

**A Forgotten Norwich Artist
Catherine Maude Nichols**



Pamela Inder & Marion Aldis

Forgotten Norwich Artist Catherine Nichols

H Kauffman



Forgotten Norwich Artist Catherine Nichols:

Forgotten Norwich Artist ,2015 Struggle and Suffrage in Norwich Gill Blanchard,2021-10-01 A local historian explores the lives of women both ordinary and extraordinary who fought for change in Norwich England from 1850 1950 Norwich has been home to notable women such as Mabel Clarkson the first female sheriff in England who went on to serve as Lord Mayor of Norwich in the 1930s But the history of Norwich has also been shaped by many other women whose stories too often remain in the shadows In *Struggle and Suffrage in Norwich* local historian Gill Blanchard sheds light on the lives of Norwich women who fought poverty campaigned for voting rights and had a lasting impact on their city Blanchard tells the stories of divorcee Elizabeth Gurney suffragette Miriam Pratt nurse Philippa Flowerday blacksmith Elizabeth Sabberton economist and writer Harriet Martineau abolitionist and writer Amelia Opie Dorothy Jewson the first female MP in Norwich and East Anglia and numerous schoolteachers clerks tradeswomen weavers WWI munitionettes and more *The Athenaeum* ,1882 **The Early Art of Norfolk** Ann Eljenholm Nichols,2002 This book contains a detailed list of early art in the county of Norfolk turning to a geographically defined database of evidence to examine the development of regional styles and devotional preferences The subject of much of the art revolves around devotional life and local saints to the rather surprising neglect of scriptural themes The Athenæum James Silk Buckingham,John Sterling,Frederick Denison Maurice,Henry Stebbing,Charles Wentworth Dilke,Thomas Kibble Hervey,William Hepworth Dixon,Norman Maccoll,Vernon Horace Rendall,John Middleton Murry,1882 **The Cults of Sainte Foy and the Cultural Work of Saints** Kathleen Ashley,2021-06-28 Bringing together artifacts texts and practices within an interpretive framework that stresses the cultural work performed by saints Kathleen Ashley presents a comparative study of the cults of the medieval Sainte Foy at a number of the sites where she was especially venerated This book analyzes how each cult site produced the saint it needed appropriating or creating whatever was required to that end Ashley s approach is thoroughly interdisciplinary incorporating visual religious medieval and women s and gender studies as well as literary studies and social history She uses the theoretical framework of cultural work to analyze how the cult of Sainte Foy was sponsored and received by specific groups in different locales in Europe The book is comprehensive in terms of historical as well as geographical range tracing the history of the cult from the early Middle Ages into the present day It also includes historiographical analysis examining the way the cults of Sainte Foy have been represented in various historical accounts Ashley s narrative challenges the boundary between elite and popular culture and complicates the traditional vernacular vs Latin language binary A chief aim of the study is to show how art objects always operated in conjunction with other cultural texts to construct a saint s cult The volume is heavily illustrated showing artifacts such as stained glass windows and wall paintings which are not readily available from any other source This book will be of special interest to scholars in art history medieval history gender studies and religion **Norwich University Record** ,1909 A magazine intended for the alumni and friends of Norwich University

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