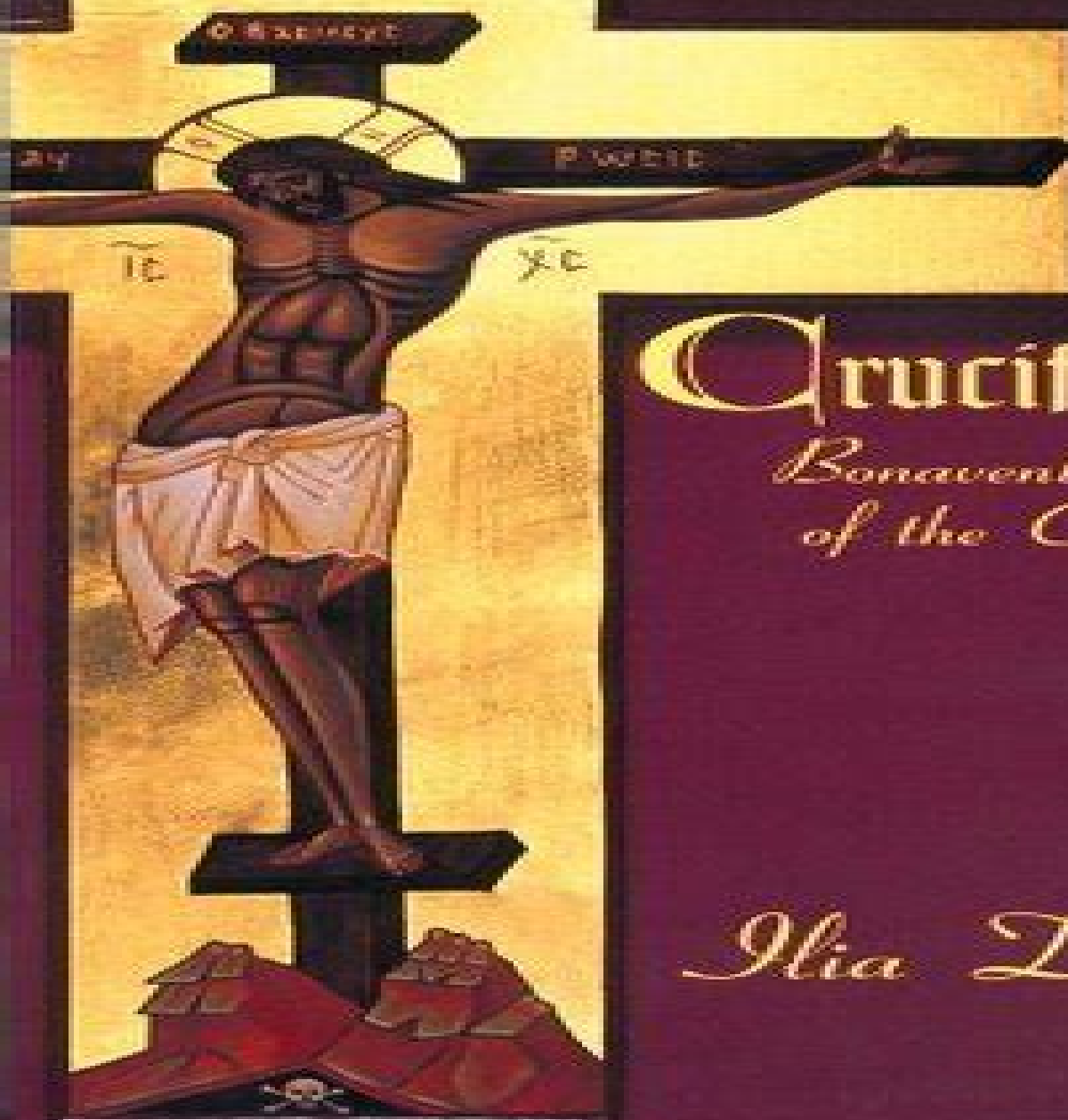


*Studies in Franciscanism*



# Crucified Love

*Bonaventure's Mysticism  
of the Crucified Christ*

*Ilia Delio, O.S.F.*

# Crucified Love Bonaventures Mysticism Of The Crucified Christ

**Bruce G. Epperly**



## **Crucified Love Bonaventures Mysticism Of The Crucified Christ:**

**Crucified Love** Ilia Delio, 1998 The author studies various aspects of Bonaventure's mystical world view leading to an understanding of his relevance to contemporary issues such as individualism and relatedness peace and violence and the problems of the created world's relationship to the person who seeks to love God in all and above all

**Crucified Love** Ilia Delio (o.s.f.), 1998 Junípero Serra Rose Marie Beebe, Robert M. Senkewicz, 2015-03-11 In Junípero Serra California Indians and the Transformation of a Missionary Beebe and Senkewicz focus on Serra's religious identity and his relations with Native peoples They intersperse their narrative with new and accessible translations of many of Serra's letters and sermons which allows his voice to be heard in a more direct and engaging fashion

**Flannery O'Connor and Stylistic Asceticism** Rachel Toombs, 2022-10-07 Flannery O'Connor and Stylistic Asceticism explores the impact style has not only on a story's meaning but on the reading experience O'Connor's sparingly wrought stories particularly in their climactic moments of divine disclosure invite characters and readers alike into invitations of graced encounters that often wound even as they bless Flannery O'Connor and Stylistic Asceticism draws out the force and vulnerability in reading spare stories of graced encounters by identifying a kinship with a much older form of storytelling biblical Hebrew narrative Focusing on the climactic scenes of O'Connor's *Wise Blood* and Genesis 32's account of Jacob's nighttime wrestling Rachel Toombs offers a fresh take on the theological impact of spare narration These stories invite readers into a posture akin to prayer where in an uncluttered space we see ourselves as we truly are and there meet God

**Simplicity, Spirituality, Service** Bruce G. Epperly, 2023-11-07 Francis Clare and Bonaventure inspire us to re-enchant and heal our spiritual practices and religious institutions and to reclaim our vocation as God's companions in healing the world Francis was inspired by the simple goal of living a gospel life in the footprints of Jesus Clare took that vision into a deep contemplative spirituality A few decades later Bonaventure explored the theological structure of Francis's ideal and put the simplicity and spirituality of Francis and Clare in the service of the Franciscan order the church and the world Their timeless wisdom and unique contributions can guide Christians today in finding ways to be in the words of Francis's first biographer always new always fresh always beginning again As he did in *Walking with Francis of Assisi* Bruce Epperly shows us how the lives of three saints from the thirteenth century offer wisdom insight and practical solutions to our challenges in the twenty-first century Many of those challenges they never could have imagined others would be very familiar healing divisions among people caring for God's creation in a time of climate change renewing the church's gospel commitment to the poor and vulnerable valuing the human person in an increasingly technological society recognizing the presence of God in an expanding universe Faithfulness to Franciscan spirituality involves inviting other companions to join us on the journey Epperly brings Francis Clare and Bonaventure in dialogue with figures such as Pierre Teilhard de Chardin Pope Francis Joshua Heschel Leonardo Boff Albert Schweitzer Dorothy Day Some of these were influenced by Francis all of them witness to the need for a world formed sustained and

sanctified by God's love      *Mysticism and Intellect in Medieval Christianity and Buddhism* Yongho Francis Lee, 2020-03-09

*Mysticism and Intellect in Medieval Christianity and Buddhism* explores two influential intellectual and religious leaders in Christianity and Buddhism Bonaventure c 1217-74 and Chinul 1158-1210 a Franciscan theologian and a Korean Zen master respectively with respect to their lifelong endeavors to integrate the intellectual and spiritual life so as to achieve the religious aims of their respective religious traditions It also investigates an associated tension between different modes of discourse relating to the divine or the ultimate positive cataphatic discourse and negative apophatic discourse Both of these modes of discourse are closely related to different ways of understanding the immanence and transcendence of the divine or the ultimate Through close studies of Bonaventure and Chinul the book presents a unique dialogue between Christianity and Buddhism and between West and East      *The Humility of God* Ilia Delio, 2024-07-02 Religion throughout its history has been used to justify dominance and rightness a narrative that sadly continues today St Francis of Assisi however fell in love with a Christ who cultivated humility and connection rather than power and division This Christ of humility and poverty depicted by Ilia Delio OSF in this Franciscan classic invites us to contemplate a theology that can heal the separation within ourselves and our divided world today      **Franciscan Writings** Dawn M. Nothwehr, OSF, 2023-05-18 This book explains key Franciscan values and a hope-filled vision of peace justice and sustainability for all of creation Dawn M Nothwehr engages with a wide variety of topics such as ecological sin environmental destruction a positive Franciscan soteriological path forward practical tools necessary for conversion planet healing actions and life sustaining changes Part 1 includes two chapters on the Old and New Testament texts frequently utilized by St Francis and St Clare that uphold values essential for Franciscan ecotheology Part 2 features a chapter on St Francis and one on St Clare mapping the distinct major landmarks of their vernacular theologies on creation care The two chapters of Part 3 first outline the formal Franciscan theology and spirituality of St Bonaventure of Bagnoregio before diving into the Christology and ethics of Blessed John Duns Scotus In four chapters Part 4 focuses on major ecological issues with an interdisciplinary approach considering current science Franciscan theology ethics spirituality and praxis Designed for classroom use each chapter includes a wide variety of pedagogical features primary texts reflection and application questions for reflection and discussion suggestions for action a short prayer and suggestions for further study      **Divine Remaking** Douglas Dales, 2017-01-01 Douglas Dales's *Divine Remaking* marks the 800th anniversary of the birth of St Bonaventure in 1217 Bonaventure distilled and transformed a rich inheritance of patristic and medieval exegesis of the Bible developed within the monastic tradition and in the university schools in Paris Oxford and elsewhere While teaching in Paris and then leading the Franciscans as their Minister General Bonaventure wrote a substantial commentary on the Gospel of St Luke This commentary is an eminent example of how his understanding of the Bible lay at the root of all that he taught and wrote Bonaventure's writing style reflects the beauty and ornate detail of contemporaneous works of art stained glass carvings in cathedrals and illuminated manuscripts His writings like the art of

his day are superb expressions of Christian theology and vision Bonaventure had a formidable memory and his capacity to draw from across the whole Latin Bible is extraordinary instructive and enriching His well ordered mind was balanced however by a finely tuned spiritual and pastoral intuition which makes his approach to the Gospels applicable and relevant to the reader of today Divine Remaking is a bridge into Bonaventure's thought it allows his insight into St Luke's Gospel to be understood by anyone seeking the divine truth in today's world Bonaventure, the Body, and the Aesthetics of Salvation Rachel Davies, 2019-12-12 Examines the link between Bonaventure's aesthetics and anthropology in light of contemporary anxieties surrounding bodily diminishment *Journey to the Sun* Gregory Orfalea, 2014-01-14 The narrative of the remarkable life of Junipero Serra the intrepid priest who led Spain and the Catholic Church into California in the 1700s and became a key figure in the making of the American West In the year 1749 at the age of thirty six Junipero Serra left his position as a highly regarded priest in Spain for the turbulent and dangerous New World knowing he would never return The Spanish Crown and the Catholic Church both sought expansion in Mexico the former in search of gold the latter seeking souls as well as entry into the mysterious land to the north called California By his death at age seventy one Serra had traveled more than 14 000 miles on land and sea through the New World much of that distance on a chronically infected and painful foot baptized and confirmed 6 000 Indians and founded nine of California's twenty one missions with his followers establishing the rest **Realizing Our Deepest Desires** Bernie Owens, 2022-04-01 From his Jesuit background Bernie Owens has written a twenty first century version of Teresa of Avila's sixteenth century classic *The Interior Castle* He writes in an experiential easy to read style with numerous contemporary stories taken from North American and African cultures to illustrate the seven stages of spiritual growth Teresa describes His book is a map for those seeking guidance on how to grow into praying and living contemplatively and dispose themselves for entering the deeper stages of the spiritual journey Finally he names issues that frequently emerge during the spiritual journey describes the way for becoming a Beloved Disciple of Jesus as a proven path for living intimately with Christ and the Triune God and lastly presents the kind of God Teresa knew and fiercely loved **A Theological Journey** Ghislain Lafont, 2007 From the earliest proclamation of the Gospel to the present Benedictine theologian Gillian Lamont traces the development of the Christian faith In *A Theological Journey* now available in this superb translation by John Burkhard OFM Conv Lafont explores key doctrines of the faith as they developed in answer to the needs and questions of people in each age He then engages the questions and risks of today's world inviting us to consider our place as Christians in history and in an increasingly globalized world In the final analysis Lafont's theological journey aims at inspiring us to hope in the midst of a world marked by conflict pain and suffering Ghislain Lafont OSB 1928-2021 was a monk of the Abbey of La Pierre qui vire France Lafont taught theology in his monastic community as well as at the Athenaeum San Anselmo and the Gregorian University both in Rome John J Burkhard OFM Conv is Professor of Systematic Theology at Washington Theological Union in Washington D C He is the author of *Apostolicity Then and Now*

Liturgical Press 2004 and the translator of Ghislain Lafont's *Imagining the Catholic Church* Liturgical Press 2000

Creation and Salvation E. M. Conradie, 2012 Christians trying to save the planet have to relate creation with salvation This volume explores the ways in which classic theologies have approached these tasks *An Anthology of Christian Mysticism* Harvey D. Egan, 1991 A Pueblo book Includes bibliographical references p 610 615 and index *The Wayfarer's End* Shawn M. Colberg, 2020-05-08 The Wayfarer's End follows the human person's journey to union with God in the theologies of Saint Bonaventure and Saint Thomas Aquinas It argues that these seminal thinkers of the 13th Century emphasize scriptural notions of divine rewards as ordering principles for the graced movement of human viators to eternal life Divine rewards emerge as a fundamental category through the study's emphasis on Thomas and Bonaventure as scriptural commentators and preachers whose work in *sacra pagina* structures the content of their *sacra doctrina* Shawn Colberg places Bonaventure's and Aquinas's scriptural dogmatic and polemical works into conversation and illumines their mutually edifying depictions of the way to eternal life Looking to the journey itself The Wayfarer's End demonstrates a nuanced understanding of the roles played by God and human beings in the movement to full beatitude To that end it explores the relationships between grace and human nature the effects of sin on the human person the vital themes of predestination conversion perseverance and the place of reward worthy human action within the overall movement toward union with God While St Bonaventure and St Thomas both stress the priority of grace and divine action for the journey the study also illustrates their distinct frameworks for human action unpacking Bonaventure's preference for the language of *acceptatio* versus Thomas's emphasis on *ordinatio* This difference inflects their language of rewards their exposition of scripture and the scope of free human action in the movement to union with God This study places the two most seminal theologians of the 13th Century into conversation on central and enduring topics of Christian life Such a comparative study has been sorely lacking in the field of studies on Aquinas and Bonaventure It offers insight to those interested in high scholastic thought Franciscan and Dominican understandings of human salvation and Thomist and Franciscan theology as it pertains to questions of the Reformation including biblical exegesis on justification and sanctification Above all the study appreciates and foregrounds the richness of Bonaventure's and Aquinas's vocations mendicant theologians concerned to share the fruits of contemplation with fellow friars and others seeking the goal of the wayfarer's end *Love's Oneing* Kerrie Hide, 2022-11-08 Grounded in Christian love mysticism Love's Oneing gives voice to the luminous consciousness that awakens from within our oneness in God in contemplation With great sensitivity the book offers nuanced insight into the marriage of kenosis and desire in contemplation through the rich tapestry of writings from nine mystics Julian of Norwich the Cloud of Unknowing author Meister Eckhart Mechthild of Magdeburg Clare of Assisi John of the Cross Teilhard de Chardin Beatrice Bruteau and Ilia Delio With the delicate eye of a spiritual director immersed in mystical literature Kerrie Hide situates these mystical teachings within contemplative prayer whilst offering a scholarly exploration of contemplative

practice to embody the insights Deeply grounded in traditional and contemporary mystical classics Hide celebrates how the Christian mystical tradition lays a foundation for the evolutionary growth of communion consciousness and the insights of quantum science highlighting key moments in contemplation that when surrendered into open into divine love Born of intellectual reflection lived experience and contemplative wisdom Love s Oneing makes a unique contribution to the existing literature on contemplation at a time when the recovery of the mystical dimension of life is crucial for the future of our planet in this climate crisis moment

Mystics William Harmless,2008 In Mystics William Harmless S J introduces readers to the scholarly study of mysticism He explores both mystics extraordinary lives and their no less extraordinary writings using a unique case study method centered on detailed examinations of six major Christian mystics Thomas Merton Bernard of Clairvaux Hildegard of Bingen Bonaventure Meister Eckhart and Evagrius Ponticus Rather than presenting mysticism as a subtle web of psychological or theological abstractions Harless s case study approach brings things down to earth restoring mystics to their historical context

**Suffering and the Christian Life** Rachel Davies,2019-12-26 This volume approaches questions concerning the status and meaning of suffering in Christian life and Christian theology through the lens of a variety of theological disciplines biblical historical practical political and systematic theology Scholars from this range of fields concentrate on a number of questions Is love intrinsically linked with suffering Are suffering and loss on some level fundamentally good How is and how should suffering and diminishment be viewed in the Christian tradition Featuring leading voices that include Linn Tonstad Bernard McGinn Anna Rowlands John Swinton and Paul Murray this volume brings together essays touching on concrete issues such as cancer mental health and the experience of refugees and discusses broad themes including vulnerability kenosis and tragedy In correlating these themes with the examination of texts ranging from Paul s letters to works of the Cappadocians Thomas Aquinas John of the Cross and Mother Teresa **Suffering and the Christian Life** offers fresh and accessible academic approaches to a question of vital personal existential significance

**Simply Bonaventure 2nd. edition** Ilia Delio,2001 Simply Bonaventure may very well become the standard English introduction to Bonaventure s thought for college and graduate school teachers and students Joseph P Chinnici OFM Professor of Church History Franciscan School of Theology Graduate Theological Union Berkeley California Simply Bonaventure provides an introduction to the life thought and writings of the medieval Franciscan Bonaventure of Bagnoregio The majority of the work is devoted to Bonaventure s theology which is summarized according to his own metaphysical scheme of origin God purpose creation and destiny goal of creation His trinitarian Christocentric theology is highly relevant to a global world and to the postmodern Christian experience Sr Delio s work is the first to provide a comprehensive view of Bonaventure s theology together with an introduction to his life and writings and to place his theology in dialogue with contemporary human experience With this book Ilia Delio has provided a long needed introduction to Bonaventure s thought But she has done more than merely open the door to Bonaventure s world Because of the depth of her own mature scholarly

and spiritual insight her book can enrich not only beginners but seasoned Bonaventure scholars as well Ewert Cousins Editor and Translator of the Bonaventure volume in *The Classics of Western Spirituality* Ilia Delio's work combines the adroit use of primary sources the best of critical commentaries on Bonaventure's thought and contemporary questions to take the reader on an exciting journey into the heart of one of the medieval period's most dynamic Franciscan thinkers Joseph P Chinnici O F M This fine book is deeply rooted in the very best scholarship yet presented in a gentle spirit and an intimidating style Those who study it carefully will gain not only a renewed appreciation of a truly great theologian and saint but also an admiration for the loving way in which Delio has treated his spiritual vision I strongly recommend this work to anyone interested in the very best spiritual writing John F Haught Professor of Theology Georgetown University



## **Crucified Love Bonaventures Mysticism Of The Crucified Christ** Book Review: Unveiling the Magic of Language

In an electronic era where connections and knowledge reign supreme, the enchanting power of language has become much more apparent than ever. Its capability to stir emotions, provoke thought, and instigate transformation is really remarkable. This extraordinary book, aptly titled "**Crucified Love Bonaventures Mysticism Of The Crucified Christ**," compiled by a very acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound impact on our existence. Throughout this critique, we shall delve to the book's central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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