Introduction to Criminology

Unit 1: What is criminology about?

Criminology is the study of crime, criminals and criminal justice.

Criminologists look at the problem of crime in an attempt to explain criminal behaviour and to prevent and control it.

The goal of criminology is to understand crime and to determine how that understanding can benefit society.

Crime is the consequence of a whole set of factors which cannot be understood by looking at only one or two of them in isolation.

Criminologists study the causes of crime; society's reaction to crime; differences in the nature and scope of crime between countries and between communities in the same area and why some people commit crimes while others in similar circumstances do not.

Criminologists also try to explain the judicial process.

Criminologists further study the victims of crime and try to determine why people become victims as well as examining the profile of a crime victim and what makes people prone to victimisation. The prevention and control of crime and victimisation are an important area of study.

Sutherland defines criminology as the study of law making, law breaking and reactions to law breaking.

Schmalleger defines criminology as the scientific study of crime and criminal behaviour, including the ways in which crime occurs, the causes of crime, the legal aspects of crime and crime control as well as possible solutions to the crime problem.

Criminologists also research the criminal justice system and suitable treatment for offenders to help prevent recidivism (relapses into crime).

Criminologists can also submit reports and give evidence in court in order to explain offenders' criminal behaviour, thereby helping the court to impose appropriate sentences.

Criminology Study Notes Grade 12

Brian K. Payne, Willard M. Oliver, Nancy E. Marion

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Law's Documents Katherine Biber, Trish Luker, Priya Vaughan, 2021-12-29 Illuminating their breadth and diversity this book presents a comprehensive and multidisciplinary view of legal documents and their manifold forms uses materialities and meanings In 1951 Suzanne Briet a librarian at the Bibliothegue Nationale in Paris famously said that an antelope in a zoo could be a document thereby radically changing the way documents were analysed and understood In the fifty years since this pronouncement the digital age has introduced a potentially limitless range of digital and technological forms for the capture and storage of information In their multiplicity and their ubiquity documents pervade our everyday life However the material intellectual aesthetic and political dimensions and effects of documents remain difficult to pin down Taking a multidisciplinary and international approach this collection tackles the question what is a legal document in order to explore the material aesthetic and intellectual attributes of legal documentation the political and colonial orders reflected and embedded in documents and the legal archival and social systems which order and utilise information As well as scholars in law documentary theory history Indigenous studies art history and design theory and practice this book will also appeal to those working in libraries archives galleries and museums for whom the ongoing challenges of documentation in the digital age are urgent and timely questions **Chronicles of a Radical Criminologist** Gregg Barak, 2020-05-15 Over the past five decades prominent criminologist Gregg Barak has worked as an author editor and book review editor his large body of work has been grounded in traditional academic prose His new book Chronicles of a Radical Criminologist while remaining scholarly in its intent departs from the typical academic format The book is a a first person account that examines the linkages between one scholar's experiences as a criminologist from the late 1960s to the present and the emergence and evolution of radical criminology as a challenge to developments in mainstream criminology Barak draws upon his own experiences over this half century as a window into the various debates and issues among radical critical and technocratic criminologies In doing so he revisits his own seminal works showing how they reflect those periods of criminological development What holds this book together is the story of how resisting the crimes of the powerful while struggling locally for social justice is the essence of critical criminology His seven chapters are divided into three parts academic freedom academic activism and academic praxis and these connected stories link the author's own academic career in Berkeley California Las Vegas Nevada Chicago Alabama Ann Arbor Michigan and across the United States Barak s eventful scholarly life involved efforts to overcome laws against abortion and homosexuality to formalize protective practices for women from

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