

The Gift of Theology

The Contribution of
Kathryn Tanner



Rosemary P. Carbine and Hilda P. Koster, editors

Gift Theology Contribution Kathryn Tanner

Swarup Bar



Gift Theology Contribution Kathryn Tanner:

The Gift of Theology Rosemary P. Carbine, Hilda P. Koster, 2015-12-01 Kathryn Tanner is undoubtedly one of the most important contemporary North American theologians. From landmark studies in systematic and constructive theology to economics, Tanner's work is a contribution of inestimable value, hallmarked by its depth, precision, provocativeness, and grace. Unifying the immense scope of her work is the particular vision of God's self-gift, an internal dynamic communal reality that is expressed outward in acts of love and generosity that are creation, incarnation, and capacious life in the Spirit. This vision as the grounding matrix of Tanner's theology has been extended beyond the disciplinary boundaries of theology in constructive explorations of economics, social and political theory, cultural studies, and ethics. This volume celebrates the vision and breadth of Tanner's unique contribution. Essays by established scholars, colleagues, and former students trace out the key loci and themes from theological method, the Trinity, Christology, creation, to economics, environmental and social ethics, and politics, to generate constructive and ecumenical conversation that presents Tanner as an important contemporary public theologian.

Recognizing the Gift Daniel A. Rober, 2016-06-01 *Recognizing the Gift* puts twentieth-century Catholic theological conversations on nature and grace, particularly those of Henri de Lubac and Karl Rahner, into dialogue with Continental philosophy, notably the thought of Jean-Luc Marion and Paul Ricoeur. It argues that a renewed theology of nature and grace must build on the accomplishments of the recent past while acknowledging that an engagement with the political is unavoidable for theology. Ultimately, the aim is to revive and broaden discussion of nature and grace by drawing together the insights of contemporary theologians and Continental philosophers. Too often, these areas of inquiry remain quite separate in part due to differing priorities. This work tries to open that conversation in part by critically pointing out, in dialogue with Ricoeur, the need in Marion's work for an acknowledgment of recognition, reciprocity, and the political. It thus argues for a theology of nature and grace in terms of recognition of the gift, drawing out the reciprocal and political nature of gift and givenness in opposition to those, including Marion, who would seek to avoid politics and reciprocity as a proper avenue of inquiry for theology.

A Politics of Grace Christiane Alpers, 2018-04-19 Christiane Alpers discusses the contribution and role Christian theology plays in developing of the democratic life in post-Christendom societies. She discusses the three major approaches to this debate: public theology, Radical Orthodoxy, and post-liberal Protestantism, in order to illustrate the shared assumption that such an enhancement should be understood in terms of solving existing political problems. The volume builds on and combines public theology's aspiration to craft a non-triumphant political theology fit for a post-Christendom context. Radical Orthodoxy's hesitancy to embrace secularism as neutral centre for present democracies, as well as post-liberalism's Christocentric outlook, Alpers engages with a wide variety of thinkers such as John Milbank, Graham Ward, John Howard Yoder, Kathryn Tanner, and Edward Schillebeeckx to suggest that a political theology in the post-Christendom context could build on the faith that Christ alone has redeemed the whole world.

The Spirit Shaped Church Swarup Bar, 2021-02-23

In *The Spirit Shaped Church* Swarup Bar argues that the church is defined by its relationship with others. A relational church depends on the porousness of its borders which means that while a church has its distinctiveness it ought to be open to negotiate relational engagements with the world around it. This sort of relationally distinct permeable church is found to be possible through the leading of the Spirit and the work of Christ. Such engagement is found to be relevant in a plural religious cultural context and in situations of marginalization in India. *The Spirit Shaped Church* reflects an ongoing commitment on the part of Fortress Press to engage the needs of Christian communities around the world. The book is aimed at teachers, clergy, students and anyone with an interest in the lived experience of Christians in India. **Divine Agency and Divine Action, Volume I** William J. Abraham, 2017-10-27

Divine Agency and Divine Action Volume I lays the groundwork for a constructive contribution to the contemporary debate regarding divine action. Noted scholar William J. Abraham argues that the concept of divine action is not a closed concept like knowledge but an open concept with a variety of context dependent meanings. The volume charts the history of debate about divine action among key Anglophone philosophers of religion and observes that they were largely committed to this erroneous understanding of divine action as a closed concept. After developing an argument that divine action should be understood as an open fluid concept, Abraham engages the work of William Alston, Process metaphysics, quantum physics, analytic Thomist philosophy of religion and the theology of Kathryn Tanner. Abraham argues that divine action as an open concept must be shaped by distinctly theological considerations and thus all future work on divine action among philosophers of religion must change to accord with this vision. Only deep engagement with the Christian theological tradition will remedy the problems ailing contemporary discourse on divine action.

T&T Clark Handbook of Christian Theology and Climate Change Hilda P. Koster, Ernst M. Conradie, 2019-12-12. These essays are critically engaged by respondents situated in other geographic regions, minority communities, non-Christian traditions or non-theological disciplines. Structured in seven main parts, the handbook explores: 1. the need for collaboration with disciplines outside of Christian theology to address climate change; 2. the need to find common moral ground for such collaboration; 3. the difficulties posed by collaborating with other Christian traditions from within; 4. the questions that emerge from such collaboration for understanding the story of God's work; and 5. God's identity and character; 6. the implications of such collaboration for ecclesial praxis; and 7. concluding reflections examining whether this volume does justice to issues of race, gender, class, other animals, religious diversity, geographical divides and carbon mitigation. This rich ecumenical cross-cultural conversation provides a comprehensive and in-depth engagement with the theological and moral challenges raised by anthropogenic climate change. **Christ the Key** Kathryn Tanner, 2010. Through the intensely intimate relationship that arises between God and humans in the incarnation of the Word in Christ, God gives us the gift of God's own life. This simple claim provides the basis for Kathryn Tanner's powerful study of the centrality of Jesus Christ for all Christian thought and life. If the divine and the human are united in Christ, then Jesus can be seen as key to the pattern that organizes the whole, even

while God's ways remain beyond our grasp Drawing on the history of Christian thought to develop an innovative Christ centered theology this book sheds fresh light on major theological issues such as the imago dei the relationship between nature and grace the Trinity's implications for human community and the Spirit's manner of working in human lives Originally delivered as Warfield Lectures at Princeton Theological Seminary it offers a creative and compelling contribution to contemporary theology John Webster's Vision of Moral Agency W. Jeremy Jones, 2025-05-15 This book explores John Webster's contribution to one of the most important and contested topics in Christian theology the relationship between divine and human agency By examining the theme of moral ontology in Webster's constructive dogmatics this work sheds light on his contribution to this crucial subject Jones achieves this through close study of Webster texts ranging from his early middle and late periods He reveals that Webster's moral ontology is not only a major theme in his thought but is among his most significant contributions to contemporary systematic and moral theology As the first book length study of a central theme in Webster's ethics this text will be of interest to Webster scholars and those teaching courses in late modern systematic theology and theological ethics *Third Article Theology* Myk Habets, 2016-09-01 Third Article Theology TAT is the name given to a new movement in constructive theology utilizing a distinctly pneumatological approach to dogmatics Trinitarian in its foundation pneumatological in its impetus and comprehensive in its scope TAT specifies both a method and a theology Thinking through the theological loci of the tradition in relation to the Holy Spirit opens up new vistas and a deeper vision of the task of theology revealing ways of thinking hitherto eclipsed by the tradition Drawing upon the trinitarianism of the Great Tradition theologians from across the theological spectrum bring their voices to bear upon central and defining theological issues of today in order to present a new form of systematic theology a pneumatological dogmatics capable of representing the faith in a contemporary mode For students scholars and clergy the volume unfolds the classic articles of systematic theology in this new register Each doctrinal article is written by a leading theologian in the field with essays from Amos Yong Eugene Rogers Veli Matti Karkkainen Joel Green Marc Cortez Frank Macchia Myk Habets and others

Divine Agency and Divine Action William James Abraham, 2017 Divine Agency and Divine Action Volume I lays the groundwork for a constructive contribution to the contemporary debate regarding divine action Noted scholar William J Abraham argues that the concept of divine action is not a closed concept like knowledge but an open concept with a variety of context dependent meanings This volume charts the history of debate about divine action among key Anglophone philosophers of religion and observes that they were largely committed to this erroneous understanding of divine action as a closed concept After developing an argument that divine action should be understood as an open fluid concept Abraham engages the work of William Alston Process metaphysics quantum physics analytic Thomist philosophy of religion and the theology of Kathryn Tanner Abraham argues that divine action as an open concept must be shaped by distinctly theological considerations and thus all future work on divine action among philosophers of religion must change to accord with this

vision Only deep engagement with the Christian theological tradition will remedy the problems ailing contemporary discourse on divine action

Theological Determinism Peter Furlong, Leigh Vicens, 2022-09-22 This volume unites established authors and rising young voices in philosophical theology and philosophy of religion to offer the single most wide ranging examination of theological determinism in terms of both authors represented and issues investigated published to date Fifteen contributors present discussions about theological or divine determinism the view that God determines everything that occurs in the world Some authors provide arguments in favor of this position while others provide considerations against it Many contributors investigate the relationship between theological determinism and other philosophical issues the principle of sufficient reason the compatibility of determinism and free will moral luck theological doctrines creation ex nihilo divine forgiveness the inevitability of sin the unity of Christ s will with God s or moral attitudes and practices trusting God resenting the ill will of others resisting evil This book is essential reading for all those interested in the relationship between theological determinism and philosophical thought

Desire, Gift, and Recognition Jan-Olav Henriksen, 2009-02-15 A major work in the philosophy of religion this book interprets the Jesus story in terms of postmodern philosophy particularly using Jacques Derrida s categories of desire gift and recognition Author Jan Olav Henriksen also attempts to reformulate Christology without resorting to such metaphysical concepts as substance transcendence etc While not denying traditional doctrines Henriksen explicates the meaning of Jesus life and death in ways that engage contemporary philosophy and challenge contemporary academic Christians to rethink the basics of their faith and he outlines the possibility of a post metaphysical Christology Henriksen s book is a clearly reasoned guide not only to the argument that Christology still has something to say to contemporary believers but also to ways in which theologians must learn to reconnect to everyday human experience

Teología verde Trees van Montfoort, 2025-07-22 Teolog a verde presenta una significativa reconsideraci n teol gica cristiana acerca de la relaci n entre Dios la creaci n la naturaleza y los seres humanos Trees van Montfoort demuestra que la ecoteolog a no es una subdisciplina teol gica sino m s bien un redescubrimiento de la teolog a centrada no s lo en Dios y las personas sino en toda la creaci n Este es un libro pionero que inspirado en perspectivas ecoteol gicas provenientes de todo el mundo redefine el alcance de la teolog a para un planeta que necesita respuestas urgentes En cinco cap tulos van Montfoort analiza la teolog a y la sostenibilidad la diferente cosmovisi n de la Biblia las problem ticas de la ecoteolog a las perspectivas de la teolog a ecofeminista alrededor del mundo y las ense anzas de la cristolog a y la antropolog a La crisis ecol gica exige nuevas formas de pensar hacer y creer Teolog a verde es un libro indispensable para quienes quieran conectar sostenibilidad y fe teolog a y ecolog a

Thinking Nature and the Nature of Thinking Willemien Otten, 2020-03-17 A fresh and more capacious reading of the Western religious tradition on nature and creation Thinking Nature and the Nature of Thinking puts medieval Irish theologian John Scottus Eriugena 810 877 into conversation with American philosopher Ralph Waldo Emerson 1803 1882 Challenging the biblical stewardship model of nature and

histories of nature and religion that pit orthodoxy against the heresy of pantheism Willemien Otten reveals a line of thought that has long made room for nature's agency as the coworker of God Embracing in this more elusive idea of nature in a world beset by environmental crisis she suggests will allow us to see nature not as a victim but as an ally in a common quest for re-attunement to the divine Putting its protagonists into further dialogue with such classic authors as Augustine Maximus the Confessor Friedrich Schleiermacher and William James her study deconstructs the idea of pantheism and paves the way for a new natural theology

Living Water Manitza Kotzé, Kobus van der Walt, 2023-02-23 Water will undoubtedly become an ever more crucial locus of academic reflection as Christiana Peppard's concern that wars of the future will be fought over water not oil 2014 stresses Increasing water shortages worldwide and global warming of water in particular the salt water of the oceans beg further reflection from natural and agricultural sciences the legal field and also from theology As a basic human right water is also closely connected to peace and justice issues This book is an interdisciplinary undertaking looking at water as a theological symbol in the fields of theology natural and agricultural sciences and law Providing reflections from a variety of disciplines within theology as well as from other disciplines such as natural sciences and law from the South African context this book makes a valuable contribution to knowledge in this field

T&T Clark Handbook of Public Theology, 2022-06-02 T T Clark Handbook of Public Theology introduces the various philosophical and theological positions and approaches in the emerging discourse of public theology Distinguishing public theology from political theology as well as from liberation theology this book clarifies central terms like public sphere the secular and post secularity in order to highlight the specific characteristics of public theology Its particular focus lies on the ways in which much of public theology has established itself as a contextual theology in politically secular societies aiming to continue the apologetical tradition in this specific context Depending on what is regarded as the most pressing challenge for the reasonable defence of the Christian hope in liberal democracies public theologians have focused on social ethics ecclesiology or Soteriology with the aim to strengthen the virtues needed for democratic citizenship Here attention is being paid to Protestant Catholic and Orthodox perspectives The volume further illustrates the characteristics of the discourse by introducing the ways in which public theologians have responded to concrete challenges arising in the spheres of politics economics ecology sports culture and religion To highlight the international scope of the public theological discourse the volume concludes with a summarizing overview of public theological debates in Africa Asia Australia Europe North America and Latin America

Climate Change and the Symbol Deficit in the Christian Tradition Jan-Olav Henriksen, 2022-02-24 Exploring how the climate crisis discloses the symbol deficit in the Christian tradition this book argues that Christianity is rich in symbols that identify and address the failures of humans and the obstacles that prevent humans from doing well while positive symbols that can engage people in constructive action seem underdeveloped Henriksen examines the potential of the Christian tradition to develop symbols that can engage peoples in committed and sustained action to prevent further crisis To do so he argues that we need symbols that

engage both intellectually and emotionally and which enhance our perception of belonging in relationships with other humans be it both in the present and in the future According to Henriksen the deficit can only be obliterated if we can develop symbols that have some root or resonance in the Christian tradition provide concrete and specified guidance of agency engage people both emotionally and intellectually and finally open up to visions for a moral agency that provide positive motivations for caring about environmental conditions as a whole Blood Theology Eugene F. Rogers (Jr.), Eugene F. Rogers, Jr, 2021-03-25 A recovery and rediscovery of the surprising strangeness of blood in theological especially Christian and civic discourse First Expressions Steve Taylor, 2019-12-30 Seeking insight from the real life development of the earliest expressions of emerging church from their birth through times of adolescent angst and into the reality of adulthood this book offers a unique insight into the long term sustainability of fresh expressions Presenting the lived practice of the church in mission through a longitudinal lens and eschewing the rose tinted approach it considers the reality of emerging churches their birth and death their creativity and conflict their dreams and despair A picture of a church that is neither gathered and parish nor independent and networked emerges as the biographies of mission are brought into dialogue with a very ancient expression of mission the birth of Philipians as a first expression of church in Europe **Gift Exchange** Martin Hailer, 2019-12-01 Numerous scholars in Social Theory and Theology discuss the concept of gift in our days The present book seeks to benefit from this for the sake of ecumenical hermeneutics A gift is presented by one to another person so the person receiving it at the same time is enabled to a better self Successful ecumenical dialogues consist in giving and receiving gifts of this kind The book gives an exposition of this concept and then takes a tour d horizon through ecumenical dialogues the Lutheran Church and theology are intertwined with Lutheran Anglican deliberations on the office of ecclesial oversight and Lutheran Baptist dialogues on the concept of baptism among them In the light of these findings the last chapter reflects on ecumenical hermeneutics in order to further improve its methods Gabentausch Zur kumenischen Hermeneutik Der Band rezipiert Theorien der Gabe f r die Fragen der kumenischen Hermeneutik und schl gt ein identit tsbezogenes Konzept der Gabe vor Eine gute Gabe ist nicht durch ihren finanziellen Wert bestimmt sondern dadurch dass sie erkennbar vom Geber kommt zugleich aber den Empf nger besser ihn selbst sein l sst Gelingende kumenische Verst ndigung erzeugt semantische Gaben dieser Art Nach der Vorstellung des Konzepts folgen beispielhafte Diskussionen aus dem Dialog evangelisch lutherischer Theologie mit dem Anglikanismus der r misch katholischen der baptistischen und der orthodoxen Theologie Das Schlusskapitel nutzt die Ergebnisse f r Vorsch l ge zur Weiterentwicklung einer gabenbezogenen kumenischen Hermeneutik

Gift Theology Contribution Kathryn Tanner Book Review: Unveiling the Power of Words

In a world driven by information and connectivity, the power of words has become much more evident than ever. They have the ability to inspire, provoke, and ignite change. Such could be the essence of the book **Gift Theology Contribution Kathryn Tanner**, a literary masterpiece that delves deep into the significance of words and their impact on our lives. Written by a renowned author, this captivating work takes readers on a transformative journey, unraveling the secrets and potential behind every word. In this review, we shall explore the book's key themes, examine its writing style, and analyze its overall impact on readers.

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