

Hysteria/Fear in *The Crucible*

From the play: I want to open myself! . . . I want the light of God, I want the sweet love of Jesus! I danced for the Devil; I saw him, I wrote in his book; I go back to Jesus; I kiss His hand. I saw Sarah Good with the Devil! I saw Goody Osburn with the Devil! I saw Bridget Bishop with the Devil! (Abigail, Act I)

What it represents: In *The Crucible*, the townsfolk accept and become active in the hysterical climate not only out of genuine religious piety but also because it gives them a chance to express repressed sentiments and to act on long-held grudges. The most obvious case is Abigail, who uses the situation to accuse Elizabeth Proctor of witchcraft and have her sent to jail.

From the play: I'll tell you what's walking Salem—vengeance is walking Salem. We are what we always were in Salem, but now the little crazy children are jangling the keys of the kingdom, and common vengeance writes the law! This warrant's vengeance! I'll not give my wife to vengeance! (Proctor, Act II)

What it represents: John Proctor, residing in hysteria-shaken Puritan Salem, rises above the hysteria and proves his individuality by refusing to succumb to the fear that many of the townspeople have fallen victim to. When people begin to accuse one another Proctor asks "On what proof, what proof?" (II), showing logic and clearly resisting the mass hysteria infecting the rest of Salem.

From the play: "I—I heard the other girls screaming, and you, Your Honor, you seemed to believe them, and I—I were only sport in the beginning or, but then the whole world cried spits, spits, and—I promise you, Mr. Danforth, I only thought I saw them but I did not." (Mary Warren, Act III)

What it represents: While Mary causes a lot of harm in the play, she lacks Abigail's malice. She's just a weak girl who gets in way over her head. Yes, Miller's portrait of Mary is sympathetic, but doesn't let her off the hook. It could be that he's pointing out how even good-hearted people can commit destructive acts when swept up in mass hysteria like the Witch Trials (or McCarthyism and the Red Scare).

What was Miller saying about this idea/value? Arthur Miller wanted to show how group hysteria, when it gets out of control, can destroy a community. *The Crucible* was Miller's biting comment and response on the work of the House Committee on Un-American Activities and the madness and hysteria the audience is plunged into from Act I on would have been intended to make American audiences in 1953 see how dangerous and absurd the situation in Salem was and then draw links to a less-violent but no less damaging and absurd witch hunt that was happening in American society at the time. In the end, Miller is saying hysteria can thrive only because people benefit from it. It suspends the rules of daily life and allows the acting out of every dark desire and hateful urge under the cover of righteousness.

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Table of Contents Crucible Act One Graphic Organizer For Active

1. Understanding the eBook Crucible Act One Graphic Organizer For Active
 - The Rise of Digital Reading Crucible Act One Graphic Organizer For Active
 - Advantages of eBooks Over Traditional Books
2. Identifying Crucible Act One Graphic Organizer For Active
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Crucible Act One Graphic Organizer For Active
 - User-Friendly Interface
4. Exploring eBook Recommendations from Crucible Act One Graphic Organizer For Active

- Personalized Recommendations
 - Crucible Act One Graphic Organizer For Active User Reviews and Ratings
 - Crucible Act One Graphic Organizer For Active and Bestseller Lists
5. Accessing Crucible Act One Graphic Organizer For Active Free and Paid eBooks
 - Crucible Act One Graphic Organizer For Active Public Domain eBooks
 - Crucible Act One Graphic Organizer For Active eBook Subscription Services
 - Crucible Act One Graphic Organizer For Active Budget-Friendly Options
 6. Navigating Crucible Act One Graphic Organizer For Active eBook Formats
 - ePub, PDF, MOBI, and More
 - Crucible Act One Graphic Organizer For Active Compatibility with Devices
 - Crucible Act One Graphic Organizer For Active Enhanced eBook Features
 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Crucible Act One Graphic Organizer For Active
 - Highlighting and Note-Taking Crucible Act One Graphic Organizer For Active
 - Interactive Elements Crucible Act One Graphic Organizer For Active
 8. Staying Engaged with Crucible Act One Graphic Organizer For Active
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Crucible Act One Graphic Organizer For Active
 9. Balancing eBooks and Physical Books Crucible Act One Graphic Organizer For Active
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Crucible Act One Graphic Organizer For Active
 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
 11. Cultivating a Reading Routine Crucible Act One Graphic Organizer For Active
 - Setting Reading Goals Crucible Act One Graphic Organizer For Active
 - Carving Out Dedicated Reading Time
 12. Sourcing Reliable Information of Crucible Act One Graphic Organizer For Active

- Fact-Checking eBook Content of Crucible Act One Graphic Organizer For Active
- Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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