

Structures of Agency

ESSAYS

Michael E. Bratman

By Michael E Bratman Structures Of Agency Essays

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and Institutional Agency Michael Bratman, 2022 Our human lives involve remarkable forms of practical organization diachronic organization of individual activity small scale organization of shared action and the organization of institutions In this book Michael Bratman argues that the key to these multiple inter related forms of human practical organization is our capacity for planning agency Drawing on earlier work on the roles of planning agency in our human cross temporal and small scale social organization it focuses on the role of planning agency within our organized institutions whether a religious congregation a small business a professional association a city council a university a non profit organization a corporation a political party a legal system or a democratic state Shared and Institutional Agency draws on ideas inspired by H L A Hart that our organized institutions are rule guided and that to understand this we need a theory of social rules This book develops a planning theory of social rules and puts forth an organized institution as involving authority according social rules of procedure This supports a model of organized institutions that makes room for pluralistic divergence and leads to a model of institutional intention and institutional intentional agency The view that emerges sees our capacity for planning agency as a core capacity that underlies not only string quartets and informal social rules but also the rule guided structure of

organized institutions and institutional agency *Time in Action* Carla Bagnoli,2022-03-24 This book explores the role of time in rational agency and practical reasoning Agents are finite and often operate under severe time constraints Action takes time and unfolds in time While time is an ineliminable constituent of our experience of agency it is both a theoretical and a practical problem to explain whether and how time shapes rational agency and practical thought The essays in this book are divided into three parts Part I is devoted to the temporal structure of action and agency from metaphysical and metaethical perspectives Part II features essays about the temporal structure of rational deliberation from the perspective of action theory and theories of practical reasoning Part III includes essays about the temporal aspects of failures of rationality Taken together the essays in this book shed new light on our understanding of the temporality of agency that coheres with our subjective sense of finitude and explains rational agency both in time and over time Time in Action will be of interest to advanced students and researchers working on the philosophy of time metaphysics of action action theory practical reasoning ethical theory moral psychology and rational justification **Ethics and Phenomenology** Mark Sanders,J. Jeremy Wisnewski,2012-03-22 Ethics and Phenomenology is a collection of essays that explore the relationship between moral philosophy and the phenomenological tradition Phenomenology is a vast and rich philosophical tradition which seeks to explain how we perceive the world This in turn involves questions about one s relationship to the world and how one both acts and should act in the world For this reason phenomenology entails an ethics even if such an ethics is not always apparent in the work of phenomenological thinkers The book is devoted to two central tasks Section One offers essays exploring the resources available to moral philosophy in the work of the major phenomenologists of the 20th century including Husserl Heidegger Merleau Ponty Sartre and others Part Two consists of essays demonstrating the way that the phenomenological method can facilitate advances in our thinking through the exploration of contemporary ethical issues including environmentalism intellectual property parenting and others **Kant's Theory of Value** Christoph Horn,Robinson dos Santos,2022-10-03 In explicit form Kant does not speak that much about values or goods The reason for this is obvious the concepts of values and goods are part of the eudaimonistic tradition and he famously criticizes eudaimonism for its flawed material approach to ethics But he uses on several occasions the traditional teleological language of goods and values Especially in the Groundwork and the Critique of Practical Reason Kant develops crucial points on this conceptual basis Furthermore he implicitly discusses issues of conditional and unconditional values subjective and objective values aesthetic or economic values etc In recent Kant scholarship there has been a controversy on the question how moral and nonmoral values are related in Kant s account of human dignity This leads to the more fundamental problem if Kant should be seen as a prescriptivist antirealist or as subscribing to a more objective rational agency account of goods This issue and several further questions are addressed in this volume **Building Better Beings** Manuel Vargas,2013-01-17 Building Better Beings presents a new theory of moral responsibility Beginning with a discussion of ordinary convictions about

responsibility and free will and their implications for a philosophical theory Manuel Vargas argues that no theory can do justice to all the things we want from a theory of free will and moral responsibility He goes on to show how we can nevertheless justify our responsibility practices and provide a normatively and naturalistically adequate account of responsible agency blame and desert Three ideas are central to Vargas account the agency cultivation model circumstantialism about powers and revisionism about responsibility and free will On Vargas account responsibility norms and practices are justified by their effects In particular the agency cultivation model holds that responsibility practices help mold us into creatures that respond to moral considerations Moreover the abilities that matter for responsibility and free will are not metaphysically prior features of agents in isolation from social contexts Instead they are functions of both agents and their normatively structured contexts This is the idea of circumstantialism about the powers required for responsibility Third Vargas argues that an adequate theory of responsibility will be revisionist or at odds with important strands of ordinary convictions about free will and moral responsibility Building Better Beings provides a compelling and state of the art defense of moral responsibility in the face of growing philosophical and scientific skepticism about free will and moral responsibility

Oxford Studies in Agency and Responsibility Volume 7 David Shoemaker, 2021-08-20 Oxford Studies in Agency and Responsibility is a series of volumes presenting outstanding new work on a set of connected themes investigating such questions as What does it mean to be an agent What is the nature of moral responsibility Of criminal responsibility What is the relation between moral and criminal responsibility if any What is the relation between responsibility and the metaphysical issues of determinism and free will What do various psychological disorders tell us about agency and responsibility How do moral agents develop How does this developmental story bear on questions about the nature of moral judgment and responsibility What do the results from neuroscience imply if anything for our questions about agency and responsibility OSAR thus straddles the areas of moral philosophy and philosophy of action but also draws from a diverse range of cross disciplinary sources including moral psychology psychology proper including experimental and developmental philosophy of psychology philosophy of law legal theory metaphysics neuroscience neuroethics political philosophy and more It is unified by its focus on who we are as deliberators and inter actors embodied practical agents negotiating sometimes unsuccessfully a world of moral and legal norms

Planning, Time, and Self-Governance Michael E. Bratman, 2018-06-01 Our human capacity for planning agency plays central roles in the cross temporal organization of our agency in our acting and thinking together both at a time and over time and in our self governance both at a time and over time Intentions can be understood as states in such a planning system The practical thinking at the bottom of this planning capacity is guided by norms that enjoin synchronic plan consistency and means end coherence as well as forms of plan stability over time The essays in this book aim to deepen our understanding of these norms and to defend their status as norms of practical rationality for planning agents The general guidance by these planning norms has many pragmatic benefits especially given

our cognitive and epistemic limits But appeal to these general pragmatic benefits does not fully explain the normative force of these norms in the particular case In response to this challenge some think these norms are at bottom norms of theoretical rationality on one's beliefs some think these norms are constitutive of intentional agency some think they are norms of interpretation and some think the idea of such norms of practical rationality is a myth These essays chart an alternative path This path sees these planning norms as tracking conditions of a planning agent's self governance both at a time and over time It seeks associated models of such self governance And it appeals to the idea that the end of one's self governance over time while not essential to intentional agency per se is within the planning framework rationally self sustaining and a keystone of a rationally stable reflective equilibrium that involves the norms of plan rationality This end is thereby in a position to play a role in our planning framework that parallels the role of a concern with quality of will within the framework of the reactive emotions as understood by Peter Strawson *Conversations on Human Action and Practical Rationality* Susana Cadilha, Carlos Mauro, Sofia Miguens, 2013-07-16 This volume brings together leading scholars in the study of practical rationality and human action namely Alfred Mele Hugh McCann Michael Bratman George Ainslie Daniel Hausman and Joshua Knobe They were interviewed by the editors in a project based at the Institute of Philosophy of the University of Porto structured around the questions 1 In your view what are the most central or important problems in the philosophy of action 2 For some or all of the following action agency agent what do they contrast with most significantly 3 Which of these are liable to be rational irrational 4 In what sense is the thing to do to be decided by what is rational Are there limits of rationality 5 What explains action and how What is the role of deliberation in rationality 6 How is akrasia possible if you think it is 7 How do you think your own work has contributed to the field What are your plans for future research The outcome is of great interest not only for philosophers but also for economists psychologists political scientists and sociologists **Shared Agency** Michael Bratman, 2014 Human beings act together in characteristic ways that matter to us a great deal This book explores the conceptual metaphysical and normative foundations of such sociality It argues that appeal to the planning structures involved in our individual temporally extended agency provides substantial resources for understanding these foundations of our sociality *The Moral Responsibility of Firms* Eric W. Orts, N. Craig Smith, 2017-03-23 Individuals are generally considered morally responsible for their actions Who or what is responsible when those individuals become part of business organizations Can we correctly ascribe moral responsibility to the organization itself If so what are the grounds for this claim and to what extent do the individuals also remain morally responsible If not does moral responsibility fall entirely to specific individuals within the organization and can they be readily identified A perennial question in business ethics has concerned the extent to which business organizations can be correctly said to have moral responsibilities and obligations In philosophical terms this is a question of corporate moral agency Whether firms can be said to be moral agents and to have the capacity for moral responsibility has significant practical consequences In most legal systems in the world business firms

are recognized as persons with the ability to own property to maintain and defend lawsuits and to self organize governance structures To recognize that these business persons can also act morally or immorally as organizations however would justify the imposition of other legal constraints and normative expectations on organizations In the criminal law for example the idea that an organized firm may itself have criminal culpability is accepted in many countries such as the United States but rejected in others such as Germany This book collects new contributions by leading business scholars in business ethics philosophy and related disciplines to extend our understanding of the moral responsibility of firms

The Normativity of Rationality Benjamin Kiesewetter, 2017-09-15 Sometimes our intentions and beliefs exhibit a structure that proves us to be irrational The Normativity of Rationality is concerned with the question of whether we ought to avoid such irrationality Benjamin Kiesewetter defends the normativity of rationality by presenting a new solution to the problems that arise from the common assumption that we ought to be rational The argument touches upon many other topics in the theory of normativity such as the form and the content of rational requirements the preconditions of criticism and the function of reasons in deliberation and advice Drawing on an extensive and careful assessment of the problems discussed in the literature Kiesewetter provides a detailed defence of a reason response conception of rationality a novel evidence relative account of reasons and an explanation of structural irrationality in terms of these accounts

The Scope of Autonomy Katerina Deligiorgi, 2012-05-31 Katerina Deligiorgi offers a contemporary defence of autonomy that is Kantian in orientation but which engages closely with recent arguments about agency morality and practical reasoning Autonomy is a key concept in contemporary moral philosophy with deep roots in the history of the subject However there is still no agreed view about the correct way to formulate an account of autonomy that adequately captures both our capacity for self determination and our responsiveness to reasons The theory defended in *The Scope of Autonomy* is distinctive in two respects First whereas autonomy has primarily been understood in terms of our relation to ourselves Deligiorgi shows that it also centrally involves our relation to others Identifying the intersubjective dimension of autonomy is crucial for the defence of autonomy as a morality of freedom Second autonomy must be treated as a composite concept and hence not capturable in simple definitions such as acting on one's higher order desires or on principles one endorses One of the virtues of the composite picture is that it shows autonomy lying at the intersection of concerns with morality practical rationality and freedom Autonomy pertains to all these areas though it does not exactly coincide with any of them Proving this and so tracing the scope of autonomy is therefore essential Deligiorgi shows that autonomy is theoretically plausible psychologically realistic and morally attractive

The Routledge Handbook of Black Canadian Literature Andrea A. Davis, Leslie Sanders, 2024-12-09 The Routledge Handbook of Black Canadian Literature offers a comprehensive overview of the growing and increasingly significant field of Black Canadian literary studies Including historical and contemporary analysis this volume is an essential text that maps the field over the almost 200 years of its existence across a range of genres from slave narratives to prose fiction poetry theatre

and dub and spoken word It presents Black Canadian literature as encompassing a diverse set of viewpoints approaches and practices touching every aspect of Canadian territory and life and as deeply influencing debates and understandings of Black peoples far beyond its borders This Handbook employs an interdisciplinary framework that incorporates literary historical geographical and cultural analysis This book comprising 32 chapters is organized into five sections that chart the literature s development into a recognizable canon trace Black literary geographies across Canada from east to west delineate the literature s various genres and expressive forms and honor the writers and thinkers who have influenced the growth of the field This volume s range of subject and plurality of perspectives provide an excellent resource for teachers researchers and students from multiple disciplines including Canadian studies and literature Caribbean studies global Black studies hemispheric studies diaspora studies history and cultural studies

The Triadic Structure of the Mind Francesco Belfiore, 2016-11-17 In this third edition of *The Triadic Structure of the Mind* Francesco Belfiore begins from the basic ontological conception of the structure and functioning of the mind or spirit as an evolving conscious triad composed of intellect sensitiveness and power each exerting a selfish and a moral activity Based on this original concept of the triadic bidirectional and evolving mind Belfiore has developed a coherent philosophical system through which he offers fresh solutions in the fields of ontology knowledge language aesthetics ethics politics and law The present third edition like the previous one includes an extensive treatment of the topics addressed as well as the quotation of the views of the major thinkers whose thought has been discussed and reinterpreted In addition new concepts have been introduced some passages have been clarified and the style has been improved in several points The result is an original and exhaustive book which will be of interest to all philosophy scholars

Contours of Agency Sarah Buss, Lee Overton, 2002 A wide range of philosophical essays informed by the work of Harry Frankfurt who offers a response to each essay

Afropolitanism: Reboot Carli Coetzee, 2017-05-23 This edited collection comprises an original and activist group of contributions on that much maligned figure the Afropolitan The contributors do not aim to define or fix the term anew the reboot is instead the beginnings of an activist scholarly agenda in which the Afropolitan is reimagined to include the stealthy figure crossing the Mediterranean by boat and the Somali shopkeeper in a South African township In their pieces included here the authors insist on the need to ask questions about the inclusion of such globally mobile Africans in any theorisations of the transnational circuits we call Afropolitan This collection from some of the foremost voices on Afropolitanism invigorates anew the debate and reboots understandings of who the Afropolitan is the many places he calls his origin and the multiple places she comes to call home in the world The chapters in this book were originally published in the *Journal of African Cultural Studies*

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