

RE-READING THE CANON

FEMINIST INTERPRETATIONS OF JOHN RAWLS

EDITED BY RUTH ABBEY



Feminist Interpretations Of John Rawls Re Reading The Canon

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Feminist Interpretations Of John Rawls Re Reading The Canon:

Feminist Interpretations of John Rawls Ruth Abbey, 2015-06-29 In *Feminist Interpretations of John Rawls* Ruth Abbey collects eight essays responding to the work of John Rawls from a feminist perspective An impressive introduction by the editor provides a chronological overview of English language feminist engagements with Rawls from his *Theory of Justice* onward Abbey surveys the range of issues canvassed by feminist readers of Rawls as well as critics wide disagreement about the value of Rawls s corpus for feminist purposes The eight essays that follow testify to the continuing ambivalence among feminist readers of Rawls From the perspectives of political theory and moral social and political philosophy the contributors address particular aspects of Rawls s work and apply it to a variety of worldly practices relating to gender inequality and the family to the construction of disability to justice in everyday relationships and to human rights on an international level The overall effect is to give a sense of the broad spectrum of possible feminist critical responses to Rawls ranging from rejection to adoption Aside from the editor the contributors are Amy R Baehr Eileen Hunt Botting Elizabeth Brake Clare Chambers Nancy J Hirschmann Anthony Simon Laden Janice Richardson and Lisa H Schwartzman Feminist Interpretations of Thomas Hobbes Nancy J. Hirschmann, Joanne Harriet Wright, 2012 A collection of essays analyzing the seventeenth century British political theorist Thomas Hobbes from a feminist perspective Provided by publisher Feminist Interpretations of John Rawls Ruth Abbey, 2013 A collection of essays that explore the philosophy and political theory of John Rawls from a variety of feminist perspectives Provided by publisher *Feminist Interpretations of David Hume* Anne Jaap Jacobson, 2010-11-01 These essays cover a diversity of subjects in Hume s work They discuss his theory of knowledge his conception of human inquiry and the human mind his views on our knowledge of the external world and the future his treatments of the passions emotions and virtue his conception of moral education and his views on aesthetics and religion and his historical work After Marriage Elizabeth Brake, 2016 This collection of essays by liberal and feminist philosophers addresses the question of whether marriage reform ought to stop with same sex marriage Some philosophers have recently argued that marriage is illiberal and should be abolished or radically reformed to include groups and non romantic friendships In response Simon May argues that marriage law can be justified without an illiberal appeal to an ideal relationship type and Ralph Wedgwood argues that the liberal values which justify same sex marriage do not justify further extension Other authors argue for new legal forms for intimate relationships Marriage abolitionist Clare Chambers argues that piecemeal directives rather than relationship contracts should replace marriage and Samantha Brennan and Bill Cameron argue for separating marriage and parenting with parenting rather than marriage becoming legally and socially the foundation of the family Elizabeth Brake argues for a non hierarchical friendship model for marriage Peter de Marneffe argues that polygamy should be decriminalized but that the liberal state need not recognize it while Laurie Shrage argues that polygamy could be legally structured to protect privacy and equality Dan Nolan argues for temporary marriage as a legal

option while Anca Gheaus argues that marital commitments are problematic instruments for securing the good of romantic and sexual love Taken together these essays challenge contemporary understandings of marriage and the state's role in it

The Sacred and the Profane Jeffrey F. Keuss, 2017-03-02 Hermeneutics continues to be an area of interest to many yet recent discussions in hermeneutic theory have turned toward fringe areas whether found in realms of post structuralism or radical orthodoxy that have resulted in a forgetfulness of one of hermeneutics key thinkers Immanuel Kant This book seeks to reaffirm Kant's place as a central thinker for hermeneutics and to challenge and support prevailing criticisms It has been argued that Kant merely offers a theory of the subjective universality of a rational aesthetic judgement where only reason connects us to the transcendent and sensation is only a subjective and confusing factor that distracts and distorts reason This position is challenged as well as supported by the contributors to this book scholars who bring key issues in hermeneutics to light from American British and continental perspectives grounded in questions and concerns germane to today's culture The discussion of hermeneutics is framed as being deliberately an interdisciplinary cross cultural affair The Sacred and the Profane provides a welcome addition to contemporary discussions on hermeneutic theory through its assertion that there is still a need to support a critical approach to hermeneutics after Kant *Course Outlines on Women and Politics* Janice

Newton, 1993 *The Palgrave Handbook of German Idealism and Feminist Philosophy* Susanne Lettow, Tuija Pulkkinen, 2023-01-04 This book gives a comprehensive overview of the ways in which the relation between German Idealism and feminist philosophy has been explored It demonstrates the significance of German Idealism for feminist philosophy and simultaneously brings out the relevance of feminist readings and interpretations for a critical understanding of German Idealism Key Features Presents original work on the German Idealists and considers their legacy within feminist thought from different philosophical perspectives Incorporates perspectives from queer theory new materialism and critical philosophy of race and so explores German Idealism through the subversion and transformation of meanings and conceptual arrangements Challenges the epistemic boundaries of philosophy by engaging the thought of women contemporary with the German Idealists such as Bettina von Arnim and Karoline von Gunderode Places the work of the German Idealists on gender sexuality marriage and family within the wider contexts of colonialism and European nation building Considers how several key concepts of German Idealism such as subject reason enlightenment autonomy and the sublime have been central targets of feminist theory Includes a Black feminist critique of Kantian universalism Fully reflecting the diversity that characterizes feminist thinking today The Palgrave Handbook of German Idealism and Feminist Philosophy is essential reading for scholars and graduate students of German idealism feminist philosophy and feminist theory Chapter's The Taxonomy of Race and the Anthropology of Sex Conceptual Determination and Social Presumption in Kant is available open access under a Creative Commons Attribution 4.0 International License via link.springer.com **American Book Publishing Record**, 2003

Art, Emotion and Ethics Berys Gaut, 2007-05-24 Can a good work of art be evil Art Ethics and Emotion explores this

issue arguing that artworks are always aesthetically flawed insofar as they have a moral defect that is aesthetically relevant This book will be of interest to anyone who wants to understand the relation of art to morality *Modern Power and Free Speech* Chris Demaske, 2011-01-01 *Modern Power and Free Speech* takes a socio political approach to question the application of the First Amendment in cases dealing with the speech rights of disempowered groups Combining legal analysis First Amendment theory feminist theory and political theory Chris Demaske addresses the inadequacies of current free speech doctrine *Book Review Index* ,2003 Every 3rd issue is a quarterly cumulation *Covenantal Biomedical Ethics for Contemporary Medicine* James J. Rusthoven, 2014-04-29 *Principles based biomedical ethics* has been a dominant paradigm for the teaching and practice of biomedical ethics for over three decades Attractive in its conceptual and linguistic simplicity it has also been criticized for its lack of moral content and justification and its lack of attention to relationships This book identifies the modernist and postmodernist worldviews and philosophical roots of principlism that ground the moral minimalism of its common morality premise Building on previous work by prominent Christian bioethicists an alternative covenantal ethical framework is presented in our contemporary context Relationships constitute the core of medicine and understanding the ethical meaning of those relationships is important in providing competent and empathic care While the notion of covenant is articulated through the richness of meaning taught in the Christian Scriptures covenantal commitment is also appreciated in Islamic Jewish and even pagan traditions as well In a world of increasing medical knowledge and consequent complexity of care such commitment can help to resist enticements toward the pursuit of self interest It can also improve relationships among caregivers each of whose specific expertise must be woven into a matrix of care that constitutes optimal medical practice for each vulnerable and needy patient **Arts & Humanities Citation Index** ,2002 **MLA International Bibliography of Books and Articles on the Modern Languages and Literatures** Modern Language Association of America, 2002 Vols for 1969 include ACTFL annual bibliography of books and articles on pedagogy in foreign languages 1969 **Current Law Index** ,1992 **The Philosopher's Index** ,2008 Vols for 1969 include a section of abstracts **American Judicial Politics** Harry P. Stumpf, Kevin C. Paul, 1998 Targeted to students and teachers who have a background in the basics of American government and constitutional law and who are ready to seriously address the roles of the judicial establishment how the judiciary is structured how judicial processes are played out and the extent and nature of jud *Directory of American Scholars: Philosophy, religion and law* ,1999 *Choice* ,2004

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