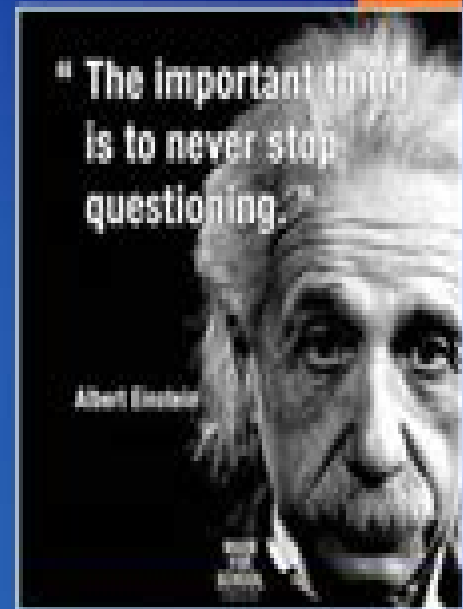


Evolutie van de wetenschap en het denken over de wetenschap – Deel 2



Prof. Dr. Karine Hellemans
Vrije Universiteit Brussel

Evolutie Wetenschap Of Dwaling

Jeronimo de Bosch Kemper



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Evolutie j. r Howitt, 1974 Evolutie Abraham Kuyper, 1899 *Brinkman's catalogus van boeken en tijdschriften*, 1981
With 1901 1910 1956 1960 Repertorium is bound Brinkman's Titel catalogus van de gedurende 1901 1910 1956 1960 Title varies slightly De Evolutie van de Ziel en Andere Essays Thomson Jay Hudson, Vanaf het begin is het mogelijk om te beseffen dat de menselijke geest uit twee verschillende aspecten bestaat die onafhankelijk van elkaar functioneren Het ene deel is verbonden met het gewone bewustzijn zintuiglijke waarnemingen en logisch redeneren het andere werkt op subtielere niveaus en manifesteert zich in dromen intuïties en veranderde toestanden zoals hypnose Deze tweede geest bezit capaciteiten die verder gaan dan de grenzen van het fysieke brein zoals een perfect geheugen scherpe intuïtie en telepathische communicatie Bovendien zijn de oorsprong en werking ervan niet beperkt tot het menselijk organisme maar gaan ze terug tot eenvoudige levensvormen zelfs voor de evolutie van de hersenen Deze visie opent ruimte voor het idee dat de ziel opgevat als deze subjectieve geest aanwezig is vanaf de vroegste stadia van het leven en de ontwikkeling van het wezen tot de menselijke conditie begeleidt Het brengt vermogens met zich mee die niet alleen zijn aangepast aan het materiële bestaan maar ook aan een hoger niveau wat een continuïteit na de fysieke dood suggereert De intuïtieve en instinctieve vermogens die zowel lagere dieren als mensen gemeen hebben duiden op een assertieve band tussen leven geest en ziel en markeren een erfenis die het lichaam overstijgt en actief blijft na het einde van het aardse leven Bij het bestuderen van deze psychische verschijnselen moet men vermijden om fysieke manifestaties zoals bewegingen van voorwerpen of geluiden te verwarren met bewijzen van communicatie met discarnate wezens Veel verschijnselen die aan geesten worden toegeschreven kunnen worden verklaard door de invloed van suggestie en telepathie natuurlijke processen die plaatsvinden tussen menselijke subjectieve geesten ook tussen mediums en aanwezigen De zogenaamde drieweg telepathie laat zien hoe informatie subliminaal door verschillende mensen heen kan gaan waardoor de indruk van mysterieuze openbaringen wordt gewekt zonder dat er per se sprake hoeft te zijn van geestelijke tussenkomst Wetenschappelijke nauwkeurigheid vereist dat feiten worden geanalyseerd op basis van bekende en aantoonbare oorzaken waarbij hypothesen die uitgaan van onbekende of bovennatuurlijke krachten worden verworpen Zorgvuldige observatie van verschijnselen en erkenning van de mogelijkheden van de subjectieve geest zijn fundamenteel om deze verschijnselen beter te begrijpen zonder toe te geven aan interpretaties die ontsnappen aan logica of gecontroleerde ervaring Het is ook belangrijk om erop te wijzen dat mentale suggestie aanwezig in hypnose en andere vormen van psychologische beïnvloeding een krachtig mechanisme is dat in staat is om waarnemingen gedrag en zelfs het gevoel van pijn te veranderen Als dit vermogen op een verantwoorde manier wordt gebruikt kan het echte voordelen opleveren bij therapieën en medische behandelingen Er zijn echter risico's verbonden aan het misbruik van suggestie zoals valse herinneringen en geïnduceerde bekentenissen die kunnen leiden tot onrechtvaardigheid vooral op juridisch gebied Bovendien geeft het bestaan van natuurlijke staten van trance en analgesie

aan dat het lichaam en de geest diep met elkaar verbonden zijn en dat het vermogen om te genezen en zich aan te passen een inherente realiteit is van het menselijk wezen Dit begrip opent ruimte voor de integratie van traditionele en wetenschappelijke kennis waarbij zowel empirische ervaring als geloof gebaseerd op natuurlijke principes gewaardeerd worden Te midden van zoveel controverses wijst het idee van een dubbele geest op een dimensie van zijn die verder gaat dan het materiële en die consistente verklaringen biedt voor veel verschijnselen die nog steeds slecht begrepen worden Evolutie is niet alleen biologisch maar ook mentaal en spiritueel en weerspiegelt een bredere realiteit die de onsterfelijkheid van de persoonlijkheid en de mogelijkheid van een bestaan na de dood omvat Daarom onthult de analyse van deze kwesties een complexiteit die zorgvuldigheid en openheid vereist weg van dogmatisme en extreem scepticisme De studie van de vermogens van de subjectieve geest zoals intuïtie en telepathie en het begrijpen van suggestie kunnen bijdragen aan vooruitgang in de psychologie en geneeskunde en verrijken de menselijke visie op het leven en de bestemming Dit maakt de weg vrij voor een meer geïntegreerde kennis die de wetenschap respecteert en ervaringen verwelkomt die wijzen op dimensies voorbij die waargenomen worden door de gewone zintuigen A R Ribeiro Tags onderbewustzijn psychologie hypnose telepathie mentale suggestie veranderde bewustzijnstoestanden paranormale verschijnselen intuïtie buitenzintuiglijke ervaringen onderbewust geheugen leven na de dood onsterfelijkheid van de ziel wetenschap en spiritualiteit buitenzintuiglijke waarneming

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van de evolutietheorie voor vragen als Hoe kijken we naar de Bijbel Hoe zit het met lijden en dood met Adam en Eva met de zondeval en hoe is de mens dan beeld van God Sluiten bovendien toevallige mutaties de voorzienigheid van God niet uit Van den Brink wil christenen met dit boek helpen ontdekken of en hoe orthodox geloven en evolutie kunnen samengaan **De hedendaagsche schriftcritiek** Abraham Kuyper, 1881

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