Essay 1: Combating the Cult of Thinness

Why would a frightening percentage of American women gladly trade five years off their lives for 10 pounds off their bodies, or prefer to be perceived as thin rather than as kind or intelligent? This obsession with thinness needs to be understood if we are to avoid the consequences, which are often tragic. Beyond this, there are further steps that ought to be taken so that women can have a healthier and more positive sense of themselves.

It is no wonder that American women are obsessed with thinness. From a very young age, it is emphasized to women how important it is to be pretty, and to be pretty by society〙s standards means being thin. This blatant message is seen everywhere. Not only do images in magazimes, TV commercials and billboard posters put an exaggerated emphasis on women's bodies, they also hold up an ideal of thinness that is almost impossible to attain. Computer-enhanced photography employs techniques such as airbrushing blemishes and slenderizing the bodies of models. This adds to the creation of an ideal model that women strive to mimic.

American societyà€™s prescription of what it means to be feminine needs a rewrite. Current definitions of femininity are dictated by a social system that gains control over women by defining them primarily in terms of their bodies. In order to see change, women must challenge the industries that feed upon body insecurity. They need to change the messages that women absorb daily. One method would be to stop purchasing the very fashion magazines that have been allowed to define femininity. Large-scale boycotts of these fashion magazines can lead to major change of the feminine ideal.

Another method that can be used to alleviate the emphasis placed on the ideal figure is through education. Women need to realize that the images seen in advertisements and on television sitcoms are not the norm. The average American woman is 5'4â€1, a size 12, and 155 pounds. Women

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Bruce Smart

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pronouncements of political leaders Were they the result of trends in Shanghai publishing Or did they derive from Wang Qingdi s disappointment in her companionate marriage as manifested in her poems By placing one family at the center of this study Ellen Widmer illuminates the diachronic bridge between the late Qing and the period just before it the synchronic interplay of genres during the brothers lifetimes and the interaction of Shanghai publishing with regions outside Shanghai

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