



# Early Mormonism and the Magic World View

**D. Michael Quinn**

Revised and Enlarged

# Early Mormonism And The Magic World View

**Jon Butler**



## **Early Mormonism And The Magic World View:**

*Early Mormonism and the Magic World View* D. Michael Quinn, 1987 During his apprenticeship to become a prophet 1820 30 Joseph Smith Jr learned from village mentors how to use a divining rod a seer stone a hat to shield his eyes in order to see hidden treasures and amulets incantations and rituals to summon spirits In this impressive study of Mormon origins and Christian mysticism Quinn demonstrates how different from current norms early American religious practices could be Copyright Libri GmbH All rights reserved **Early Mormonism and the Magic World View** D. Michael Quinn, 1998

**The Sword of Laban** William D. Morain, 1998 Dr Morain s remarkable psychological study of Joseph Smith Jr will be of interest to a wide spectrum of readers as a social history religious biography an account of the dissociative elements in poetic and spiritual genius or simply a gripping portrait of an ill fated and tragic man **Awash in a Sea of Faith** Jon Butler, 1990 Challenging the formidable tradition that places early New England Puritanism at the center of the American religious experience Yale historian Jon Butler offers a new interpretation of three hundred years of religious and cultural development Butler stresses the instability of religion in Europe where state churches battled dissenters magic and astonishingly low church participation He charts the transfer of these difficulties to America including the failure of Puritan religious models and describes the surprising advance of religious commitment there between 1700 and 1865 Through the assertion of authority and coercion a remarkable sacralization of the prerevolutionary countryside advancing religious pluralism the folklorization of magic and an eclectic syncretistic emphasis on supernatural interventionism including miracles America emerged after 1800 as an extraordinary spiritual hothouse that far eclipsed the Puritan achievement even as secularism triumphed in Europe *Awash in a Sea of Faith* ranges from popular piety to magic from anxious revolutionary war chaplains to the cool rationalism of James Madison from divining rods and seer stones to Anglican and Unitarian elites and from Virginia Anglican occultists and Presbyterians raised from the dead to Jonathan Edwards Joseph Smith and Abraham Lincoln Butler deftly comes to terms with conventional themes such as Puritanism witchcraft religion and revolution revivalism millenarianism and Mormonism His elucidation of Christianity s powerful role in shaping slavery and of a subsequent African spiritual holocaust with its ironic result in African Christianization is an especially fresh and incisive account *Awash in a Sea of Faith* reveals the proliferation of American religious expression not its decline and stresses the creative tensions between pulpit and pew across three hundred years of social maturation Striking in its breadth and deeply rooted in primary sources this seminal book recasts the landscape of American religious and cultural history **A Republic of Mind and Spirit** Catherine L. Albanese, 2007-01-01 In the nineteenth and early twentieth centuries Mexicans and Americans joined together to transform the U S Mexico borderlands into a crossroads of modern economic development This book reveals the forgotten story of their ambitious dreams and their ultimate failure to control this fugitive terrain Focusing on a mining region that spilled across the Arizona Sonora border this book shows how entrepreneurs corporations and statesmen tried to

domesticate nature and society within a transnational context Efforts to tame a wild frontier were stymied by labour struggles social conflict and revolution Fugitive Landscapes explores the making and unmaking of the U S Mexico border telling how ordinary people resisted the domination of empires nations and corporations to shape transnational history on their own terms By moving beyond traditional national narratives it offers new lessons for our own border crossing age

**Faith Crisis, Volume 1: We Were NOT Betrayed!** L. Hannah Stoddard, James F. Stoddard III, 2020-04-06 After working with thousands of struggling members of The Church of Jesus Christ of Latter day Saints over many years the authors decided to write a book offering hope and answers for those struggling with faith crisis Unbeknownst to the general Church membership the 20th century would witness an organized effort to rewrite Latter day Saint history from within its own ranks In a head to head behind the scenes battle traditional leaders resisted intellectual progressives working in the Church History Department and at BYU who claimed some forty years ago that it would take a generation to re educate the Church membership Where are we in this attempted re education What is the New Mormon History and how does it personally affect you and your family Join us as we explore newly available diaries review old books and bring untold history into the light Progressives claim the Church covered up its history for nearly 200 years Is the current faith crisis stemming from unmasked history or new interpretations Why did New Mormon Historians insist Hofmann s forgeries were legitimate even when investigators provided convincing evidence to them of the hoax How did Bruce R McConkie know Hofmann s Joseph Smith III blessing was a fake despite authentication by document experts and pressure by historians calling him incompetent for questioning Who were the Swearing Elders How did this group of progressive Latter day Saints reshape the identity of Mormonism Why did Carol Lynn Pearson and Leonard Arrington share cards that read History is on our side as long as we can control the historians Leonard Arrington shared that an invisible higher power commissioned him to rewrite or reconstruct our dominant narrative of the Restoration Did God want our history changed Why did Leonard Arrington say the First Vision Nephites and gold plates were part of the Mormon myth Why did Leonard Arrington note that if he were honest about his beliefs not many Latter day Saints would want him to teach their children How did this affect his career as Church Historian and later at BYU Progressives working in the Church History Department and at BYU claimed 40 years ago it would take a generation to re educate the Church Where are we in this re education The research and findings in this volume are truly history altering Using newly released documents combined with deep knowledge of Church History the Stoddards are bringing to light what could be termed a soft coup d tat of the Church s scriptures and prophets by progressive historians bent on altering its history Hold tight to your faith in the history held by the church for over 150 years and the teachings of our prophets as you discover how deep this attempted takeover has infiltrated and altered our sacred history Rod Meldrum researcher best selling Latter day Saint author international lecturer Years ago we stopped going to church Suddenly God awakened me and brought me back into the fold As I hungered and learned more about the restoration it was upsetting to

hear things being said about Joseph that I KNEW were not true I hit a major faith crisis Right as I was about to leave the church and follow another sect that follows the teachings of the Book of Mormon I read the Stoddard s Faith Crisis book This book along with promptings and teachings from the spirit helped me navigate through many questions This book only helped grow my testimony of the truthfulness of the restoration of the gospel and of the church of Jesus Christ of Latter Day Saints I now stand strong in the Faith and know that I am in the only true church I m so thankful for the Joseph Smith Foundation and the many hours put in toward helping others stay strong in the Church of Jesus Christ of Latter Day Saints Latter day Saint mother of six     *Consulting the Faithful* Richard J. Mouw,1994 The president of Pasadena s Fuller Theological Seminary carefully assesses the relationship or lack thereof between popular religion and intellectual orthodoxy Mouw argues that therapeutic and managerial revolutions can bring beneficial new sensitivities to Christian thought and practice

**How The Book of Mormon Came to Pass** Lars Nielsen,2024-04-01 Several explanations for the seemingly sudden appearance of The Book of Mormon in 1829 first published in 1830 have been put forth by both historians and apologists alike Each holds some value to its advocates while displaying obvious inconsistencies and unexplained features However significant new evidence necessitates the revision of all such authorship theories including and especially the sole authorship hypothesis that Joseph Smith Jr between the ages of twenty two and twenty three single handedly composed all the sentences in The Book of Mormon through creative writing automatic writing or inspired dictation Neoteric observations reveal deliberately hidden details in Mormonism s keystone scripture that could not have been put there by Smith What is the real story behind how the two bookending characters Nephi and Mormon got their names Where did the idea of Nephi being guided through the wilderness by a spiritually magnetic compass a curious ball having pointers spindles and writing on its sides truly come from In this book such details are called Kircherisms a new class of anachronisms in The Book of Mormon These Kircherisms have revealed a fresh set of influences an undiscovered source text and a wellspring of intriguing evidence that has never been published anywhere else With an infusion of new data this book presents a novel and distinctive exegesis as well as a mutually exclusive and collectively exhaustive framework for organizing and evaluating the merits of all prior authorship theories One mechanism in particular has emerged as the most comprehensive evidence based and satisfying explanation for how The Book of Mormon came to pass Trigger Warning This book is not written for true believing Mormons TBMs If you are a TBM and you do not yet have a robust support system outside of the Mormon church do not read this book If you continue to read it you accept the responsibility of managing your immediate or eventual faith crisis in a way that will not result in harm to yourself or others     **A Documentary History of the Book of Mormon** ,2019-01-09 The story of the creation of the Book of Mormon has been told many times and often ridiculed A Documentary History of the Book of Mormon presents and examines the primary sources surrounding the origin of the foundational text of the Church of Jesus Christ of Latter day Saints the most successful new religion of modern times The scores of documents transcribed and

annotated in this book include family histories journal entries letters affidavits reminiscences interviews newspaper articles and book extracts as well as revelations dictated in the name of God From these texts emerges the captivating story of what happened and what was believed or rumored to have happened between September 1823 when the seventeen year old farm boy Joseph Smith announced that an angel of God had directed him to an ancient book inscribed on gold plates and March 1830 when the Book of Mormon was first published By compiling for the first time a substantial collection of both first and secondhand accounts relevant to the inception of the divine revelation or clever fraud that launched a new world religion A Documentary History makes a significant contribution to the rapidly growing field of Mormon Studies *The Mormon Question* Sarah Barringer Gordon,2002 From the Mormon Church's public announcement of its sanction of polygamy in 1852 until its formal decision to abandon the practice in 1890 people on both sides of the Mormon question debated central questions of constitutional law Did principles of re *Food for the Dead* Michael E. Bell,2013-04-16 These stories of vampire legends and gruesome nineteenth century practices is a major contribution to the study of New England folk beliefs The Boston Globe For nineteenth century New Englanders vampires lurked behind tuberculosis To try to rid their houses and communities from the scourge of the wasting disease families sometimes relied on folk practices including exhuming and consuming the bodies of the deceased Folklorist Michael E Bell spent twenty years pursuing stories of the vampire in New England While writers like H P Lovecraft Henry David Thoreau and Amy Lowell drew on portions of these stories in their writings Bell brings the actual practices to light for the first time He shows that the belief in vampires was widespread and for some families lasted well into the twentieth century With humor insight and sympathy he uncovers story upon story of dying men women and children who believed they were food for the dead A marvelous book Providence Journal Includes an updated preface covering newly discovered cases **The Storied Landscape of Iroquoia** Chad L. Anderson,2020-05-01 The Storied Landscape of Iroquoia explores the creation destruction appropriation and enduring legacy of one of early America's most important places the homelands of the Haudenosaunees also known as the Iroquois Six Nations Throughout the late seventeenth eighteenth and early nineteenth centuries of European colonization the Haudenosaunees remained the dominant power in their homelands and one of the most important diplomatic players in the struggle for the continent following European settlement of North America by the Dutch British French Spanish and Russians Chad L Anderson offers a significant contribution to understanding colonialism intercultural conflict and intercultural interpretations of the Iroquoian landscape during this time in central and western New York Although American public memory often recalls a nation founded along a frontier wilderness these lands had long been inhabited in Native American villages where history had been written on the land through place names monuments and long remembered settlements Drawing on a wide range of material spanning more than a century Anderson uncovers the real stories of the people Native American and Euro American and the places at the center of the contested reinvention of a Native American homeland These stories about Iroquoia were key to

both Euro American and Haudenosaunee understandings of their peoples pasts and futures

**The Oxford Handbook of Mormonism** Terryl Givens, Philip L. Barlow, 2015 For this handbook Terryl Givens and Philip Barlow two leading scholars of Mormonism have brought together other top people in the field to construct a collection of essays that offers a comprehensive overview of scholarship on Mormons

**Believing History** Richard Lyman Bushman, 2007-02-13 The eminent historian Richard Bushman here reflects on his faith and the history of his religion By describing his own struggle to find a basis for belief in a skeptical world Bushman poses the question of how scholars are to write about subjects in which they are personally invested Does personal commitment make objectivity impossible Bushman explicitly and at points confessionally explains his own commitments and then explores Joseph Smith and the Book of Mormon from the standpoint of belief Joseph Smith cannot be dismissed as a colorful fraud Bushman argues nor seen only as a restorer of religious truth Entangled in nineteenth century Yankee culture including the skeptical Enlightenment Smith was nevertheless an original who cut his own path And while there are multiple contexts from which to draw an understanding of Joseph Smith including magic seekers the Second Great Awakening communitarianism restorationism and more Bushman suggests that Smith stood at the cusp of modernity and presented the possibility of belief in a time of growing skepticism When examined carefully the Book of Mormon is found to have intricate subplots and peculiar cultural twists Bushman discusses the book's ambivalence toward republican government explores the culture of the Lamanites the enemies of the favored people and traces the book's fascination with records translation and history Yet *Believing History* also sheds light on the meaning of Joseph Smith and the Book of Mormon today How do we situate Mormonism in American history Is Mormonism relevant in the modern world *Believing History* offers many surprises Believers will learn that Joseph Smith is more than an icon and non believers will find that Mormonism cannot be summed up with a simple label But wherever readers stand on Bushman's arguments he provides us with a provocative and open look at a believing historian studying his own faith

*Aleister Crowley and Western Esotericism* Henrik Bogdan, Martin P. Starr, 2012-08-01 This volume is the first comprehensive examination of one of the twentieth century's most distinctive iconoclasts Aleister Crowley 1875-1947 was a study in contradictions Born into a fundamentalist Christian family and educated at Cambridge he was vilified as a traitor drug addict and debaucher yet revered as perhaps the most influential thinker in contemporary esotericism Moving beyond the influence of contemporary psychology and the modernist understanding of the occult Crowley declared himself the revelator of a new age of individualism Crowley's occult bricolage Magick was an eclectic combination of spiritual exercises drawn from Western European magical ceremonies and Indic sources for meditation and yoga This journey of self liberation culminated in harnessing sexual power as a magical discipline a sacralization of the self as practiced in Crowley's mixed masonic group the Ordo Templi Orientis The religion Crowley created Thelema legitimated his role as a charismatic revelator and herald of a new age of freedom Aleister Crowley's lasting influence can be seen in the counter culture movement of the late 1960s and

early 1970s and in many forms of alternative spirituality and popular culture The essays in this volume offer crucial insight into Crowley's foundational role in the study of Western esotericism, new religious movements, and sexuality *Spellbound* Molly Worthen, 2025-05-27 What happens when Americans lose faith in their religious institutions and politicians fill the void? From the Puritans to Donald Trump, this sweeping history will change your understanding of the forces that create leaders and hold their followers captive. Elegant and insightful, *Spellbound* is an important contribution to the urgent project of understanding America in our time. Jon Meacham: Everyone feels it. Cultural and political life in America has become unrecognizable and strange. Firebrands and would-be sages have taken the place of reasonable and responsible leaders. Nuanced debates have given way to the smug confidence of yard signs. How did we get here? In *Spellbound*, historian Molly Worthen argues that we will understand our present moment if we learn the story of charisma in America. From the Puritans and Andrew Jackson to Black nationalists and Donald Trump, the saga of American charisma. Worthen argues stars—figures who possess a dangerous and alluring power to move crowds—They invite followers into a cosmic drama where hopes are fulfilled and grievances are put right, and these charismatic leaders insist that they alone plot the way. The story of charisma in America reveals that when traditional religious institutions fail to deliver on their promise of a meaningful life, people will get their spiritual needs met in a warped cultural and political landscape dominated by those who appear to have the power to bring order and meaning out of chaos. Charismatic leaders address spiritual needs, offering an alternate reality where people have knowledge, power, and heroic status, whether as divinely chosen instruments of God or those who will restore national glory. Through Worthen's centuries-spanning historical research, *Spellbound* places a crucial religious lens on the cultural, economic, and political upheavals facing Americans today. *VOLUME II: THE CREATION OF MORMONISM: JOSEPH SMITH JR. IN THE 1820S* JOHN J. HAMMOND, 2011-07-27 This is Volume II of an epic multi-volume work entitled *The Quest for the New Jerusalem: A Mormon Generational Saga*, which combines family, Mormon, and American history, focusing upon how the author's ancestors were affected by their conversion to the Mormon religion. In Volume I, four of the author's ancestral families—the Carters, Hammonds, Knowltons, and Spencers—and the ancestors of Mormon Church founders Joseph Smith and Brigham Young are followed from the time they enter the Massachusetts Bay Colony in New England in the 1600s down to the early 1800s. Their private lives are described as well as how they are affected by such events and situations as King Philip's War, the Salem Witch Trials, the institution of black slavery, the French and Indian War, and the American Revolution. Toward the end of Volume I, the focus is upon Joseph Smith and his family, including their move from Vermont to western New York, their religious and magic world views, the latter involving astrology, ritual magic, and treasure-seer and treasure-digging activities. Volume II takes up the narrative at about the year 1820 and involves a detailed, comprehensive, and critical look at the events in the life of Joseph Smith Jr. during the decade in which he purportedly was visited by numerous heavenly messengers, received the golden plates, translated the writing on the plates to produce the Book



of Mormon received priesthood authority from other heavenly messengers published the Book of Mormon and organized the Mormon LDS Church Making use of the most recent historical research the author tackles the controversial issues surrounding the First Vision the supposed appearance to Joseph Jr of God the Father and his Son Jesus Christ in 1820 the Second Vision 1823 to 1827 which produced the Book of Mormon and the Third Vision late 1820s or early 1830s which involved the restoration of priesthood authority The author looks at original sources documents and also compares the perspectives of major loyal Mormon non Mormon and ex Mormon scholars on these controversial questions There is a discussion of the serious lack of congruence between how Joseph Smith Jr described these events officially after 1837 and what was being said by the Smith family their neighbors early Mormon converts and by newspaper accounts during the 1820s and early 1830s There is for example no mention of a First Vision for at least twelve years after it supposedly occurred and there are several conflicting versions of it by Joseph Jr in the 1830s once he started talking about it Primary focus however is upon what the author collectively calls the Second Vision which purportedly involved multiple visitations by an angel spirit between 1823 and 1827 It was from this heavenly messenger that Joseph Jr obtained golden plates and the Book of Mormon was he maintained a translation by him of the ancient American writings on these plates There is a thorough examination of the complex and contentious issues surrounding the origin of the Book of Mormon and several chapters look closely at the evidence regarding its authenticity the question whether it was written by Joseph Jr or by ancient American prophets scribes The author also thoroughly discusses the testimony in the Book of Mormon of the Three Witnesses and Eight Witnesses and offers an alternative narrative regarding what really transpired with Joseph Jr during the 1820s Later in Volume II several chapters look at how Mormon Church organization went through a significant evolution during its earliest years moving against the American democratic grain toward an increasingly centralized authoritarian structure There is a detailed look at Joseph Jr s claims regarding a restoration of priesthood authority during the late 1820s and early 1830s and the considerable controver

**Theology in America** E. Brooks Holifield, 2003-01-01 A magisterial work of American theological history authoritative insightful and unparalleled in scope This book the most comprehensive survey of early American Christian theology ever written encompasses scores of American theological traditions schools of thought and thinkers E Brooks Holifield examines mainstream Protestant and Catholic traditions as well as those of more marginal groups He looks closely at the intricacies of American theology from 1636 to 1865 and considers the social and institutional settings for religious thought during this period The book explores a range of themes including the strand of Christian thought that sought to demonstrate the reasonableness of Christianity the place of American theology within the larger European setting the social location of theology in early America and the special importance of the Calvinist traditions in the development of American theology Broad in scope and deep in its insights this magisterial book acquaints us with the full chorus of voices that contributed to theological conversation in America s early years

**Charles Ellis Johnson and the Erotic Mormon**

**Image** Mary Campbell,2016-12-05 One of the church s favorite photographers Johnson 1857 1926 spent the 1890s and early 1900s taking pictures of Mormonism s most revered figures and sacred sites At the same time he did a brisk business in mail order erotica creating and selling stereoviews that he referred to as his spicy pictures of girls Situating these images within the religious artistic and legal culture of turn of the century America Campbell reveals the unexpected ways in which they worked to bring the Saints into the nation s mainstream after the scandal of polygamy Publisher description **Joseph Smith's Tritheism** Dayton Hartman,2014-01-24 I have always declared God to be a distinct personage Jesus Christ a separate and distinct personage from God the Father and that the Holy Ghost was a distinct personage and a Spirit and these three constitute three distinct personages and three Gods

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