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editors

*Crossings*  
in Text and Textile

# Crossings In Text And Textile Becoming Modernreading Dress

**F Rizvi**



## **Crossings In Text And Textile Becoming Modernreading Dress:**

**Texts and Textiles** Diana Mary Eva Thomas, 2016-12 This study shows how fiction that makes use of textiles as an essential element utilizes synaesthetic writing and synaesthetic metaphor to create an affective link to and response in the reader These links and responses are examined using affect theory from Silvan Tomkins and Brian Massumi and work on synaesthesia by Richard Cytowic Lawrence Marks and V S Ramachandran among others Synaesthetic writing including synaesthetic metaphors has been explored in poetry since the 1920s and more recently in fiction but these studies have been general in nature By narrowing the field of investigation to those novels that specifically employ three types of hand crafted textiles quilt making knitting and embroidery the book isolates how these textiles are used in fiction The combination of synaesthesia memory metaphor and particularly synaesthetic metaphor in fiction with textiles in the text of the case studies selected shows how these are used to create affect in readers enhancing their engagement in the story The work is framed within the context of the history of textile production and the use of textiles in fiction internationally but concentrates on Australian authors who have used textiles in their writing The decision to focus on Australian authors was taken in light of the quality and depth of the writing of textile fiction produced in Australia between 1980 and 2005 in the three categories of hand crafted textiles quilt making knitting and embroidery The texts chosen for intensive study are Kate Grenville's *The Idea of Perfection* 1999 quilting Marele Day's *Lambs of God* 1997 knitting and Anne Bartlett's *Knitting* 2005 knitting Jessica Anderson's *Tirra Lirra by the River* 1978 embroidery and Marion Halligan's *Spider Cup* 1990 embroidery

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