Liberties* unsettles any notion of American authorship and imposition of

religious freedom Instead Thomas shows that during the Occupation a dialogue about freedom of religion ensued that constructed a new global set of political norms that continue to form policies today *Copts in Modernity*, 2021-01-11 Copts in Modernity presents a collection of essays many of which contain unpublished archival material showcasing historical and contemporary aspects pertaining to the Coptic Orthodox Church The volume covers three main themes The first theme History gathers studies that look back to the nineteenth and late eighteenth centuries to understand the realities of the twentieth and twenty first the second theme Education Leadership and Service explores the role of religious education in the revival of the Church and how Coptic religious principles influenced the ideas of leadership and service that resulted in the Church s spiritual revival and the third theme Identity and Material Culture draws upon a broad range of material and visual culture to exemplify the role they play in creating and recreating identities This volume brings together the work of senior and early career scholars from Australia Europe Egypt and the United States *Prioritizing Faith* Ashlyn W. Hand, 2025-09-02 Prioritizing Faith uncovers the complex dynamics behind the International Religious Freedom Act IRFA detailing how presidential visions internal bureaucratic constraints and evolving geopolitical landscapes influenced its implementation It contains in depth case studies of policy in China Vietnam and Saudi Arabia and highlights the interplay between U S strategic interests and human rights progress *The Routledge History of Religion and Politics in the United States Since 1775* Cara Lea Burnidge, Lauren Frances Turek, 2024-12-30 Drawing together history and recent historiography this volume offers a reference work for understanding how religion influenced politics and how politics shaped religion in the United States from the American Revolution through to the present day The book brings together some of the most well regarded scholars in history religious studies American studies political science and other disciplines working in this field providing a groundbreaking transdisciplinary history of this topic It explores the major themes and historiographical trends that animate current scholarship ensuring that readers come away with a thorough picture of the field how it has evolved and where future scholars might take us This unique approach is well suited to students and scholars of both U S history and religious studies and encourages interdisciplinary analysis for the fields of religion and politics *Representing God* Méadhbh McIvor, 2020-10-06 Over the past two decades increasing numbers of Britons possessing Christian views and beliefs have taken to the courts to enforce what are framed as religious rights under both European and domestic legislation These cases typically involve Christians who have been penalized for seeking faith based exemptions from their conditions of employment e g Christian registrars who claim a conscientious objection to registering the marriages or civil partnerships of same sex couples or employees who ask for exceptions to uniform policies that forbid the visible wearing of religious jewellery crosses and crucifixes Observers of American politics and culture will be familiar with the view that devout Christians are victims of secular intolerance American right wing evangelical groups have launched well funded legal challenges to federal and state laws with a view to establishing opt out or conscientious objection provisions of the sort noted

above Some of these cases will be heard by the U S Supreme Court soon The American connection to the English controversies is direct as the legal activism of English lobby organizations such as the Christian Legal Centre CLC is inspired by American conservative legal strategies and CLC also receives donations from American sources Although it should be noted that most of CLC s donor base is English This is an especially delicate matter in England a country which maintains an established Church but which remains wary of those who do God in public This book is an ethnographic investigation of this contemporary issue and is based on the author s two years of ethnographic research split between a conservative Christian lobby group CLC and a conservative evangelical church in London The author reveals that evangelicals on the ground are deeply ambivalent about the impact of this legal theology Although some wholeheartedly support the legal battles waged by organizations like CLC and see them as essential for allowing them to discharge their missionary obligations others are concerned about the possible negative consequences of using secular law as a vehicle for their faith and the potential damage such legal strategies might do to their efforts to spread the Gospel

*Religion, Populism, and Modernity* Atalia Omer, Joshua Lupo, 2023-09-15 In this timely book an interdisciplinary group of scholars investigates the recent resurfacing of White Christian nationalism and racism in populist movements across the globe Religion Populism and Modernity examines the recent rise of White Christian nationalism in Europe and the United States focusing on how right wing populist leaders and groups have mobilized racist and xenophobic rhetoric in their bids for political power As the contributors to this volume show this mobilization is deeply rooted in the broader structures of western modernity and as such requires an intersectional analysis that considers race gender ethnicity nationalism and religion together The contributors explore a number of case studies including White nationalism in the United States among both evangelicals and Catholics anti and philosemitism in Poland the Far Right party Alternative for Germany Islamophobia in Norway and France and the entanglement of climate change opposition in right wing parties throughout Europe By extending the scope of these essays beyond Trump and Brexit the contributors remind us that these two events are not exceptions to the rule of the normal functioning of liberal democracies Rather they are in fact but recent examples of long standing trends in Europe and the United States As the editors to the volume contend confronting these issues requires that we not only unearth their historical precedents but also imagine futures that point to new ways of being beyond them Contributors Atalia Omer Joshua Lupo Philip Gorski Jason A Springs R Scott Appleby Richard Amesbury Genevi ve Zubrzycki Yolande Jansen Jasmijn Leeuwenkamp Sindre Bangstad and Ebrahim Moosa

*Religious Intolerance, America, and the World* John Corrigan, 2020-04-17 As the news shows us every day contemporary American culture and politics are rife with people who demonize their enemies by projecting their own failings and flaws onto them But this is no recent development Rather as John Corrigan argues here it s an expression of a trauma endemic to America s history particularly involving our long domestic record of religious conflict and violence Religious Intolerance America and the World spans from Christian colonists intolerance of Native Americans and the role of religion in



the new republic's foreign policy crises to Cold War witch hunts and the persecution complexes that entangle Christians and Muslims today Corrigan reveals how US churches and institutions have continuously campaigned against intolerance overseas even as they've abetted or performed it at home This selective condemnation of intolerance he shows created a legacy of foreign policy interventions promoting religious freedom and human rights that was not reflected within America's own borders This timely captivating book forces America to confront its claims of exceptionalism based on religious liberty and perhaps begin to break the grotesque cycle of projection and oppression     Handbook of Indigenous Religion(s) Greg Johnson, Siv Ellen Kraft, 2017-06-06 Extremely distant and distinct indigenous communities have over recent decades become more like themselves and more like each other a paradox prevalent globally but inadequately explained by established analytical frames particularly with regard to religion Addressing this rich and unfolding context the Handbook of Indigenous Religion(s) engages a wide variety of locations and perspectives Drawing upon the efforts of a diverse group of scholars working at the intersection of indigenous studies and religious studies this volume includes a programmatic introduction that argues for new ways of conceptualizing the field of indigenous religion's numerous case study based examples and an Afterword by Thomas Tweed

## Reviewing **Exporting Freedom Religious Liberty And American Power**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is really astonishing. Within the pages of "**Exporting Freedom Religious Liberty And American Power**," an enthralling opus penned by a very acclaimed wordsmith, readers embark on an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve into the book's central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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