

Fault Lines

CULTURAL MEMORY
AND JAPANESE SURREALISM

MIRYAM
SAS



Fault Lines Cultural Memory And Japanese Surrealism Cultural Memory In The Present

Jennifer Louise Culbert



Fault Lines Cultural Memory And Japanese Surrealism Cultural Memory In The Present:

Fault Lines Miryam Sas, 1999 How can a movement like Surrealism be transferred transplanted or transported from one culture to another one language to another This book traces the creative dialogue between France and Japan in the early 20th century focusing on Surrealist and avant garde writings that challenge and break apart clear and bounded conceptions of language poetry and meaning Comparative Criticism: Volume 24, Fantastic Currencies in Comparative Literature: Gothic to Postmodern E. S. Shaffer, 2002 This new volume looks at Fantastic Currencies money modes media *Critical Memory Studies* Brett Ashley Kaplan, 2023-04-06 Bringing together a diverse array of new and established scholars and creative writers in the rapidly expanding field of memory studies this collection creatively delves into the multiple aspects of this wide ranging field Contributors explore race ing memory environmental studies and memory digital memory monuments memorials and museums and memory and trauma Organised around 7 sections this book examines memory in a global context from Kashmir and Chile to the US and UK Featuring contributions on topics such as the Black Lives Matter movement the AIDS crisis and memory and the anthropocene this book traces and consolidates the field while analysing and charting some of the most current and cutting edge work as well as new directions that could be taken **The Columbia Anthology of Modern Japanese Literature** J. Thomas Rimer, 2007-04-24 In Volume 2 of Columbia s comprehensive anthology of modern Japanese literature thoughtfully selected and carefully translated readings portray the vast changes that have transformed Japanese culture since the end of the Pacific War Beginning with the Allied Occupation in 1945 and concluding with the early twenty first century these stories poems plays and essays reflect Japan s heady transition from poverty to prosperity its struggle with conflicting ideologies and political beliefs and the growing influence of popular culture on the country s artistic and intellectual traditions Organized chronologically and by genre within each period readings include fiction by Hayashi Fumiko and Oe Kenzaburo poems by Ayukawa Nobuo Katsura Nobuko and Saito Fumi plays by Mishima Yukio and Shimizu Kunio and a number of essays among them Eto Jun on Natsume Soseki and his brilliant novel *Kokoro* The Heart of Things and Kawabata Yasunari on the shape of his literary career and the enduring influence of classical Japanese literature Some authors train a keen eye on the contemporary world while others address the historical past and its relationship to modern culture Some adopt an even broader scope and turn to European models for inspiration while others look inward exploring psychological and sexual terrain in new often daring ways Spanning almost six decades this anthology provides a thorough introduction to a profound period of creative activity **Black Holes / J. Hillis Miller; or, Boustrophedonic Reading** Joseph Hillis Miller, Manuel Asensi, 1999 J Hillis Miller s text deals mainly with Anthony Trollope s *Ayala* s angel and Marcel Proust s *A la recherche du temps perdu* **The Oxford Handbook of Japanese Cinema** Daisuke Miyao, 2014 The reality of transnational innovation and dissemination of new technologies including digital media has yet to make a dent in the deep seated culturalism that insists on reinscribing a divide between the West and Japan The

Oxford Handbook of Japanese Cinema aims to counter this trend toward dichotomizing the West and Japan and to challenge the pervasive culturalism of today's film and media studies. Featuring twenty essays each authored by a leading researcher in the field, this volume addresses productive debates about where Japanese cinema is and where Japanese cinema is going at the period of crisis of national boundary under globalization. It reevaluates the position of Japanese cinema within the discipline of cinema and media studies and beyond and situates Japanese cinema within the broader fields of transnational film history. Likewise, it examines the materiality of Japanese cinema, scrutinizes cinema's relationship to other media, and identifies the specific practices of film production and reception. As a whole, the volume fosters a dialogue between Japanese scholars of Japanese cinema, film scholars of Japanese cinema based in Anglo-American and European countries, film scholars of non-Japanese cinema, film archivists, film critics, and filmmakers familiar with film scholarship. A comprehensive volume that grasps Japanese cinema under the rubric of the global and also fills the gap between Japanese and non-Japanese film studies and between theories and practices. The Oxford Handbook of Japanese Cinema challenges and responds to the major developments underfoot in this rapidly changing field. *Deconstruction as Analytic Philosophy* Samuel C. Wheeler, 2000

These twelve essays treat the thought of deconstructive philosophers from the perspective of analytic philosophy and relate the works of such thinkers as Davidson, Quine, and Wittgenstein to the writings of Derrida and de Man. **The Confession of Augustine** Jean-François Lyotard, 2000. Lyotard approaches his subject by returning to his earliest phenomenological training, rearticulating Augustine's sensory universe from a vantage point imaginarily inside the confessant's world, a vantage point that reveals the intense point of conjuncture between the sensual and the spiritual, the erotic world and the mystical being and appearance, sin and salvation. Lyotard reveals the very origins of phenomenology in Augustine's narrative and in so doing also shows the origins of semiotics to lie there in the explication of the Augustinian heavens as skin, as veil, as vellum.

American Book Publishing Record, 1999. **Milton and the Post-Secular Present** Feisal Mohamed, 2011-08-09. Our post-secular present argues Feisal Mohamed has much to learn from our pre-secular past. Through a consideration of poet and polemicist John Milton, this book explores current post-secularity, an emerging category that it seeks to clarify and critique. It examines ethical and political engagement grounded in belief, with particular reference to the thought of Alain Badiou, Jacques Derrida, Jürgen Habermas, and Gayatri C. Spivak. Taken to an extreme, such engagement produces the cult of the suicide bomber. But the suicide bomber has also served as a convenient bogey for those wishing to distract us from the violence in Western and Christian traditions, and for those who would dismiss too easily the vigorous iconoclasm that belief can produce. More than any other poet, Milton alerts us to both anti-human and liberationist aspects of belief and shows us relevant dynamics of language by which such commitment finds expression. *Shirakaba and Japanese Modernism* Erin Schoneveld, 2019-01-04. *Shirakaba and Japanese Modernism* examines the most significant Japanese art and literary magazine of the early twentieth century, *Shirakaba* (White Birch, 1910-1923). In this volume, Erin Schoneveld explores the fluid

relationship that existed between different types of modern visual media exhibition formats and artistic practices embraced by the Shirakaba ha White Birch Society Schoneveld provides a new comparative framework for understanding how the avant garde pursuit of individuality during Japan's Taish period stood in opposition to state sponsored modernism and how this played out in the emerging media of art magazines This book analyzes key moments in modern Japanese art and intellectual history by focusing on the artists most closely affiliated with Shirakaba including Takamura Kitaro Umehara Ryuzaburō and Kishida Ryōsei who selectively engaged with and transformed modernist idioms of individualism and self expression to create a new artistic style that gave visual form to their own subjective reality Drawing upon archival research that includes numerous articles images and exhibitions reviews from Shirakaba as well as a complete translation of Yanagi Sōetsu's seminal essay *The Revolutionary Artist* Kakumei no gaka Schoneveld demonstrates that contrary to the received narrative that posits Japanese modernism as merely derivative the debate around modernism among Japan's early avant garde was lively contested and self reflexive

Dead Certainty Jennifer Louise Culbert, 2008 *Dead Certainty* is about the challenge of judging matters of public concern without a common sense of the good or other shared criteria that validate final decisions Examining both the philosophical and the practical aspects of this challenge this book focuses on United States Supreme Court opinions that authorize and regulate the practice of sentencing people to death Unlike other books that discuss capital punishment it does not argue for or against the death penalty Instead *Dead Certainty* contributes to a larger project in contemporary political and legal philosophy re imagining how people in today's world give coherence and meaning to their shared experience Culbert's work will be of interest to scholars of political theory jurisprudence law and society rhetoric continental philosophy and ethics

Niklas Luhmann's Modernity William Rasch, 2000 An introduction to the nature of modernity as envisioned by Germany's leading social theorist of the late 20th century Niklas Luhmann The book injects concepts derived from Luhmann's influential systems theory into debates about modernity and postmodernity constructivist and foundationalist epistemologies the relationship between politics and ethics and the possibilities of interdisciplinary work that spans the great divide between science and the humanities The book stages challenging engagements with such thinkers as Jürgen Habermas Jacques Derrida Jean-François Lyotard Drucilla Cornell Judith Butler Michel Serres N Katherine Hayles and such political theorists as Chantal Mouffe and Carl Schmitt The book closes with two interviews one a discussion with Luhmann and Hayles on epistemology the other with Luhmann on the functional differentiation of modern society

Gutai Ming Tiampo, 2011-03-15 *Gutai* is the first book in English to examine Japan's best known modern art movement a circle of postwar artists whose avant garde paintings performances and installations foreshadowed many key developments in American and European experimental art Working with previously unpublished photographs and archival resources Ming Tiampo considers *Gutai*'s pioneering transnational practice spurred on by mid century developments in mass media and travel that made the movement's field of reception and influence global in scope

Using these lines of transmission to claim a place for Gutai among modernist art practices while tracing the impact of Japan on art in Europe and America Tiampo demonstrates the fundamental transnationality of modernism Ultimately Tiampo offers a new conceptual model for writing a global history of art making Gutai an important and original contribution to modern art history

Mad Muses and the Early Surrealists Justin Vicari, 2011-11-08 The early surrealists attempted to create art directly from the unconscious but the resulting art often reveals the stamp of its age It is generally accepted that a certain macho sensibility prevailed within the movement excluding queer sensibilities and reducing women to object status In startling new readings of Breton Bataille Cocteau Artaud Crevel and others Justin Vicari examines the intersections between surrealism and mental illness deploying an interdisciplinary approach which includes aesthetic theory radical politics and psychoanalysis Of particular interest is the representation of the ideal woman as not only sexually available but mentally ill a hysteric muse representing a kind of authenticity lost in modern life

Theatre Translation Theory and Performance in Contemporary Japan Beverley Curran, 2014-06-03 What motivates a Japanese translator and theatre company to translate and perform a play about racial discrimination in the American South What happens to a gay play when it is staged in a country where the performance of gender is a theatrical tradition What are the politics of First Nations or Aboriginal theatre in Japanese translation and colour blind casting Is a Canadian drama that tells a story of the Japanese diaspora a performance in cultural appropriation or dramatic innovation In looking for answers to these questions Theatre Translation Theory and Performance in Contemporary Japan extends discussions of theatre translation through a selective investigation of six Western plays translated and staged in Japan since the 1960s with marginalized tongues and bodies at their core The study begins with an examination of James Baldwin's *Blues for Mister Charlie* followed by explorations of Michel Marc Bouchard's *Les feluettes* ou *La repetition d'un drame romantique* Tomson Highway's *The Rez Sisters* and Dry Lips Oughta Move to Kapuskasing Roger Bennett's *Up the Ladder* and Daphne Marlatt's *The Gull* The *Steveston* t *Noh Project* Native Voices Foreign Bodies locates theatre translation theory and practice in Japan in the post war Showa and Heisei eras and provokes reconsideration of Western notions about the complex interaction of tongues and bodies in translation and theatre when they travel and are reconstituted under different cultural conditions

The Bodies of Others Selby Wynn Schwartz, 2019-03-15 *The Bodies of Others* explores the politics of gender in motion From drag ballerinas to faux queens and from butoh divas to the club mothers of modern dance the book delves into four decades of drag dances on American stages Drag dances take us beyond glittery one liners and into the spaces between gender norms In these backstage histories dancers give their bodies over to other selves opening up the category of realness The book maps out a drag politics of embodiment connecting drag dances to queer hope memory and mourning There are aging toiles midnight shows mystical dances and all of the dust and velvet of divas in their dressing rooms But these forty years of drag dances are also a cultural history including Mark Morris dancing the death of Dido in the shadow of AIDS and the swans of Les Ballets Trockadero de

Monte Carlo sketching an antiracist vision for ballet Drawing on queer theory dance history and the embodied practices of dancers themselves *The Bodies of Others* examines the ways in which drag dances undertake the work of a shared queer and trans politics

The Legend of Freud Samuel Weber, 2000 Psychoanalysis is dead Again and again this obituary is pronounced with ever increasing conviction in newspapers and scholarly journals alike But the ghost of Freud and his thought continues to haunt those who would seal the grave *The Legend of Freud* shows why psychoanalysis has remained uncanny not just for its enemies but for its advocates and practitioners as well and why it continues to fascinate us For psychoanalysis is not just a theory of psychic conflict it is a thought in conflict with itself Often violent the conflicts of psychoanalysis are most productive where they remain unresolved thus producing a text that must be read deciphered interpreted rewritten *Psychoanalysis legenda est* Review *The Legend of Freud* is a fine example of what can be done with Freud's texts when philosophical and literary approaches converge and you leave the couch in the other room Like Lacan and Derrida Weber doesn't so much explain or interpret Freud as engage him performing what Freud would have called an *Auseinandersetzung* a discussion or argument that's also a taking apart a deconstruction Deconstruction has picked up a bad name especially in the minds of those who don't understand it but this wouldn't be the case if there were more books like Weber's *The Legend of Freud* is the best deconstructive work I've seen lately and the best response to Freud it merits close attention from anyone who wants a challenge not merely a guide to what's right and wrong Weber is brilliantly imaginative respectful of his subject and his readers and productive of new ideas *Village Voice Literary Supplement*

The Columbia Anthology of Modern Japanese Literature: From 1945 to the present J. Thomas Rimer, Van C. Gessel, 2005 This comprehensive anthology collects works of fiction poetry drama and essay writing from a pivotal time in Japanese history In addition to their literary achievements the texts reflect the political social and intellectual changes that occurred in Japanese society during this period including exposure to Western ideas and literature the rise of nationalism and the complex interaction of traditional and modern forces The volume offers outstanding often new translations of classic texts by such celebrated writers as Nagai Kafu Shimazaki Toson Natsume Soseki Kawabata Yasunari and Yosano Akiko The editors have also unearthed works from lesser known women writers many of which have never been available in English Organized chronologically and by genre within each period the volume reveals the major influences in the development of modern Japanese literature the Japanese classics themselves the example of Chinese poetry and the encounter with Western literature and culture Modern Japanese writers reread the classics of Japanese literature infused them with contemporary language and refashioned them with an increased emphasis on psychological elements They also reinterpreted older aesthetic concepts in light of twentieth century mentalities While modern ideas captured the imagination of some Japanese writers the example of classical Chinese poetry remained important for others Meiji writers continued to compose poetry in classical Chinese and adhere to a Confucian system of thought Another factor in shaping modern Japanese literature was the

example of foreign works which offered new literary inspiration and opportunities for Japanese readers and writers Publisher
s description **Of Minimal Things** Rodolphe Gasché, 1999 Om begreppet relation fr mst inom fenomenologisk och
existentialistisk filosofi

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