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EDWARD ADAMS

The EARLIEST
CHRISTIAN
MEETING PLACES

Almost Exclusively Houses?



B L O O M S B U R Y

Earliest Christian Meeting Places Exclusively

Gorman, Michael



Earliest Christian Meeting Places Exclusively:

The Earliest Christian Meeting Places Edward Adams, 2013-10-24 Edward Adams challenges a strong consensus in New Testament and Early Christian studies that the early Christians met almost exclusively in houses. This assumption has been foundational for research on the social formation of the early churches, the origins and early development of church architecture and early Christian worship. Recent years have witnessed increased scholarly interest in the early house church. Adams re-examines the New Testament and other literary data as well as archaeological and comparative evidence showing that explicit evidence for assembling in houses is not nearly as extensive as is usually thought. He also shows that there is literary and archaeological evidence for meeting in non-house settings. Adams makes the case that during the first two centuries, the alleged period of the house church, it is plausible to imagine the early Christians gathering in a range of venues rather than almost entirely in private houses. His thesis has wide-ranging implications. *The First Urban Churches 1* James R. Harrison, L. L. Welborn, 2015-09-29 A fresh look at early urban churches. This collection of essays examines the urban context of early Christian churches in the first-century Roman world. A city-by-city investigation of the early churches in the New Testament clarifies the challenges, threats, and opportunities that urban living provided for early Christians. Readers will come away with a better understanding of how scholars assemble an accurate picture of the cities in which the first Christians flourished. Features: Analysis of urban evidence of the inscriptions, papyri, archaeological remains, coins, and iconography. Discussion of how to use different types of evidence responsibly. Outline of what constitutes proper methodological use for establishing a nuanced, informed portrait of ancient urban life. **Early Christianity in Pompeian**

Light Bruce W. Longenecker, 2016-11-01 Scholars of early Christianity are awakening to the potential of Pompeii's treasures for casting light on the settings and situations that were commonplace and conventional for the first urban Christians. The uncovered world of Pompeii, destroyed by the eruption of Mount Vesuvius in 79 C.E., allows us to peer back in time, capturing a heightened sense of what life was like on the ground in the first century, the very time when the early Jesus movement was beginning to find its feet. In light of the Vesuvian material remains, historians are beginning to ask fresh questions of early Christian texts and perceive new contours, nuances, and subtleties within the situations those texts address. The essays of this book explore different dimensions of Pompeii's potential to refine our lenses for interpreting the texts and situations of early Christianity. The contributors to this book, including Carolyn Osiek, David Balch, Peter Oakes, Bruce Longenecker, and others, demonstrate that it is an exciting time to explore the interface between the Vesuvian contexts and the early Jesus movement.

Public and Private in Ancient Mediterranean Law and Religion Clifford Ando, Jörg Rüpke, 2015-03-10 The public-private distinction is fundamental to modern theories of the family, religion, and religious freedom and state power, yet it has had different salience and been understood differently from place to place and time to time. The volume brings together essays from an international array of experts in law and religion in order to examine the public-private distinction in

comparative perspective The essays focus on the cultures and religions of the ancient Mediterranean in the formative periods of Greece and Rome and the religions of Judaism Christianity and Islam Particular attention is given to the private exercise of religion the relation between public norms and private life and the division between public and private space and the place of religion therein Patterns of Women's Leadership in Early Christianity Joan E. Taylor, Ilaria Ramelli, 2021 This

authoritative collection brings together the latest thinking on women's leadership in early Christianity Featuring contributors from key thinkers in the fields of Christian history it considers the evidence for ways in which women exercised leadership in churches from the 1st to the 9th centuries CE **Outsider Designations and Boundary Construction in the New**

Testament Paul Raymond Trebilco, 2017-10-26 What terms did early Christians use for outsiders How did they refer to non members In this book length investigation of these questions Paul Trebilco explores the outsider designations that the early Christians used in the New Testament He examines a range of terms including unbelievers outsiders sinners Gentiles Jews among others Drawing on insights from social identity theory sociolinguistics and the sociology of deviance he investigates the usage and development of these terms across the New Testament and also examines how these outsider designations function in boundary construction across several texts Trebilco's analysis leads to new conclusions about the identity and character of the early Christian movement the range of relations between early Christians and outsiders and the theology of particular New Testament authors **Towards a Theology of Church Growth** Dr David Goodhew, 2015-05-28 Concern

about church growth and decline is widespread and contentious yet theological reflection on church growth is scarce Leading international scholars including Alister McGrath Benedicta Ward and C Kevin Rowe provide rich resources from scripture doctrine and tradition to underpin action to promote church growth and to stimulate further theological reflection on the subject **The Spirit and Relational Anthropology in Paul** Samuel D. Ferguson, 2020-08-28 La 4e de couverture

indique For the Apostle Paul humans do not identify and act on their own but are constituted in part by relationships Samuel D Ferguson shows that according to Paul the work of the Holy Spirit further attests to this as Christians realize their new life through Spirit created relationships of sonship and communal interdependence Gender and Social Norms in Ancient

Israel, Early Judaism and Early Christianity: Texts and Material Culture Michaela Bauks, Katharina Galor, Judith

Hartenstein, 2019-03-11 The aim of the present conference volume is to study the interrelationship of literary and material approaches to historical investigation of gender Paradigmatically the significance and meaning of gender and sexuality is explored in the context of private and public religious and secular spaces Historical cultural and social norms and deviations of daily life are examined through the lens of textual archaeological and art historical investigations to interpret relics of ancient Israelite Jewish and Christian communities from the Iron Age through Late Antiquity Scholars from varied disciplines such as biblical and classical archaeology epigraphy Old and New Testament exegesis and religious studies assembled to engage in a dialogue involving both texts and material culture The Cambridge Companion to the Council of Nicaea Young

Richard Kim,2021-01-07 Demonstrate the profound legacy of The Council of Nicaea with fresh sometimes provocative but always intellectually rich ideas **The Pauline Church and the Corinthian Ekklesia** Richard Last,2015-11-18 Moving past earlier descriptions of first century Christ groups that were based on examining the New Testament in isolation from extant sources produced by analogous cult groups throughout Mediterranean antiquity this book engages with underexplored epigraphic and papyrological records and situates the behaviour of Paul's Corinthian ekklesia within broader patterns of behaviour practised by Greco-Roman associations Richard Last's comparative analysis generates highly original contributions to our understanding of the social history of the Jesus movement he shows that the Corinthians were a small group who had no fixed meeting place who depended on financial contributions from all ten members in order to survive and who attracted recruits by offering social benefits such as crowns and office holding that made other ancient cult groups successful This volume provides a much needed robust alternative to the traditional portrayal of Pauline Christ groups as ecclesiastically egalitarian devoid of normative honorific practices and free for the poor **Conception, Reception, and the Spirit** J. Gordon McConville,Lloyd K. Pietersen,2015-09-04 A number of distinguished biblical scholars and theologians come together in this volume to honor the life and work of Andrew T Lincoln The title of this volume reflects Andrew Lincoln's lifelong interests in Christian origins the reception of biblical texts in believing and scholarly communities and the embodiment of the gospel in believing communities made possible by the Spirit These essays cover exegetical matters theological interpretation and theology and embodiment Several essays engage directly with Lincoln's monographs Truth on Trial and Born of a Virgin **Good Works in 1 Peter** Travis B. Williams,2014-10-08 Drawing on recent insights from postcolonial theory and social psychology Travis B Williams seeks to diagnose the social strategy of good works in 1 Peter by examining how the persistent admonition to do good is intended to be an appropriate response to social conflict Challenging the modern consensus which interprets the epistle's good works language as an attempt to accommodate Greco-Roman society and thereby to lessen social hostility the author demonstrates that the exhortation to do good envisages a pattern of conduct which stands opposed to popular values The Petrine author appropriates terminology that was commonly associated with wealth and social privilege and reinscribes it with a new meaning in order to provide his marginalized readers with an alternative vision of reality one in which the honor and approval so valued in society is finally available to them The good works theme thus articulates a competing discourse which challenges dominant social structures and the hegemonic ideology which underlies them **Apostle of the Crucified Lord** Gorman, Michael,2017 THIS COMPREHENSIVE WIDELY USED TEXT by Michael Gorman presents a theologically focused historically grounded interpretation of the apostle Paul and raises significant questions for engaging Paul today After providing substantial background information on Paul's world career letters gospel spirituality and theology Gorman covers in full detail each of the thirteen Pauline epistles Enhancing the text are questions for reflection and discussion at the end of each chapter as well as numerous photos maps and tables

throughout The new introduction in this second edition helpfully situates the book within current approaches to Paul Gorman also brings the conversation up to date with major recent developments in Pauline studies and devotes greater attention to themes of participation transformation resurrection justice and peace **Men and Women in Christ** Andrew

Bartlett,2019-03-21 The debate about men and women in the church and in marriage continues to cause division among Christians Most books on this issue are written from a firmly partisan point of view complementarian or egalitarian This one is unique Andrew Bartlett draws on his theological learning and his skills as a judge and arbitrator to offer an even handed assessment of the debate His analysis is thorough but accessible He engages with advocates of each view and all the key biblical texts weighing the available evidence and offering fresh insights He invites the reader to move beyond complementarian and egalitarian labels and seeks progress towards healing the division Evangelism in the Early Church

Michael Green,2023-09-28 Now a modern classic Michael Green s Evangelism in the Early Church shows how the first Christians worked to spread the good news to the rest of the world Studying the New Testament and church fathers Green explores the earliest methods motives and strategies of spreading the good news He also considers the obstacles to evangelism using outreach to Gentiles and to Jews as examples of differing contexts for proclamation Thoroughly informed by primary sources this book will help contemporary readers learn from the past and renew their own evangelistic vision

Religious Responses to Pandemics and Crises Sravana Borkataky-Varma,Christian A. Eberhart,Marianne Bjelland Kartzow,2023-08-01 Religious Responses to Pandemics and Crises explores various dimensions of the interrelations between the individual community and religion With their global scope the contributions to this volume represent reflections on the rich and multifaceted spectrum of human responses in a variety of different religions and cultures to the current SARS 2 COVID 19 pandemic and similar crises in the past The contributions are organized in three thematic parts focusing on strategies rituals and past and present responses to pandemics and crises They reflect on the intersection of personal or communal responses and state mandated policies relative to SARS 2 COVID 19 while outlining different strategies to cope with the pandemic crisis Timely questions explored include How do individuals connect with or disconnect from religious and spiritual communities during times of personal and collective crises including pandemics How do religious practices such as rituals bridge individuals and communities How do religious texts from past and present highlight and represent crises and pandemics Dynamic and multidisciplinary in its inquiry this volume is an outstanding resource for scholars of religion

theology anthropology social sciences ritual theory sex and gender studies and contemporary medical science *In the World but Not of the World* A. Sue Russell,2019-11-20 There has been much discussion of two dimensions of the kingdom of God in scholarship the temporal already not yet and the embodied spirit flesh Russell proposes that there is a third parallel dimension a social dimension Using Victor Turner s concepts of structure antistructure and liminality Russell explores how these concepts are consistently expressed in Jesus teaching in Paul s writing and through the writers of the second and third

centuries She demonstrates how from the very beginning of the Jesus movement Christ followers were unique not because their members were to live liminal lives apart from structure but because they lived out new antistructural relationships within existing structures and thus transformed them They lived liminally within their structure **Lydia** Paula Gooder, 2022-10-06 Winner CRT Christian Book of the Year 2023 The New Testament tells us very little about Lydia a seller of purple cloth who was living in Philippi when she met the apostle Paul on his second missionary journey And yet she is considered the first recorded convert to Christianity in Europe In her second work of fiction Biblical scholar and popular author and speaker Paula Gooder tells Lydia s story who she was the life she lived and her first century faith and in doing so opens up Paul s letter to the Philippians giving a sense of the cultural and historical pressures that shaped Paul s thinking and the faith of the early church Written in the gripping style of Gerd Theissen s *The Shadow of the Galilean* and similarly rigorously researched this is a book for everyone and anyone who wants to engage more deeply and imaginatively with Paul s theology from one of the UK s foremost New Testament scholars **The Exclusive Claims of Puseyite Episcopalians to the Christian Ministry Indefensible** John Brown, 1844

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