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# CENTRAL AVENUE SOUNDS

*Jazz in Los Angeles*  
(1921-1956)

# Central Avenue Sounds

**Marc Myers**



## **Central Avenue Sounds:**

**Central Avenue Sounds** Clora Bryant, 1998 Here too are recollections of Hollywood's effects on local culture the precedent setting merger of the black and white musicians unions and the repercussions from the racism in the Los Angeles Police Department in the late 1940s and early 1950s Central Avenue Sounds Clora Bryant, 1998 Here too are recollections of Hollywood's effects on local culture the precedent setting merger of the black and white musicians unions and the repercussions from the racism in the Los Angeles Police Department in the late 1940s and early 1950s *Central Avenue Sounds* Hadda Brooks, Steven Louis Isoardi, University of California, Los Angeles. Oral History Program, 1998

Central Avenue Sounds Oral History Project, Interviews in this series preserve the spoken memories of individuals mainly musicians who were raised near and or performed on Los Angeles's Central Avenue from the late 1920s to the mid 1950s *Seeking El Dorado* Lawrence B. de Graaf, Kevin Mulroy, Quintard Taylor, 2014-07-01 From the 18th century African Americans like many others have migrated to California to seek fortunes or often the more modest goals of being able to find work own a home and raise a family relatively free of discrimination Not only their search but also its outcome is covered in *Seeking El Dorado* Whether they settled in major cities or smaller towns African Americans created institutions and organizations churches social clubs literary societies fraternal orders civil rights organizations that embodied the legacy of their past and the values they shared Blacks came in search of the same jobs as other Americans but the search often proved frustrating Throughout the 19th and 20th centuries African American leadership in the state consistently focused on achieving racial justice The essays in this book speak of triumph and hardship success discrimination and disappointment *Seeking El Dorado* is a major contribution to black history and the history of the American West and will be of interest to both scholars and general readers **Rebel Imaginaries** Elizabeth E. Sine, 2020-11-23 During the Great Depression California became a wellspring for some of the era's most inventive and imaginative political movements In response to the global catastrophe the multiracial laboring populations who formed the basis of California's economy gave rise to an oppositional culture that challenged the modes of racialism nationalism and rationalism that had guided modernization during preceding decades In *Rebel Imaginaries* Elizabeth E Sine tells the story of that oppositional culture's emergence revealing how aggrieved Californians asserted political visions that embraced difference fostered a sense of shared vulnerability and underscored the interconnectedness and interdependence of global struggles for human dignity From the Imperial Valley's agricultural fields to Hollywood seemingly disparate communities of African American Native American Mexican Filipinx Asian and White working class people were linked by their myriad struggles against Depression era capitalism and patterns of inequality and marginalization In tracing the diverse coalition of those involved in labor strikes citizenship and immigration reform and articulating and imagining freedom through artistic practice Sine demonstrates that the era's social movements were far more heterogeneous multivalent and contested than previously understood

**California Polyphony** Mina Yang, 2010-10-01 What does it mean to be Californian To find out Mina Yang delves into multicultural nature of musics in the state that has launched musical and cultural trends for decades In the early twentieth century an orientalist fascination with Asian music and culture dominated the popular imagination of white Californians and influenced their interactions with the Asian Other Several decades later tensions between the Los Angeles Police Department and the African American community made the thriving jazz and blues nightclub scene of 1940s Central Avenue a target for the LAPD s anti vice crusade The musical scores for Hollywood s noir films confirmed reactionary notions of the threat to white female sexuality in the face of black culture and urban corruption while Mexican Americans faced a conflicted assimilation into the white American mainstream Finally Korean Americans in the twenty first century turned to hip hop to express their cultural and national identities A compelling journey into the origins of musical identity California Polyphony explores the intersection of musicology cultural history and politics to define Californian

**The Dark Tree** Steven L. Isoardi, 2023-08-07 In the early 1960s pianist Horace Tapscott gave up a successful career in Lionel Hampton s band and returned to his home in Los Angeles to found the Pan Afrikan Peoples Arkestra a community arts group that focused on providing community oriented jazz and jazz training Over the course of almost forty years the Arkestra together with the related Union of God s Musicians and Artists Ascension collective was at the forefront of the vital community based arts movement in Black Los Angeles Some three hundred artists musicians vocalists poets playwrights painters sculptors and graphic artists passed through these organizations many ultimately remaining within the community and others moving on to achieve international fame In *The Dark Tree* Steven L. Isoardi draws on one hundred in depth interviews with the Arkestra s participants to tell the history of the important and largely overlooked community arts movement of Black Los Angeles This revised and updated edition brings the story of the Arkestra up to date as its ethos and aesthetic remain vital forces in jazz and popular music to this day

*The Sons and Daughters of Los* David James, 2003-02 Breathing a new city of Los Angeles to life through urban art and performance

**The Kind of Man I Am** Nichole Rustin-Paschal, 2017-09-12 Nearly four decades after his death Charles Mingus Jr remains one of the least understood and most recognized jazz composers and musicians of our time Mingus s ideas about music racial identity and masculinity as well as those of other individuals in his circle like Celia Mingus Hazel Scott and Joni Mitchell challenged jazz itself as a model of freedom inclusion creativity and emotional expressivity Drawing on archival records published memoirs and previously conducted interviews *The Kind of Man I Am* uses Mingus as a lens through which to craft a gendered cultural history of postwar jazz culture This book challenges the persisting narrative of Mingus as jazz s Angry Man by examining the ways the language of emotion has been used in jazz as shorthand for competing ideas about masculinity authenticity performance and authority

Sax Expat Con Chapman, 2025-04-15 Don Byas 1913 1972 may be lesser known than the counterparts he played with Count Basie Duke Ellington and Dizzy Gillespie among others but he was an enigma He never stayed with a band for long and eventually went

solo partly to make more money and partly due to his inability to work with bandleaders Often drinking to excess alcohol fueled his sometimes erratic behavior on and off the bandstand He went through at least thirteen different groups in fifteen years of professional play before leaving for Europe in 1946 Despite his fractious personality in Europe he found peace and contentment as a family man in the Netherlands where he lived out his days with his second wife and their four children He learned at least seven languages during his years in Europe and on traveling to a new country could pick up a few phrases in short order soon speaking to the locals and even composing songs in their native tongue In Sax Expat Don Byas author Con Chapman argues that Byas s relative obscurity arises from his choice to live in Europe where he missed out on recording opportunities and exposure in the US that would have made him renowned and wealthier His numerous achievements including his solo on Count Basie s Harvard Blues which is a model of restrained invention his interpretation of the sentimental movie theme Laura and his duets with bassist Slam Stewart were included in the Smithsonian Collection of Classic Jazz and secured Byas s place in jazz history This biography brings to life an amazing jazz story **Jazz** Eddie S. Meadows,2013-10-23 Jazz Research and Pedagogy is the third edition of an annotated bibliography to books recordings videos and websites in the field of jazz Since the publication of the 2nd edition in 1995 the quantity and quality of books on jazz research performance and teaching materials have increased Although the 1995 book was the most comprehensive annotated jazz bibliography published to that date several books on research performance and teaching materials were omitted In addition given the proliferation of new books in all jazz areas since 1995 the need for a new comprehensive and annotated reference book on jazz is apparent Multiply indexed this book will serve as an excellent tool for librarians researchers and scholars in sorting through the massive amount of new material that has appeared in the field over the last decade **The Way We Really Were** Roger W. Lotchin,2000 The customary picture of the World War II era in California has been dominated by accounts of the Japanese American concentration camps African Americans and women on the home front The Way We Really Were substantially enlivens this view addressing topics that have been neglected or incompletely treated in the past to create a more rounded picture of the wartime situation at home Exploring the developments brought to fruition by the war and linking them to their roots in earlier decades contributors address the diversity of the musical scene which arose from a cross pollination of styles brought by Okies blacks and Mexican migrants They examine increased political involvement by women Hollywood s response to the war and the merging of business and labor interests in the Bay Area Council They also reveal how wartime dynamics led to substantial environmental damage and lasting economic gains by industry The Way We Really Were examines significant wartime changes in the circumstances of immigrant groups that have been largely overlooked by historians Among these are Italian Americans heavily insular and pro Fascist before the war and very pro American and assimilationist after and Chinese American men who achieved new legitimacy and entitlement through military service Also included is a look at cultural negotiation among multiple ethnic groups in the Golden State A

valuable addition to the literature on California history *The War We Really Were* provides an entree into new areas of scholarship and a fresh look at familiar ones **Central Avenue Sounds** Steven Louis Isoardi, Joe Bihari, University of California, Los Angeles. Oral History Program, **SPIN**, 1999-12 From the concert stage to the dressing room from the recording studio to the digital realm SPIN surveys the modern musical landscape and the culture around it with authoritative reporting provocative interviews and a discerning critical ear With dynamic photography bold graphic design and informed irreverence the pages of SPIN pulsate with the energy of today's most innovative sounds Whether covering what's new or what's next SPIN is your monthly VIP pass to all that rocks *Hot from Harlem* Bill Reed, 2010-03-08 From the early days of minstrelsy to Black Broadway this book is the story of African American entertainment as seen through the eyes of some of its most famous as well as others of its practitioners The book moves from the beginning of African American participation in show business up through the present age Will Marion Cook and Billy McClain are discovered in action at the very dawn of black parity in the entertainment field six chapters later the young Sammy Davis Jr breaks through the invisible ceiling that has kept those before him in their place In between the likes of Valaida Snow Nora Holt Billy Strayhorn Hazel Scott Dinah Washington and others are found making contributions to the fight against racism both in and out of the business **The Power of the Zoot** Luis Alvarez, 2008-06-02 Flamboyant zoot suit culture with its ties to fashion jazz and swing music jitterbug and Lindy Hop dancing unique patterns of speech and even risqu experimentation with gender and sexuality captivated the country's youth in the 1940s *The Power of the Zoot* is the first book to give national consideration to this famous phenomenon Providing a new history of youth culture based on rare in depth interviews with former zoot suiters Luis Alvarez explores race region and the politics of culture in urban America during World War II He argues that Mexican American and African American youths along with many nisei and white youths used popular culture to oppose accepted modes of youthful behavior the dominance of white middle class norms and expectations from within their own communities *Why Jazz Happened* Marc Myers, 2012-12-10 *Why Jazz Happened* is the first comprehensive social history of jazz It provides an intimate and compelling look at the many forces that shaped this most American of art forms and the many influences that gave rise to jazz's post war styles Rich with the voices of musicians producers promoters and others on the scene during the decades following World War II this book views jazz's evolution through the prism of technological advances social transformations changes in the law economic trends and much more In an absorbing narrative enlivened by the commentary of key personalities Marc Myers describes the myriad of events and trends that affected the music's evolution among them the American Federation of Musicians strike in the early 1940s changes in radio and concert promotion the introduction of the long playing record the suburbanization of Los Angeles the Civil Rights movement the British invasion and the rise of electronic instruments This groundbreaking book deepens our appreciation of this music by identifying many of the developments outside of jazz itself that contributed most to its texture complexity and growth [Race for Citizenship](#)

Helen Heran Jun, 2011-02-23 Helen Heran Jun explores how the history of U S citizenship has positioned Asian Americans and African Americans in interlocking socio political relationships since the mid nineteenth century Rejecting the conventional emphasis on inter racial prejudice Jun demonstrates how a politics of inclusion has constituted a racial Other within Asian American and African American discourses of national identity Race for Citizenship examines three salient moments when African American and Asian American citizenship become acutely visible as related crises the Negro Problem and the Yellow Question in the mid to late 19th century World War II era questions around race loyalty and national identity in the context of internment and Jim Crow segregation and post Civil Rights discourses of disenfranchisement and national belonging under globalization Taking up a range of cultural texts the 19th century black press the writings of black feminist Anna Julia Cooper Asian American novels African American and Asian American commercial film and documentary Jun does not seek to document signs of cross racial identification but instead demonstrates how the logic of citizenship compels racialized subjects to produce developmental narratives of inclusion in the effort to achieve political economic and social incorporation Race for Citizenship provides a new model of comparative race studies by situating contemporary questions of differential racial formations within a long genealogy of anti racist discourse constrained by liberal notions of inclusion

**Reading**  
**California** Stephanie Barron, Sheri Bernstein, Ilene Susan Fort, 2000 This collection of essays written by a stellar cast of art historians and scholars looks closely at the forces that shaped fine art and material culture in California Illustrations

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