

The Crucible Study Guide **ANSWER KEY**

Know each of the following characters' role in the play:

John Proctor – had an affair with Abigail; tries to prove courts are false and save his wife; is hung after being accused by Mary Warren and refusing to confess

Elizabeth Proctor- wife to John; throws out Abigail, lies in court because she thinks it will help John

Abigail William- had an affair with John; leader of the girls making accusations, accuses Elizabeth because she wants to be with John

Reverend Parris- uncle to Abigail and farther to Ruth; cares more about his reputation than anything

Betty Parris- pretends to be bewitched; Reverend Hale called to "cure"

Reverend Hale- specialist in witchcraft; quits the court when innocent are killed; in the end, tries to get condemned to confess so that they can live

Judge Danforth- leader of the court; only concerned with his authority

Mary Warren- servant to the Proctors; gives poppet to Elizabeth; part of the group of girls making accusations, but has a temporary change of heart

Giles Corey- argues with Thomas Putnam about land; is pressed to death because he will not enter a plea

Martha Corey- wife of Giles; hung along with John Proctor

Rebecca Nurse- oldest and most respected lady of the village; hung with John Proctor after refusing to confess

Thomas Putnam- wealthiest in Salem; accuses neighbors in order to be able to buy their land

Tituba- slave to the Rev. Parris who takes girls into the forest; after they blame her, she turns the blame onto others to save her life

1. What did Parris see in the woods? girls dancing around a fire
2. What do the people of Salem often argue about? land ownership
3. Why did Tituba, Abigail and Betty begin calling out the names of all those women as witches at the end of Act I of The Crucible? Mr. Hale puts the idea into their minds and they think it will spare them a whipping.
4. What can be inferred about the values of the Puritan society from the discussion John Proctor had with Reverend Parris, Mr. Putnam, Giles Corey and Rebecca Nurse in Act I? Regular church attendance was considered basic to a Godly life even if you disagreed with the preacher.
5. From Act I it can be inferred that the Puritans associated the forest with: disorder and evil
6. How does Reverend Parris's belief in the supernatural affect his response to his daughter's illness? He seeks help from Reverend Hale who specializes in witchcraft

Crucible Holt Study Guide

Carroll Moulton



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Crucible of Freedom Eric Leif Davin, 2012-07-10 This book explores the relation between democracy and industrialization in United States history Over the course of the 1930s the political center almost disappeared as the Democratic New Deal became the litmus test of class with blue collar workers providing its bedrock of support while white collar workers and those in the upper income levels opposed it By 1948 the class cleavage in American politics was as pronounced as in many of the Western European countries such as France Italy Germany or Britain with which we usually associate class politics Working people created a new America in the 1930s and 1940s which was a fundamental departure from the feudalistic and hierarchical America that existed before They won the political rights of American citizenship which had been previously denied them They democratized labor capital relations and gained more economic security than they had ever known They obtained more economic opportunity for them and their children than they had ever known and they created a respect for ethnic workers which had not previously existed In the process class politics re defined the political agenda of America as for the first time in American history the political universe polarized along class lines Eric Leif Davin explores the meaning of the New Deal political mobilization by ordinary people by examining the changes it brought to the local county and state levels in Pittsburgh Allegheny County and Pennsylvania as a whole

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practice Handley examines Bennion's work against the background of a changing institution that once welcomed his common sense articulation of LDS ideas and values but became discomfited by how his thought cast doubt on the Church's beliefs about race and other issues

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