

**THEORY AND INTERPRETATION OF NARRATIVE**  
James Phelan, Peter J. Rabinowitz, and Robyn Warhol, Series Editors

# Feminist Narrative Ethics Tacit Persuasion In Modernist Form Theory Interpretation Narrativ

**Katherine Saunders Nash**



## **Feminist Narrative Ethics Tacit Persuasion In Modernist Form Theory Interpretation Narrativ:**

Feminist Narrative Ethics Katherine Saunders Nash, 2014      **Politics, Persuasion, and Pragmatism** Ellen Susan Peel, 2002

An addition to the Theory and Interpretation of Narrative series Peel's book addresses how feminist utopian narratives attempt to persuade readers to adopt certain beliefs Using three feminist utopian novels as her main examples *The Marriages between Zones Three Four and Five* by Doris Lessing *The Left Hand of Darkness* by Ursula K Le Guin and *Les Guirlandes* by Monique Wittig Peel examines how belief bridging and protean metaphor in these works persuade readers Literary persuasion often dismissed as propaganda in fact works in subtle and profound ways The book presents major techniques by which narrative literature exercises this sophisticated influence on beliefs Ultimately concluding that the pragmatic works better than the static in utopian feminism Peel shows how in novels such as those under discussion the narrative techniques support pragmatism Inquiring how narrative form can shape political belief by affecting readers responses the author integrates topics that are rarely combined The book investigates three theoretical issues utopian belief distinguishing the perfectionism of the static from the vitality of the pragmatic and showing how the latter creates narrative energy the persuasive process tracing narrative form and asking how implied readers match real ones and how readers are swayed by belief bridging and protean metaphor and feminist belief a nuanced definition that accounts both for what links feminists and what makes them diverse *Politics Persuasion and Pragmatism* explores the rhetorical and ethical power of narrative literature

The Ethics of Storytelling Hanna Meretoja, 2017-11-30

Against the backdrop of the polarized debate on the ethical significance of storytelling Hanna Meretoja's *The Ethics of Storytelling Narrative Hermeneutics History and the Possible* develops a nuanced framework for exploring the ethical complexity of the roles narratives play in our lives Focusing on how narratives enlarge and diminish the spaces of possibilities in which we act think and re imagine the world together with others this book proposes a theoretical analytical framework for engaging with both the ethical potential and risks of storytelling Further it elaborates a narrative hermeneutics that treats narratives as culturally mediated practices of re interpreting experiences and articulates how narratives can be oppressive empowering or both It also argues that the relationship between narrative unconscious and narrative imagination shapes our sense of the possible In her book Meretoja develops a hermeneutic narrative ethics that differentiates between six dimensions of the ethical potential of storytelling the power of narratives to cultivate our sense of the possible to contribute to individual and cultural self understanding to enable understanding other lives non subsumptively in their singularity to transform the narrative in between that bind people together to develop our perspective awareness and capacity for perspective taking and to function as a form of ethical inquiry This book addresses our implication in violent histories and argues that it is as dialogic storytellers fundamentally vulnerable and dependent on one another that we become who we are both as individuals and communities *The Ethics of Storytelling* seamlessly incorporates narrative ethics literary narrative studies narrative psychology narrative philosophy and

cultural memory studies It contributes to contemporary interdisciplinary narrative studies by developing narrative hermeneutics as a philosophically rigorous historically sensitive and analytically subtle approach to the ethical stakes of the debate on the narrative dimension of human existence      **Telling Relationships** Mary Jeanette Moran, 2006

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