

The Crucible - Act II Notes

- 1. Structural Clues:** turning point of the story (the onset of _____)
- 2. Prologue:** an introductory action event (Judge Hathorne interrogating Martha/Carey which sets the tone for the proceedings - they will be _____ and morally corrupt)
- 3. Characterization:** process of developing a character through actions, descriptions, and _____ (Miller's characterization of Danforth as a complex, rounded figure with "some humor, sophistication, and exact loyalty to his position")
- 4. Foil:** a character who contrasts to another character (Judge Hathorne is _____)
- 5. Conflict:** to act in opposition in order to show differences (Danforth contrasts with Rev. Hale—Danforth cannot run the risk of publicly admitting error while Hale courageously denounces the court, Danforth contrasts with Rev. Parris—Parris is a mad dog)
- 6. Necessary:** Mary tells her decision to face the girl's troubles in the face of Abigail's _____. Proctor's confession is not believed by the court when Elizabeth lies to protect him, Danforth's determination to uncover the truth through rational question and answer stresses the general _____ at the end of the act
- 7. Image:**
John Proctor's _____
Proctor's subtext at the end of the act and the _____ interpretation
Miller's comment of _____: "out of her infinite charity, she reaches out and draws the sliding Mary to her."
- 8. Setting:** Salem meeting house, now turned _____
- 9. Courageous Acts:**
Mary Warren—attempts to present her _____
John Proctor—petitions against the persecution of _____ justice & admits to _____ to show Abigail is a _____
Oliver Cury—presents deposition to Danforth and challenges the governor on points of legal _____
Rev. John Hale—denounces _____

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Crucible Act 3 Note Taking Guide

Denis M. Calandra, James L. Roberts



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while also examining the conflict from the perspective of the jus ad bellum **T. P.'s Weekly** Thomas Power O'Connor, Holbrook Jackson, 1913 **Organized Patriotism and the Crucible of War** Matthew C. Hendley, 2012-02-27

Patriotic organizations in prewar Britain are often blamed for the public's enthusiastic response to the outbreak of World War One. The wartime experience of these same organizations is insufficiently understood. In *Organized Patriotism and the Crucible of War* Matthew Hendley examines how the stresses and strains of the Great War radically reshaped popular patriotism and imperialism in Britain after 1918. Using insights from gender history and recent accounts of associational life in early twentieth century Britain, Hendley compares the wartime and postwar histories of three major patriotic organizations founded between 1901 and 1902: the National Service League, the League of the Empire, and the Victoria League. He shows how the National Service League, strongly masculinist and supportive of militaristic aims, floundered in wartime. Conversely, the League of the Empire and the Victoria League, with strong female memberships, goals related to education and hospitality, and a language emphasizing metaphors of family, home, and kinship, prospered in wartime and beyond into the 1920s. *Organized Patriotism and the Crucible of War* is a richly detailed study of women's roles in Britain during the height of popular imperialism, as well as a major contribution to our understanding of the continuities in Britain before and after the First World War.

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The Athenaeum, 1907 **The Chemical News and Journal of Physical Science**, 1907

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