

# Explorations in Ecclesiology and Ethnography

Christian B. Scharen, editor

# Explorations In Ecclesiology And Ethnography Studies In Ecclesiology And Ethnography

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## **Explorations In Ecclesiology And Ethnography Studies In Ecclesiology And Ethnography:**

**Explorations in Ecclesiology and Ethnography** Christian B. Scharen, 2012-11-16 In *Explorations in Ecclesiology and Ethnography* Christian Scharen and several other contributors explore empirical and theological understandings of the church Like the first volume in the *Studies in Ecclesiology and Ethnography* series this second volume seeks to bridge the great divide between theological research and ethnography qualitative research The book's wide ranging chapters cover such fascinating topics as geographic habits of American evangelicals debates over difficult issues like homosexuality and responses to social problems like drug abuse and homelessness The contributors together model a collaborative cross disciplinary approach with fruitful results that will set a new standard for ecclesiological research Contributors Christopher Brittain Helen Cameron Henk De Roest Paul Fiddes Matthew Guest Roger Haight Harald Hegstad Mark Mulder Paul Murray James Nieman Christian B Scharen James K A Smith John Swinton Pete Ward Clare Watkins

**The Third Room of Preaching** Marianne Gaarden, 2017-09-29 In this cutting edge homiletical study Marianne Gaarden offers new perspectives for understanding how listeners create meaning when hearing a sermon Drawing on sociological psychological and other empirical research Gaarden presents the notion of the Third Room of Preaching the place where the preacher's words and the listener's prior experiences come together to create a surplus of meaning outside of both the preacher's intent and the listener's frame of reference The preacher cannot control the production of meaning but must surrender to the process giving up the role of creator of meaning in order to become a vessel and a tool for meaning's creation Gaarden's insights challenge conventional understandings of preaching and invite homileticians to reflect on the implications for the sermon as an act of communication The book includes an appendix that helps to facilitate the Third Room model in homiletics classes

*Beyond the Academy* David Thang Moe, 2024-10-11 The term public theology was introduced by Martin E Marty in a 1974 article Since then scholarly discussions on public theology have become more popular in academic circles This book however is about the invitation for moving beyond the academy It provides two reasons for doing so First an overtly academic public theology is in crisis today Although public theology may be flourishing in the academy its relevance for real life is limited Second there is the ecclesial flourishing among grassroots Christian communities across Asia who witness to their lived faith in public and hidden life Their voices are largely unheard due to the gaps between the academy and the church This volume argues that we should consider their voices as key sources for developing a relevant lived Asian public theology The author makes the case for reimagining the paradigm shifts in lived Asian public theology of religions and for bridging the unhappy gaps between the academic and grassroots voices

**Qualitative Research, Second Edition** Tim Sensing, 2022-07-05 The second edition of *Qualitative Research* responds to the growing need in Doctor of Ministry programs for a textbook that guides students in Participatory Action Research prospectus and dissertation that reflect the recent trends in the discipline of practical theology The Standards of Accreditation for the Commission on Accrediting of the Association of Theological

Schools states The Doctor of Ministry is an advanced professionally oriented degree that prepares people more deeply for religious leadership in congregations and other settings Standard 5.3 states The Doctor of Ministry degree has clearly articulated student learning outcomes that are consistent with the school's mission and resources and address the following four areas: a) advanced theological integration that helps graduates effectively engage their cultural context with theological acumen and critical thinking b) in-depth contextual competency that gives graduates the ability to identify frame and respond to crucial ministry issues c) leadership capacity that equips graduates to enhance their effectiveness as ministry leaders in their chosen settings and d) personal and spiritual maturity that enables graduates to reinvigorate and deepen their vocational calling In accordance with the standards Qualitative Research guides students through appropriate research methods to satisfy the objectives of the degree in order to enhance ministerial leadership for the transformation of communities of practice

*Conundrums in Practical Theology* Joyce Ann Mercer, Bonnie Miller-McLemore, 2016-09-19 In this landmark volume internationally recognized scholars address key intellectual and practical conundrums that not only trouble practical theology but also reflect biases and breakdowns in the construction of theological knowledge in academy and religious communities at large With critical facility and unheralded honesty that includes reflexivity about their own lives in the academy the authors tackle complex issues that refuse easy solutions racism hierarchy of theory over practice devaluation of small case studies risks of interdisciplinarity to scholarly identity inequities between Christian traditions unreflective Christian centrism and tensions between the production of scholarship and public service Outcomes of these issues will have serious implications for the discipline and the study of theology for years to come Contributors include Tom Beaudoin Eileen R Campbell Reed Faustino M Cruz Jaco Dreyer Courtney T Goto Tone Stangeland Kaufman Joyce Ann Mercer Bonnie J Miller-McLemore Phillis Isabella Sheppard Katherine Turpin Claire E Wolfe

Perspectives on Ecclesiology and Ethnography Pete Ward, 2012-03-15 Within the disciplines of religious studies systematic theology and practical theology there exists a divide between empirical and theological analyses of the church Each volume in the cross disciplinary series *Studies in Ecclesiology and Ethnography* attempts to address this gap by exploring the methodological and substantive issues that arise from both theological and empirical studies of the church's practices and social reality *Perspectives on Ecclesiology and Ethnography* the inaugural volume in the series proposes that if theology is to regain its relevance to the church today theologians must utilize ethnographical tools in order to provide more accurate disciplined research that is situated in real contexts Using ethnography in its broadest sense encompassing any form of qualitative research this volume proposes that the church is both theological and social cultural which implies the need for a methodological shift for researchers in theology Contributions from twelve scholar practitioners lead the way forward Contributors Luke Bretherton Paul S Fiddes Nicholas M Healy Mary McClintock Fulkerson Alister E McGrath Richard R Osmer Elizabeth Phillips Christian Scharen John Swinton Pete Ward Clare Watkins John Webster

A Public Missiology

Gregg Okesson,2020-04-21 How can Christians witness to the complexity of our world Gregg Okesson shows that local congregations are the primary means of public witness in and for the world As Christians move back and forth between their churches and their neighborhoods workplaces and other public spaces they weave a thick gospel witness This introduction to public missiology explains how local congregations can thicken their witness in the public realms where they live work and play Real life examples from around the world help readers envision approaches to public witness and social change **The Wiley Blackwell Companion to Theology and Qualitative Research** Pete Ward,Knut Tveitereid,2022-07-25 A unique introduction to the developing field of Theology and Qualitative Research In recent years a growing number of scholars within the field of theological research have adopted qualitative empirical methods The use of qualitative research is shaping the nature of theology and redefining what it means to be a theologian Hence contemporary scholars who are undertaking empirical fieldwork across a range of theological subdisciplines require authoritative guidance and well developed frameworks of practice and theory The Wiley Blackwell Companion to Theology and Qualitative Research outlines the challenges and possibilities for theological research that engages with qualitative methods It reflects more than 15 years of academic research within the Ecclesiology and Ethnography Network and features an international group of scholars committed to the empirical and theological study of the Christian church Edited by world renowned experts this unprecedented volume addresses the theological debates methodological complexities and future directions of this emerging field Contributions from both established and emerging scholars describe key theoretical approaches discuss how different empirical methods are used within theology explore the links between qualitative research and adjacent scholarly traditions and more The companion Discusses how qualitative empirical work changes the practice of theology enabling a disciplined attention to the lived social realities of Christian religion and what theologians do Introduces theoretical and methodological debates in the field as well as central epistemological and ontological questions Presents different approaches to Theology and Qualitative research highlighting important issues and developments in the last decades Explores how empirical insights are shaping areas such as liturgics homiletics youth ministry and Christian education Includes perspectives from scholars working in disciplines other than theology The Wiley Blackwell Companion to Theology and Qualitative Research is essential reading for graduate students postgraduates PhD students researchers and scholars in Christian Ethics Systematic Theology Practical Theology Contemporary Worship and related disciplines such as Ecclesiology Mission Studies World Christianity Pastoral Theology Political Theology Worship Studies and all forms of contextual theology *Disclosing Church* Clare Watkins,2020-03-05 From 2006 to 2011 researchers at Heythrop College and the Oxford Centre for ecclesiology and Practical Theology OxCEPT Ripon College Cuddesdon worked on a theological and action research project Action Research Church and Society ARCS 2010 saw the publication of Talking About God in Practice Theological Action research and Practical Theology SCM which presented in an accessible way the work of ARCS and its developing methodology This turned

out to be a landmark study in the praxis of Anglican and Catholic ecclesiology in the UK showing how theology in these differing contexts interacted with the way in which clergy and congregations lived out their religious convictions This book is a direct follow up to that significant work authored by one of the original researchers providing a systematic analysis of the impact of the theological action research methodology and its implications for a contemporary ecclesiology The book presents an ecclesiology generated from church practice drawing on scholarship in the field as well as the results of the theological action research undertaken It achieves this by including real scenarios alongside the academic discourse This combination allows the author to tease out the complex relationship between the theory and the reality of church Addressing the need for a more developed theological and methodological account of the ARCS project this is a book that will be of interest to scholars interested not only Western lived religion but ecclesiology and theology more generally too

*Leadership Formation in the African Context* Samuel Deressa, 2022-03-25 The teachings of Christian leadership have been dominated by a focus on the influence of a leader on its followers Samuel Deressa's new book *Leadership Formation in the African Context* highlights how an African concept of community and holistic approach to ministry provides a biblically sound approach to understanding leadership formation and practice in this new age This book links the issue of missional leadership with the life of the congregation It provides theological and practical insights into how we can understand leadership formation in contexts where churches are engaged in the *Missio Dei* as a community of believers [Introducing Practical Theology](#) Pete Ward, 2017-10-17 This introduction to the field of practical theology reclaims a theological vision for the life and work of the church Pete Ward dispels the myth that practical theology is a distraction from the real tasks of ministry or from serious academic theological work He argues that practical theology is part of the everyday life of the church and that there are a variety of possible approaches helping readers evaluate the approach that is most appropriate to their ministerial context and theological tradition This reliable accessible resource will work well for those in training or in ministry *Music for Others* Nathan Myrick, 2021 Musical activity is one of the most ubiquitous and highly valued forms of social interaction in North America to say nothing of world over being engaged from sporting events to political rallies concerts to churches Moreover music's use as an affective agent for political and religious programs suggests that it has ethical significance Indeed many have said as much It is surprising then that music's ethical significance remains one of the most undertheorized aspects of both moral philosophy and music scholarship *Music for Others: Care, Justice, and Relational Ethics in Christian Music* fills part of this scholarly gap by focusing on the religious aspects of musical activity particularly on the practices of Christian communities Based on ethnomusicological fieldwork at three Protestant churches and a group of seminary students studying in an immersion course at South by Southwest SXSW and synthesizing theories of discourse formation and care ethics oriented towards restorative justice it first argues that relationships are ontological for both human beings and musical activity It further argues that musical meaning and emotion converge in human bodies such that music

participates in personal and communal identity construction in affective ways yet these constructions are not always just Thus considering these aspects of music s ways of being in the world Music for Others finally argues that music is ethical when it preserves people in and restores people to just relationships with each other and thereby with God Quivering Families Emily Hunter McGowin,2018-05-01 American evangelicals are known for focusing on the family but the Quiverfull movement intensifies that focus in a significant way Often called Quiverfull due to an emphasis on filling their quivers with as many children as possible Psalm 127 5 such families are distinguishable by their practices of male only leadership homeschooling and prolific childbirth Their primary aim is multigenerational faithfulness ensuring their descendants maintain Christian faith for many generations Many believe this focus will lead to the Christianization of America in the centuries to come Quivering Families is a first of its kind project that employs history ethnography and theology to explore the Quiverfull movement in America The book considers a study of the movement s origins its major leaders and institutions and the daily lives of its families Quivering Families argues that despite the apparent strangeness of their practice Quiverfull is a thoroughly evangelical and American phenomenon Far from offering a countercultural vision of the family Quiverfull represents an intensification of longstanding tendencies The movement reveals the weakness of evangelical theology of the family and underlines the need for more critical and creative approaches *Evangelical Worship* Melanie C. Ross,2021 Say the words evangelical worship to anyone in the United States even if they are not particularly religious and a picture will likely spring to mind unbidden a mass of white middle class worshippers with eyes closed faces tilted upward and hands raised to the sky Yet despite the centrality of this image many scholars have underestimated evangelical worship as little more than a manipulative effort to arouse devotional exhilaration It is frequently dismissed as a reiteration of nineteenth century revivalism or a derivative imitation of secular entertainment three Christian rock songs and a spiritual TED talk But by failing to engage this worship seriously we miss vital insights into a form of Protestantism that exerts widespread influence in the United States and around the world Evangelical Worship offers a new way forward in the study of American evangelical Christianity Weaving together insights from American religious history and liturgical studies and drawing on extensive fieldwork in seven congregations Melanie C Ross brings contemporary evangelical worship to life She argues that corporate worship is not a peripheral extra tacked on to a fully formed spiritual political and cultural movement but rather the crucible through which congregations forge argue over and enact their unique contributions to the American mosaic known as evangelicalism *Christian Faith and Christian Learning* Clare Watkins,James Butler,2025-07-31 Following a critical analysis of the pedagogical theology and practice of Christian learning this book develops a radical alternative account of faith learning Recognising the ways in which institutionally anxious churches are turning to processes of education and discipling it takes the reader through a theological action research journey to offer a practical theological response to the question of how Christian faith is learnt and handed on in ways that really make a difference Through close

engagement with the practicalities of one declining denomination British Methodism the authors offer a distinctive vision of Christian learning and enable fresh thinking and practice There is a call for a move beyond educational courses towards a more profound engagement with the complexities of real life as not only the place but the matter of faith learning Theologically the book offers a vision which pursues questions of divine and human agency the work of the Spirit in learning the role of normative tradition and the important place of Christian lay people and their daily lives in learning Ultimately it seeks to give substance to a fresh concept of faith learning which is holistic integrative and inductively achieved and finds its fulfilment in lives lived in faith hope and love

*Everyday Ethics* Michael Lamb, Brian A. Williams, 2019-10-01 What might we learn if the study of ethics focused less on hard cases and more on the practices of everyday life In *Everyday Ethics* Michael Lamb and Brian Williams gather some of the world's leading scholars and practitioners of moral theology including some GUP authors to explore that question in dialogue with anthropology and the social sciences Inspired by the work of Michael Banner these scholars cross disciplinary boundaries to analyze the ethics of ordinary practices from eating learning and loving thy neighbor to borrowing and spending using technology and working in a flexible economy Along the way they consider the moral and methodological questions that emerge from this interdisciplinary dialogue and assess the implications for the future of moral theology

Spiritual Warfare Alistair Cuthbert, 2025-07-29 Continuous global news coverage reveals the relentless and pervasive ongoing nature of evil human action and its impact on persons communities and countries around the world Whether it is world wide human trafficking global arms dealing dehumanizing sweat shops country wide genocides and so on there is no shortage of evidence to suggest that there is much evil conflict suffering pain and loss on this planet For the Christian there is the added challenge of trying to reconcile this marred world with a belief in an all powerful and benevolent deity Stories from the persecuted church reveal that the Christian church is not immune to these evil powers and principalities that are stoking up as much chaos here on earth as they possibly can *Spiritual Warfare* A Charismatic Baptist Theology of Participating in Divine Conflict attempts to try and help to make sense of the presence of the God in a world beset by evil and strife Using the extensive theological corpus of British Baptist scholar Paul S Fiddes *Spiritual Warfare* articulates a doctrine of God which can remain intact when situated in the world as we know it and help make sense of evil that has not yet been eradicated by God

**Sacred Sites, Rituals, and Performances** Kiran Shinde, 2021-09-09 The conceptual territory of religious tourism is fluid While recreation and leisure based motivation and behaviors are evident in religious tourism this volume reiterates its rootedness in tenets from religious traditions and pilgrimages Using fresh perspectives on place stories rituals performances that are central to pilgrimage and sacred sites essays in this volume explain contemporary expressions of religious tourism and illustrate the dynamic nature of religious tourism as an ecosystem embedded in religious practices rituals and performances The explanations will benefit researchers and practitioners alike and they can find numerous examples that show the significance of religious tourism for sustainable development of destinations



### **Receptive Ecumenism as Transformative Ecclesial Learning** Paul D. Murray, Gregory A. Ryan, Paul

Lakeland, 2022-05-26 Receptive Ecumenism asks not what other churches can learn from us but what can we learn and receive with integrity from our ecclesial others Since the publication of Receptive Ecumenism and the Call to Catholic Learning Exploring a Way for Contemporary Ecumenism OUP 2008 this fresh ecumenical strategy has been adopted critiqued and developed in different Christian traditions and in local national and international settings including the most recent bilateral dialogue of the Anglican Roman Catholic International Commission ARCIC III The thirty eight chapters in this new volume by academics church leaders and ecumenical practitioners who have adopted and adapted Receptive Ecumenism in various ecclesial and cultural contexts show how Receptive Ecumenism has grown and matured Part One demonstrates how Receptive Ecumenism itself is capable of being received with integrity into very different ecclesiologies and ecclesial traditions In Part Two this approach to transformative ecumenical learning is applied to some recurrent ecclesial problems such as the understanding and practice of ministry revealing new insights and practical opportunities Part Three examines the potential and challenges for Receptive Ecumenism in different international settings Part Four draws on scripture hermeneutics and pneumatology to offer critical reflection on how Receptive Ecumenism itself implements transformative ecclesial learning Addressing the 70th Anniversary of the World Council of Churches Archbishop Justin Welby said that One of the most important of recent ecumenical developments has been the concept of Receptive Ecumenism This volume provides an indispensable point of reference for understanding and applying that concept in the life of the Christian churches today

**The Life of Christian Doctrine** Mike Higton, 2020-07-09 The lives of Christian churches are shaped by doctrinal theology That is they are shaped by practices in which ideas about God and God's ways with the world are developed discussed and deployed This book explores those practices and asks why they matter for communities seeking to follow Jesus Taking the example of the Church of England this book highlights the embodied affective and located reality of all doctrinal practices and the biases and exclusions that mar them It argues that doctrinal theology can in principle help the church know God better even though doctrinal theologians do not know God better than their fellow believers It claims that it can help the church to hear in Scripture challenges to its life including to its doctrinal theology It suggests that doctrinal disagreement is inevitable but that a better quality of doctrinal disagreement is possible And finally it argues that by encouraging attention to voices that have previously been ignored doctrinal theology can foster the ongoing discovery of God's surprising work

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