

The Structure of Matthew: 5 Discourses of Jesus

1. Sermon of the Mount (5-7)
2. The Sending of the 12 disciples (10:1-11:1)
3. Parables of the Kingdom (13)
4. Greatest in the Kingdom: Instruction for the Church (18)
5. Olivet Discourse Warning of final judgment (23-25)

*Each section ends with “When Jesus finished these words.”

Discourses In Matthew

John Kitto



Discourses In Matthew:

Discourses in Matthew David P. Scaer, 2004 Focusing his exploration on Jesus Five Discourses Scaer demonstrates that Matthew was written as catechesis a method in concert with its content and organization The discourses summarize the message the disciples are to carry to all nations and each discourse builds on its predecessors to culminate in the narrative of Jesus death and resurrection which is the Gospel's interpretive key **Are You Jesus' Disciple? Five Discourses of Jesus Christ in the Book of Matthew** Jr. John R. Tucker, 2016-05-10 Are You Jesus Disciple This riveting and exciting book is easily understood because of its unique format It focuses on the five discourses that were taught by Jesus Christ to His disciples from the Book of Matthew The 37 topics will make Scripture come alive to believers and non believers as a training manual for discipleship With an in depth explanation of verses readers will understand what it means to be a modern day disciple The Torah in Matthew Francois Viljoen, 2018 Jesus relation to the Torah forms a significant motif in Matthew's Gospel This relation is taken up as an important theme in the Sermon on the Mount with its strong Sinai typology and disputes about the Torah are repeated throughout the Gospel Jesus is depicted as the last and greatest expositor of the Torah When reading this Gospel the central role of the Torah must be seriously considered This present study is furthermore relevant in the light of new insights that have developed in recent years on the diversity and dynamics within the Judaism that confronted Matthew This diversity within Judaism is usually related to Judaist attitudes towards the Torah To complicate this oral traditions were strong and lively Questions arose about the status of the written Scriptures and oral traditions and the authority ascribed to these The Matthean community developed within this turmoil of developing Judaism

Discourses on the Lord's prayer, in a series of lectures Samuel Saunders (Baptist Minister.), 1825 *The Gospel According to Matthew* Philip Schaff, 1881 **Whoever Hears You Hears Me** Richard A. Horsley, Jonathan A. Draper, 1999-11-01 Here is a challenge to New Testament scholars to engage in a fresh analysis of Q The authors argue that recent American study of Q has been dominated by those trained in form criticism and oriented to Hellenistic rather than Judean culture resulting in the extreme atomization of the Q sayings and reconstructions of Jesus and his first followers as Cynics and in the de politicization and de judaization of the Q materials and Jesus Also determinative of the current situation has been the assumption in New Testament studies of textuality of an ethos of written communication and of textual models for analysis However as is recently becoming clear from studies of oral and written communication the communication situation of Jesus and his first followers was almost certainly oral Horsley and Draper therefore contend that it is time the interpretation of Q took seriously the oral communication environment in which this material developed and continued before Matthew and Luke incorporated it into their Gospels This book then applies approaches to oral derived literature from oral theorists socio linguistics ethnopoetics and the ethnography of speaking to the Q materials The result is a developing theory of oral performance that generates meaning as symbols articulated in the appropriate performance situation resonate with

the cultural tradition in which the hearers are grounded Richard A Horsley is Professor of Classics and Religion at the University of Massachusetts Boston Jonathan A Draper teaches at the University of Natal South Africa **Discourses on the four Gospels. [With] To which is subjoined, A sermon on the manner of our Saviour's teaching** Thomas Townson,1788 Holman New Testament Commentary - Matthew Stu Weber,2000-01-01 One in a series of twelve New Testament verse by verse commentary books edited by Max Anders Includes discussion starters teaching plan and more Great for lay teachers and pastors alike *The Critical Review of Theological and Philosophical Literature* ,1891 **The Complete Literary Guide to the Bible** Leland Ryken,Tremper Longman III,2010-08-10 A Complete Literary Guide to the Bible is consideration of the Bible from a literary perspective reflecting contemporary interest in the academic world of the Bible as literature This collection of essays addresses both specific books of the Bible and general topics dealing with the Bible The four main sections of the book are The Bible as Literature The Literature of the Old Testament The Literature of the New Testament and The Literary Influence of the Bible The editors for A Complete Literary Guide to the Bible are Leland Ryken and Tremper Longman III Contributors include Fredrick Buechner Novelist John Sailhamer Trinity Evangelical Divinity School Wilson G Baroody Arizona State University William F Gentrup Arizona State University Kenneth R R Gros Louis Indiana University Willard Van Antwerpen Indiana University Nancy Tischler The Pennsylvania State University Michael Hagan North American Baptist Seminary Richard L Pratt Jr Reformed Theological Seminary Douglas Green Yale University Wilma McClarty Southern College Jerry A Gladson First Christian Church Garden Grove California Raymond C Van Leeuwen Calvin Theological Seminary Richard Patterson Liberty University James H Sims The University of Southern Mississippi Branson L Woodard Jr Liberty University Ambers R Whittle Georgia Southern University John H Augustine Yale University Michael Travers Grand Rapids Baptist College Marianne Meye Thompson Fuller Theological Seminary John W Sider Westmont College Carey C Newman Palm Beach Atlantic College William G Doty The University of Alabama Tuscaloosa Chaim Potak Novelist Gene Warren Doty University of Missouri Rolla Sidney Greidanus Calvin Theological Seminary

XXXXXXX **Matthew** Grant R. Osborne,2010 Concentrate on the biblical author s message as it unfolds Designed to assist the pastor and Bible teacher in conveying the significance of God s Word the Zondervan Exegetical Commentary on the New Testament series treats the literary context and structure of every passage of the New Testament book in the original Greek With a unique layout designed to help you comprehend the form and flow of each passage the ZECNT unpacks The key message The author s original translation An exegetical outline Verse by verse commentary Theology in application While primarily designed for those with a basic knowledge of biblical Greek all who strive to understand and teach the New Testament will benefit from the depth format and scholarship of these volumes In this volume Grant Osborne offers pastors students and teachers a focused resource for reading the Gospel of Matthew Through the use of graphic representations of translations succinct summaries of main ideas exegetical outlines and other features Osborne presents the Gospel of

Matthew with precision and accuracy Because of this series focus on the textual structure of the scriptures readers will better understand the literary elements of Matthew comprehend the author s revolutionary goals and ultimately discovering their vital claims upon the church today **Studies in Matthew** Ulrich Luz,2005-07-13 Translated by Rosemary Selle The work of one of the world s foremost New Testament scholars Ulrich Luz this book gathers eighteen penetrating studies of Matthew s Gospel available here in English for the first time Luz s groundbreaking work ranges widely over the critical issues of Matthean studies including the narrative structure and sources of the Gospel and its presentation of such themes as christology discipleship miracles and Israel Several chapters also outline and demonstrate the hermeneutical methods underlying Luz s acclaimed commentary on Matthew for which this book can serve as a companion Luz is particularly conscious of the Gospel s reception history a history of interpretation connecting us with the past that determines so many of our questions categories and values Studies in Matthew thus constitutes a noteworthy contribution to biblical hermeneutics as well as to exegesis The Cyclopaedia of Biblical Literature John Kitto,1882 *The Critical Review of Theological & Philosophical Literature* ,1892 The International Revision Commentary on the New Testament Philip Schaff,1882 **A Religious Encyclopædia, Or, Dictionary of Biblical, Historical, Doctrinal, and Practical Theology** Schaff,1883 *The Interpreter* ,1905 Heavenly Imagery and Symbolism in Matthew's Gospel Daehoon Kang,2023-11-21 The present study explores the role of heavenly imagery and symbolism in the Gospel of Matthew Historical background and narrative criticism are my main methods because the Old Testament and Second Temple Jewish texts form the historical backgrounds for the understanding of Matthew s heaven and Matthew uses heavenly imagery and symbolism to highlight his main themes in the gospel as a whole This study investigates Matthew s distinctive materials and important texts having to do with heaven exploring their meanings and establishing their roles in each narrative section Matthew describes heaven as the space where certain events reveal God s plan of salvation Heaven is associated with such key matters as revelation and judgment Each major discourse of Matthew focuses on heavenly imagery with judgment at its end culminating in the parable of the sheep and the goats Matt 25 31-46 *Matthean Posteriority* Robert K. MacEwen,2015-02-26 This book explores the Matthean Posteriority Hypothesis MPH a largely neglected solution to the Synoptic Problem which holds that the author of the Gospel of Luke used the Gospel of Mark as a source and that the author of the Gospel of Matthew used both the Gospel of Mark and the Gospel of Luke as sources MacEwen begins with a survey of the scholars who have defended various forms of the MPH Chapter 2 discusses two key lines of evidence which support the MPH The first line of evidence is textual demonstrating that Matthew could have known the contents of Luke s Gospel beyond merely the double tradition material The second line of evidence involving a study of strings of verbatim agreements in the Gospels supports the view that Matthew depended directly on Luke Chapter 3 explores evidence and arguments which can be seen as problematic for the MPH MacEwen concludes that the MPH has been neither definitely proved nor disproved and deserves further scholarly scrutiny I Will,

with God's Help Mentor Guide Linda Nichols, 2010-07 This important component to the I Will with God's Help confirmation program is a simple yet effective guide for confirmation mentors offering suggested scripture readings discussion questions topics and prayers for time spent with confirmation students This Episcopal confirmation encourages youth and adults to enter into a uniquely Episcopal yet profoundly Christian faith journey The easily adaptable format works for a traditional 6-12 week program at a contemporary Confirmation retreat or conference or as a sacramental supplement to other larger programs I Will with God's Help is built entirely on the Baptismal Covenant from The Book of Common Prayer and offers youth and adults a solid reflection of Episcopal heritage and belief together with the riches of Episcopal liturgy and prayers

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