

Cinema in Muslim Societies

Edited by
Ali Nobil Ahmad



Cinema Muslim Societies Nobil Ahmad

Jyotsna G. Singh, David D. Kim



Cinema Muslim Societies Nobil Ahmad:

Cinema in Muslim Societies Ali Ahmad, 2017-10-02 This book collates a comprehensive range of fascinating essays by leading authors on film from across the Muslim world Responding to political and theoretical misconceptions about Islam and Muslim culture it covers North African Arab and Asian cinemas in a rich series of industry histories single film studies and detailed analyses of celebrated directors Cinema in Muslim Societies is innovative and timely in its explicit engagement with vexing questions of Islamic aesthetics political activism socialism and the role of women in Muslim contexts The authors explore a wide variety of topics from cinematic art and poetry to religious identity and pornography Debated extensively at a programme of public talks and screenings at the Institute of Contemporary Arts in London in 2011 this volume remains supremely relevant in a world of polarising identities and political violence engulfing Muslim societies and the West This book was originally published as a special issue of Third Text

Women in the Cinemas of Iran and Turkey Gönül Dönmez-Colin, 2019-07-19 This volume compares the cinemas of Iran and Turkey in terms of the presence and absence of women on both sides of the camera From a critical point of view it provides detailed readings of works by both male and female film makers emphasizing issues facing women s film making Presenting an overview of the modern histories of the two neighbouring countries the study traces certain similarities and contrasts particularly in the reception adaption and representation of Western modernity and cinema This is followed by the exploration of the images of women on screen with attention to minority women investigating post traumatic cinema s approaches to women Islamic Revolution of 1979 in Iran and the 1980 coup d tat in Turkey and women s interpretations of post traumatic experiences Furthermore the representations of sexualities and LGBTI identities within cultural traditional and state imposed restrictions are also discussed Investigating border crossing in physical and metaphorical terms the research explores the hybridities in the artistic expressions of deterritorialized film makers negotiating loyalties to both vatan motherland and the adopted country This comprehensive analysis of the cinemas of Iran and Turkey based on extensive research fieldwork interviews and viewing of countless films is a key resource for students and scholars interested in film gender and cultural studies and the Middle East

New Approaches to Islam in Film Kristian Petersen, 2021-04-26 Many global film industries fail in expanding the role of Muslims on screen Too often they produce a dichotomy between good and bad Muslims limiting the narrative domain to issues of national security war and terrorism Naturally much of the previous scholarship on Muslims in film focused on stereotypes and the politics of representation This collection of essays from an international panel of contributors significantly expands the boundaries of discussion around Muslims in film asking new questions of the archive and magnifying analyses of particular cultural productions The volume includes the exploration of regional cinemas detailed analysis of auteurs and individual films comparison across global cinema and new explorations that have not yet entered the conversation The interdisciplinary collection provides an examination of the multiple roles Islam plays in film and the various

ways Muslims are depicted Across the chapters key intersecting themes arise that push the limits of how we currently approach issues of Muslims in cinema and ventures to lead us in new directions for future scholarship This book adds new depth to the matrix of previous scholarship by revisiting methodological structures and sources as well as exploring new visual geographies transnational circuits and approaches It reframes the presiding scholarly conventions in five novel trajectories considering new sources exploring new communities probing new perspectives charting new theoretical directions and offering new ways of understanding conflict in cinema As such it will be of great use to scholars working in Islamic Studies Film Studies Religious Studies and Media Iranian National Cinema Anne Demy-Geroe,2020-01-23 This book examines transformations in the production and domestic and international reception of Iranian cinema between 2000 and 2013 through the intersection of the political markers the presidential terms of Reformist president Mohammad Khatami and his successor the conservative Mahmoud Ahmadinejad and filmic markers particularly Jafar Panahi s *The Circle* 2000 and Asghar Farhadi s *About Elly* 2009 Through extensive field and media research the book considers the interaction of a range of factors including government policy Iranian national cinema genres and categories intended audience funding source and domestic and international reception to demonstrate the interplay between filmmakers and the government over these two successive presidencies While the impact of politics on Iranian filmmaking has been widely examined this work argues for a more nuanced understanding of politics in and of the Iranian cinema than has generally been previously acknowledged Drawing on both personal experience as a juror at the Fajr International Film festival and interviews with significant filmmakers producers actors and other industry insiders including senior bureaucrats and politicians the volume is a key resource for anyone interested in politics and Iranian cinema **Gender and Patriarchy in the Films of Muslim Nations** Patricia R. Owen,2017-12-21 There are 49 Muslim majority countries in the world and Islam is the world s second largest religion Yet many in the West are misinformed about Islam and Muslim worldviews Issues related to gender norms are especially subject to misconceptions This filmography analyzes gender issues in 56 feature films from Afghanistan Algeria Bangladesh Egypt Iran Iraq Pakistan and Turkey with a focus on religious legal and patriarchal legitimization of practices such as female genital mutilation child marriage virginity testing public sexual harassment and molestation and honor killings **Screening Religions in Italy** Clodagh J. Brook,2019-11-04 Religion has had been foundational in shaping Italy Home to the Vatican State the Italian peninsula is the religious centre for one billion Catholics globally It is also increasingly home to those of other faiths especially Islam Italy s development as a contemporary post secular and multi religious society is fraught and fascinating The recent resurgence of religious discourse is a sign of what German philosopher Jürgen Habermas has defined as the post secular condition Habermas and others have questioned what most people in the West had up to a few years ago taken for granted the unstoppable forward march of secularization and the subsequent marginalization of religion Instead one of the greatest global fault lines in the contemporary world the divide between absolutist extremist

Islamic faith and liberal but Christian inflected secular values has religious identity at its core The first book length study to examine religion in contemporary Italian cinema and television Screening Religions in Italy spans genres such as horror comedy hagiopics and TV fiction and explores both commercial and art house filmmaking In a discussion of films and television series that range from Moretti s Habemus Papam to Sorrentino s The Young Pope the author identifies two key issues how Italian filmmaking constructs the continuing position of religion in the public sphere and why religion persists on Italian screens

Cinema in Muslim Societies ,2010 **Evacuee Cinema** Salma Siddique,2023-02-16 This new history of partition and South Asian cinema is narrated through the careers of migr film personnel as well as through the distinctive genres and ancillary ventures that accompanied the aftershocks of partition Moving beyond arguments about social contingency and political intent the book suggests that the creative energies production and subsequent circulation of popular cinema can offer fresh insights into partition Pointing to regional connections across national boundaries this book asserts that the cinemas of India and Pakistan must be explored in tandem to uncover the legacy of partition for the culture industries of the region one that is not hewn out of national erasures The leitmotifs of migr personnel gossip and satire in film print culture the partisan repertoire of a theatre company the film genres of the Muslim social romantic comedies and charba remakes and the unruly film archives of postcolonial nation states when accessed through the lens of a divisive decolonization reveal the parallaxes and confabulations of the national on both sides

Veiled Superheroes Sophia Rose Arjana,2017-11-01 This groundbreaking study examines Muslim female superheroes within a matrix of Islamic theology feminism and contemporary political discourse Through a close reading of texts including Ms Marvel Qahera and The 99 Sophia Rose Arjana argues that these powerful and iconic characters reflect independence and agency reflecting the diverse lives of Muslim girls and women in the world today

The Postcolonial World Jyotsna G. Singh,David D. Kim,2016-10-04 The Postcolonial World presents an overview of the field and extends critical debate in exciting new directions It provides an important and timely reappraisal of postcolonialism as an aesthetic political and historical movement and of postcolonial studies as a multidisciplinary transcultural field Essays map the terrain of the postcolonial as a global phenomenon at the intersection of several disciplinary inquiries Framed by an introductory chapter and a concluding essay the eight sections examine Affective Postcolonial Histories Postcolonial Desires Religious Imaginings Postcolonial Geographies and Spatial Practices Human Rights and Postcolonial Conflicts Postcolonial Cultures and Digital Humanities Ecocritical Inquiries in Postcolonial Studies Postcolonialism versus Neoliberalism The Postcolonial World looks afresh at re emerging conditions of postcoloniality in the twenty first century and draws on a wide range of representational strategies cultural practices material forms and affective affiliations The volume is an essential reading for scholars and students of postcolonialism

Public Violence in Islamic Societies Christian Lange,2009-07-31 This exploration of the role of violence in the history of Islamic societies considers the subject particularly in the context of its implementation as a political strategy to claim power

over the public sphere Violence both among Muslims and between Muslims and non Muslims has been the object of research in the past as in the case of jihad martyrdom rebellion or criminal law This book goes beyond these concerns in addressing in a comprehensive and cross disciplinary fashion how violence has functioned as a basic principle of Islamic social and political organization in a variety of historical and geographical contexts Contributions trace the use of violence by governments in the history of Islam shed light on legal views of violence and discuss artistic and religious responses Authors lay out a spectrum of attitudes rather than trying to define an Islamic doctrine of violence Bringing together some of the most substantive and innovative scholarship on this important topic to date this volume contributes to the growing interest both scholarly and general in the question of Muslim attitudes toward violence

Pakistan Pippa Virdee, 2021-11-25 What is Pakistan The name refers to a seventy year old post colonial product of the bloodiest partition of territory and population that accompanied the end of British empire in South Asia But the region of the Indus Valley has a four thousand year old history and was the site of one of the earliest and greatest riverine civilisations in the world Although the modern nation of Pakistan as we know it was created as a homeland for the Muslims of British India it is impossible to understand the complex tapestry of linguistic ethnic and cultural identities and tensions of the region without tracing its deep past This Very Short Introduction looks at Pakistan as one of the two nation states of the Indian sub continent that emerged in 1947 Pippa Virdee reaches into the ancient past to demonstrate the influence of trajectories of human settlement and civilisation on Pakistan s contemporary political arena and shows how the longer continuities between the land and its peoples are as important as the short term changes in the political landscape She considers Pakistan s religion and society the state and the military everyday life popular culture languages and literature as well as Pakistan s relationship with the rest of the world Virdee also looks to the challenges of the 21st century and the future of Pakistan Very Short Introductions Brilliant Sharp Inspiring

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Staging Muslims in Britain Önder Çakırtaş, 2024-12-24 This scholarly volume delves into the manner in which British Muslims articulate their cultural social and religious identities through theatrical productions in 21st century Britain and examines their portrayal within these performances The study investigates the factors influencing the emergence and evolution of Islamic theatre in Britain providing an in depth analysis of plays by British playwrights of both Muslim and non Muslim origins that have shaped the trajectory of British Islamic theatre from the late 20th century to the present nder ak rta critically examines how British playwrights predominantly of Muslim origin but also including some of non Muslim origin depict Muslim identity and culture from their unique perspectives particularly in the context of post 9 11 society Adopting a comprehensive approach to Islamic playwriting and performance this book highlights the accomplishments and contributions

of contemporary British playwrights primarily from Muslim backgrounds This study will be of significant interest to scholars and students in theatre studies as well as related disciplines such as Islamic studies sociology and political science

Routledge Handbook of the South Asian Diaspora Joya Chatterji, David Washbrook, 2014-01-03 South Asia's diaspora is among the world's largest and most widespread and it is growing exponentially It is estimated that over 25 million persons of Indian descent live abroad and many more millions have roots in other countries of the subcontinent in Pakistan Bangladesh and Sri Lanka There are 3 million South Asians in the UK and approximately the same number resides in North America South Asians are an extremely significant presence in Southeast Asia and Africa and increasingly visible in the Middle East This interdisciplinary handbook on the South Asian diaspora brings together contributions by leading scholars and rising stars on different aspects of its history anthropology and geography as well as its contemporary political and socio-cultural implications The Handbook is split into five main sections with chapters looking at mobile South Asians in the early modern world before moving on to discuss diaspora in relation to empire nation nation state and the neighbourhood and globalisation and culture Contributors highlight how South Asian diaspora has influenced politics business labour marriage family and culture This much needed and pioneering venture provides an invaluable reference work for students scholars and policy makers interested in South Asian Studies

Narratives of Loss and Longing Nukhbah Taj Langah, Roshni Sengupta, 2024-12-23 This volume brings together new research on the developing and transforming literary scape in South Asia in the aftermath of the partitions of 1947 and 1971 It thematically explores the transformations that have taken place in the literary spheres of India Pakistan and Bangladesh since violence and irresolvable conflicts wreaked the subcontinent through the narratives of loss and longing The volume deals with key themes such as feminism minorities and marginality vernacular history Bengali literary representations and post Partition artistic and literary representations It contributes towards fostering a network for academic exchange across the borders thereby presenting diverse and in depth studies on a plethora of subjects within the larger framework of literary landscapes Narratives of Loss and Longing will be of interest to scholars of literary studies postcolonial and decolonial studies partition studies minority studies refugee studies gender and women's studies and those interested in South Asia especially India Pakistan and Bangladesh

Who's who in Finance and Industry, 2001

Reviewing **Cinema Muslim Societies Nobil Ahmad**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is actually astonishing. Within the pages of "**Cinema Muslim Societies Nobil Ahmad**," an enthralling opus penned by a highly acclaimed wordsmith, readers embark on an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve into the book's central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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Table of Contents Cinema Muslim Societies Nobil Ahmad

1. Understanding the eBook Cinema Muslim Societies Nobil Ahmad
 - The Rise of Digital Reading Cinema Muslim Societies Nobil Ahmad
 - Advantages of eBooks Over Traditional Books
2. Identifying Cinema Muslim Societies Nobil Ahmad
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Cinema Muslim Societies Nobil Ahmad
 - User-Friendly Interface
4. Exploring eBook Recommendations from Cinema Muslim Societies Nobil Ahmad
 - Personalized Recommendations
 - Cinema Muslim Societies Nobil Ahmad User Reviews and Ratings
 - Cinema Muslim Societies Nobil Ahmad and Bestseller Lists

5. Accessing Cinema Muslim Societies Nobil Ahmad Free and Paid eBooks
 - Cinema Muslim Societies Nobil Ahmad Public Domain eBooks
 - Cinema Muslim Societies Nobil Ahmad eBook Subscription Services
 - Cinema Muslim Societies Nobil Ahmad Budget-Friendly Options
6. Navigating Cinema Muslim Societies Nobil Ahmad eBook Formats
 - ePub, PDF, MOBI, and More
 - Cinema Muslim Societies Nobil Ahmad Compatibility with Devices
 - Cinema Muslim Societies Nobil Ahmad Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Cinema Muslim Societies Nobil Ahmad
 - Highlighting and Note-Taking Cinema Muslim Societies Nobil Ahmad
 - Interactive Elements Cinema Muslim Societies Nobil Ahmad
8. Staying Engaged with Cinema Muslim Societies Nobil Ahmad
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Cinema Muslim Societies Nobil Ahmad
9. Balancing eBooks and Physical Books Cinema Muslim Societies Nobil Ahmad
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Cinema Muslim Societies Nobil Ahmad
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Cinema Muslim Societies Nobil Ahmad
 - Setting Reading Goals Cinema Muslim Societies Nobil Ahmad
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Cinema Muslim Societies Nobil Ahmad
 - Fact-Checking eBook Content of Cinema Muslim Societies Nobil Ahmad
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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