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Beethoven in the Age of Schiller, Goethe, and Kant Hans-Joachim Hinrichsen, 2025-01-15 Beethoven wrote music for times that were changing His musical aesthetics played an active part in the exchange of thought that shaped the revolutionary culture of his lifetime He put aesthetic expectations to the test and we still hear his message today In Beethoven in the Age of Schiller Goethe and Kant Music for Modern Times Hans Joachim Hinrichsen explores twelve themes that reflect Beethoven's compositional development and thought The result is a fascinating new portrait of the composer and his music and a panorama of the world of thought norms and values that he navigated Here we discover insight into Beethoven s use of literature his aspirations for purely instrumental music and how he transformed contemplation into aesthetic expression. We learn not only how his contemporaries misunderstood him but also how those in the know did get his message Was Beethoven philosophical and poetic Are his last compositions a critique of pure music are they transcendental Hinrichsen argues that we must get beyond our stereotypes of Beethoven if we want to truly understand him Hoffmann, Cosmopolitanism, and the Struggle for German Opera Francien Markx, 2015-11-02 In this first monograph on ETA Hoffmann and opera Francien Markx examines Hoffmann's writings on opera and the challenges they pose to established narratives of aesthetic autonomy the search for a national opera and Hoffmann's biography Markx discusses Hoffmann's lifelong fascination with opera against the backdrop of eighteenth century theater reform the creation of national identity contemporary performance practices and musical and aesthetic discourses as voiced by C M von Weber A W Schlegel Heine and Wagner among others The book reconsiders the traditional view that German opera followed a deterministic trajectory toward Wagner's Gesamtkunstwerk and reveals a cosmopolitan spirit in Hoffmann's operatic vision most notably exemplified by his controversial advocacy for Spontini in Berlin Schumann's Music and E. T. A. Hoffmann's Fiction John MacAuslan, 2019-01-24 Four of Schumann's great masterpieces of the 1830s Carnaval Fantasiest cke Kreisleriana and Nachtst cke are connected to the fiction of E T A Hoffmann In this book John MacAuslan traces Schumann's stylistic shifts during this period to offer insights into the expressive musical patterns that give shape energy and individuality to each work MacAuslan also relates the works to Schumann's reception of Bach Beethoven Novalis and Jean Paul and focuses on primary sources in his wide ranging discussion of the broader intellectual and aesthetic contexts Uncovering lines of influence from Schumann's reading to his writings and reflecting on how the aesthetic concepts involved might be used today this book transforms the way Schumann's music and its literary connections can be understood and will be essential reading for musicologists performers and listeners with an interest in Schumann early nineteenth century music and German Romantic culture The Yearbook of Education for 1878 [and 1879]. Henry Kiddle, Alexander Jacob Schem, 1879 Catalogue of the Library of Congress Library of Congress, 1864 E.T.A. Hoffmann and Alcohol Victoria Dutchman-Smith, 2010 Originally published as author s thesis Ph D Trinity College Cambridge The Year-book of Education for 1878 [and

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things how the composer's Christian interests may be detected in the forging of his Ring in his appropriation of sources whether they be myths and sagas writers poets or philosophers and in works composed around the same time especially his Jesus of Nazareth Affecting Grace Kenneth C. Calhoon,2013-04-09 Affecting Grace examines the importance of Shakespeare's poetry and plays within German literature and thought after 1750 including its relationship to German classicism which favoured unreflected ease over theatricality Kenneth S Calhoon examines this tension against an extensive backdrop that includes a number of canonical German authors Goethe Schiller Herder Lessing von Kleist and Nietzsche as well as the advent of Meissen porcelain the painting of Bernardo Bellotto and Francesco Guardi and aspects of German styles of architecture Extending from Shakespeare's The Merchant of Venice c 1597 to Kleist's The Broken Jug 1806 this study turns on the paradox that the German literary world had begun to embrace Shakespeare just as it was firming up the broad but pronounced anti Baroque sensibility found pivotally in Lessing's critical and dramatic works Through these investigations Calhoon illuminates the deep cultural changes that fundamentally affected Germany's literary and artistic traditions

Rousseau and Romanticism Irving Babbitt, 2020-09-28 The words classic and romantic we are often told cannot be defined at all and even if they could be defined some would add we should not be much profited But this inability or unwillingness to define may itself turn out to be only one aspect of a movement that from Rousseau to Bergson has sought to discredit the analytical intellect what Wordsworth calls the false secondary power by which we multiply distinctions However those who are with Socrates rather than with Rousseau or Wordsworth in this matter will insist on the importance of definition especially in a chaotic era like the present for nothing is more characteristic of such an era than its irresponsible use of general terms Now to measure up to the Socratic standard a definition must not be abstract and metaphysical but experimental it must not that is reflect our opinion of what a word should mean but what it actually has meant Mathematicians may be free at times to frame their own definitions but in the case of words like classic and romantic that have been used innumerable times and used not in one but in many countries such a method is inadmissible One must keep one s eye on actual usage One should indeed allow for a certain amount of freakishness in this usage Beaumarchais for example makes classic synonymous with barbaric One may disregard an occasional aberration of this kind but if one can find only confusion and inconsistency in all the main uses of words like classic and romantic the only procedure for those who speak or write in order to be understood is to banish the words from their vocabulary Now to define in a Socratic way two things are necessary one must learn to see a common element in things that are apparently different and also to discriminate between things that are apparently similar A Newton to take the familiar instance of the former process saw a common element in the fall of an apple and the motion of a planet and one may perhaps without being a literary Newton discover a common element in all the main uses of the word romantic as well as in all the main uses of the word classic though some of the things to which the word romantic in particular has been applied seem it must be admitted at least as far apart as the fall

of an apple and the motion of a planet The first step is to perceive the something that connects two or more of these things apparently so diverse and then it may be found necessary to refer this unifying trait itself back to something still more general and so on until we arrive not indeed at anything absolute the absolute will always elude us but at what Goethe calls the original or underlying phenomenon Urph nomen A fruitful source of false definition is to take as primary in a more or less closely allied group of facts what is actually secondary for example to fix upon the return to the Middle Ages as the central fact in romanticism whereas this return is only symptomatic it is very far from being the original phenomenon Confused and incomplete definitions of romanticism have indeed just that origin they seek to put at the centre something that though romantic is not central but peripheral and so the whole subject is thrown out of perspective British Museum Catalogue of printed Books, 1889 **Guide to Reprints** ,2009 **Bernard Quaritch** Bernard Quaritch (Firm), 1879 Nietzsche and **Race** Marc de Launay, 2023-05-17 A definitive debunking of the Nietzsche as Nazi caricature The caricature of Friedrich Nietzsche as a proto Nazi is still with us having originated with his own Nazi sister Elisabeth F rster who curated Nietzsche s disparate texts to suit her own purposes In Nietzsche and Race Marc de Launay deftly counters this persistent narrative in a series of concise and highly accessible reflections on the concept of race in Nietzsche's publications notebooks and correspondence Through a fresh reading of Nietzsche s core philosophical project de Launay articulates a new understanding of race in Nietzsche's body of work free from the misunderstanding of his detractors The National Union Catalog, Pre-1956 Imprints Library of Congress, American Library Association. Committee on Resources of American Libraries. National Union Catalog Subcommittee, 1969

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