

Moise does not downplay the disorders and the losses that came in the wake of Vietnam's "leftist excesses" in land reform. He frequently refers to these as nothing short of "disastrous." He focuses on two serious tendencies: (1) classifying (and expropriating) too many people as landlords and (2) carrying out a witch-hunt purge of village-level Party members and political activists who were erroneously branded as counterrevolutionaries. His careful tracing of the subsequent efforts to compensate victims of expropriation and to restore the good name of local organizers is poignant testimony to the difficulty of undoing the damage of self-righteous seizure and slander. But, again, Moise blames this not on the inadequacies of the imported model but on the failure of the Vietnamese Party to study that model well enough, and on its inexperience and haste in pursuing the reform.

Moise also blames leftist excesses on the creation of a special organization to administer land reform in the villages, with "a chain of command separate from both the party and the government. . . . The creation of a separate land-reform system in Vietnam was partly a result of distrust of the old organizations of the Resistance in the countryside. It eventually became a factor increasing that distrust, because it placed the land-reform apparatus in the position of competing for power against the previously existing organizations" (p. 227).

The book is organized into chronological halves. In the first seven chapters, Moise competently records the vicissitudes of the Chinese Communist Party's land policies and reform practices from Jiangxi to 1953, with special attention to the experience in Guangdong. Chapters 8 through 12 do the same for Vietnam, and here the pointedness and excitement of the narrative are enhanced. The work is a considerable scholarly achievement, drawing on sources in several languages and tracing events through political histories of tortuous complexity, all with great accuracy and an admirably sure hand. Still, most of Moise's sources are Party publications, and therefore they reflect primarily the Party's stage-by-stage analysis and appreciation of its own problems in the two cases. For the most part Moise handles this limitation on the point of view of his sources very responsibly, although occasionally (as on p. 274) he slips into the undifferentiated implication that the Party's voice was also the voice of the peasant, and the Party's concerns were the peasants' concerns.

One would have to take issue also with Moise's heavy reliance on the notion of "paranoia" to explain the violence of counterrevolutionary thrusts and Party purges. Such a concept, drawn from individual psychology, can only be evocative, not fully explanatory, in social science. This unfortunate failure to pursue the analysis with more precision leads also to an unpersuasive comparison of land reform and the Chinese Cultural Revolution in the final pages of the book. Despite this analytical shortcoming, however, the work is one that many scholars will want on their shelves—for its wealth of important detail as well as its new interpretations.

VIVIANNE SHUE
Cornell University

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1. Understanding the eBook Chicago Manual Press Manual
 - The Rise of Digital Reading Chicago Manual Press Manual
 - Advantages of eBooks Over Traditional Books
2. Identifying Chicago Manual Press Manual
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Chicago Manual Press Manual
 - User-Friendly Interface
4. Exploring eBook Recommendations from Chicago Manual Press Manual
 - Personalized Recommendations
 - Chicago Manual Press Manual User Reviews and Ratings
 - Chicago Manual Press Manual and Bestseller Lists
5. Accessing Chicago Manual Press Manual Free and Paid eBooks
 - Chicago Manual Press Manual Public Domain eBooks
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 - Highlighting and Note-Taking Chicago Manual Press Manual
 - Interactive Elements Chicago Manual Press Manual
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 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Chicago Manual Press Manual
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 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Chicago Manual Press Manual
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Chicago Manual Press Manual
 - Setting Reading Goals Chicago Manual Press Manual
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Chicago Manual Press Manual
 - Fact-Checking eBook Content of Chicago Manual Press Manual
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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web sep 5 2023 correct answer b $5\frac{1}{2}$ explanation the given expression involves adding two fractions with a common denominator of 2 when we add $4\frac{1}{2}$ and $7\frac{1}{2}$ we get a sum of $11\frac{1}{2}$ however $11\frac{1}{2}$ can be simplified to the mixed number $5\frac{1}{2}$ therefore the correct answer is $5\frac{1}{2}$ rate this question 6