

# CALVIN THEOLOGICAL JOURNAL

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Calvin Theological Journal Volume 22 Number 1 April  
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**Arnold Huijgen, Karin Maag**



**Calvin Theological Journal Volume 22 Number 1 April 1987:**

**What Is Truth?** James Emery White, 2006-09-01 SEARCHING FOR ABSOLUTES IN A POSTMODERN WORLD In this postmodern age truth especially religious or moral truth is widely criticized and constantly challenged yet perhaps more important than ever It was this realization that led James Emery White to examine the concepts of truth as held by five twentieth century theologians Cornelius Van Til Millard J Erickson Francis A Schaeffer Donald G Bloesch Carl F H Henry

Trinity and Organism James Eglinton, 2012-03-29 This book explores the organic motif found throughout the writings of the Dutch Calvinist theologian Herman Bavinck 1854 1921 Noting that Bavinck uses this motif at key points in the most important loci of theology Christology general and special revelation ecclesiology and so forth it seems that one cannot read him carefully without particular attention to his motif of choice the organic By examining the sense in which Bavinck views all of reality as a beautiful balance of unity in diversity James Eglinton draws the reader to Bavinck s constant concern for the doctrine of God as Trinity If God is the Father the Son and the Holy Spirit Bavinck argues the creation must be more akin to an organism than a machine Trinity and organism are thus closely linked concepts Eglinton critiques and rejects the two Bavincks one orthodox and the other modern hermeneutic so commonplace in discussions of Bavinck s theology Instead this book argues for a reunited Herman Bavinck as a figure committed to the participation of historic orthodox theology in the modern world

Donald G. Bloesch Paul Maher, 2007 Donald G Bloesch is among the most important American theologians of the 20th and early 21st centuries He calls himself a catholic evangelical and indeed his appeal is as wide as those terms imply His work has appeared in Catholic religious periodicals as well as many varieties of Protestant publications both mainstream and lesser known As a prolific author Bloesch s writing is scattered across a large number of journals many of which are difficult to access and reviews of his work appear in an even larger range of forums Donald G Bloesch A Research Bibliography collocates as many relevant resources on Bloesch s writing as possible The book provides a chronological listing and description of each work written by Bloesch as well as reviews of Bloesch s writing Each entry gives the title publication details and notes about the relationship of the item described to other publications Several indexes are also included giving a checklist of books by Bloesch a checklist of books to which Bloesch has contributed and a list of book reviews that Bloesch has written about other authors Finally there is an alphabetical index of titles names and periodicals cited in the bibliography making this the most comprehensive resource available on Bloesch

*Rediscovering the Natural Law in Reformed Theological Ethics* Stephen J. Grabill, 2006-10-05 Is knowledge of right and wrong written on the human heart Do people know God from the world around them Does natural knowledge contribute to Christian doctrine While these questions of natural theology and natural law have historically been part of theological reflection the radical reliance of twentieth century Protestant theologians on revelation has eclipsed this historic connection Stephen Grabill attempts the treacherous task of reintegrating Reformed Protestant theology with natural law by appealing to Reformation era theologians such as John

Calvin Peter Martyr Vermigli Johannes Althusius and Francis Turretin who carried over and refined the traditional understanding of this key doctrine Rediscovering the Natural Law in Reformed Theological Ethics calls Christian ethicists theologians and laypersons to take another look at this vital element in the history of Christian ethical thought **W. Stanford Reid** A. Donald MacLeod, 2004 MacLeod's in depth analysis examines how an observant Christian academic unapologetically Calvinist openly articulated his faith in a secular environment and helped convince evangelicals to abandon their ghettoizing anti intellectualism His discussion of Reid's international networking serves as a reminder of the way in which Canadian evangelicalism was influenced by and in turn influenced the United States where Reid's influence was appreciable both as a trustee of Westminster Seminary for thirty seven years and as editor at large of the nascent Christianity Today W. Stanford Reid is a poignant in depth investigation of the life of a man whose career spanned academia and church *Mission and the Coming of God* Tim Chester, 2006-10-01 How does the eschatological future impinge on the present Is the kingdom of God present outside the confession of Christ in movements towards social justice Is Christian hope a stimulus to social involvement or an alternative And how does the present impinge on the eschatological future What is the relationship between our actions now and the new creation Is there eschatological continuity between the two Jürgen Moltmann one of our most influential contemporary theologians has had much to say both on eschatology and its relationship to mission This book explores his thought along with evangelical responses to it Eschatology has been central to evangelical debates about social involvement ever since the Lausanne Congress in 1974 The book examines how evangelicals themselves have related hope and mission The book highlights the important contribution Moltmann has made while offering a critique of his thought from an evangelical perspective In so doing it touches on pertinent issues for evangelical missiology The conclusion takes John Calvin as a starting point proposing an eschatology of the cross which offers a critique of the over realized eschatologies in liberation theology and triumphalistic forms of evangelicalism iThis is a work of major importance engaging with crucial themes and leading Christian thinkers A must read for all reactive evangelicals Tim Chester's work is always good but this is the best yet i Martyn Atkins Principal Cliff College Calver UK Despite the attention of Moltmann and despite intra evangelical debate on the nature of mission over the last three decades the task of bringing Moltmann and evangelicalism into dialogue has remained on the table for some time Tim Chester takes up the agenda His combination of practical experience in mission and theological ability equip him well for this task and the result is a study which brings academic reasoning to bear on Christian thought about eschatology and its vital connection with the missionary responsibility of the church It rewards our careful attention Stephen Williams Professor of Systemic Theology at Union Theological College Belfast iEschatology in relation to mission is often reduced to plans for Ohishiing the Great Commission as soon as possible or to lurid end time scenarios that feed our fantasy more than they fuel biblical mission So it is refreshing to have this wide ranging in depth study of the theme that engages with one of the most well known theologians of biblical

hope Jürgen Moltmann alongside a number of renowned evangelical scholars yet stays rooted in the text and vision of the Bible itself This is searching theology in the service of biblical mission as all theology ultimately should be Chris Wright International Director Langham Partnership International

**Calvin, Exile, and Religious Refugees** Arnold Huijgen, Karin Maag, 2024-09-09 Every four years the International Calvin Congress gathers a wide spectrum of presenters from leading scholars to early career researchers to learn from each other through several days of plenary lectures panel sessions and discussions This volume of collected essays features current research on John Calvin with a focus on the impact of the exile experience in early modern Europe Several contributions explore how exile and return shaped Calvin and Reformed communities more generally while others shed light on key topics in Calvin research including explorations of his biblical exegesis theological insights and the impact of debates with his contemporaries This volume brings together both senior scholars and newer voices in Calvin studies

Public Theology for a Global Society Deidre King Hainsworth, Scott R. Paeth, 2010 In these essays honoring ethicist Max Stackhouse leading Christian scholars consider the historical roots and ongoing resources of public theology as a vital element in the church's engagement with global issues Public Theology for a Global Society explores the concept of public theology and the challenge of relating theological claims to a larger social and political context The range of essays included here allows readers to understand public theology as both theological practice and public speech and to consider the potential and limits of public theology in ecumenical and international networks The essays begin by introducing the reader to the development of public theology as an area of study and to the historical interrelationship of religious legal and professional categories The later essays engage the reader with emerging problems in public theology as religious communities encounter shifting publics that are being transformed by globalization and sweeping political and technological changes The breadth and scholarship of Public Theology for a Global Society make this volume a fitting tribute to Stackhouse a central figure in Christian ethics and pioneer in the church's study of globalization

Semanatorul (The Sower), Volume One, Number Two Hamilton Moore, Ilie Soritau, Adrian Giorgiov, 2019-02-19 About the Theology Journal This is the second issue of Volume 1 of Semanatorul The Sower The Emanuel Journal of Ministry and Biblical Research It contains the proceedings of the Bi Annual International Theological Conference This was held in Emanuel University Oradea in November 2016 The title of the Conference was Aspects of Missiological and Theological Thought Challenges in the Twenty First Century The papers presented include some given in person by various colleagues of the Emanuel Faculty others were given via Skype or by invitation We are grateful for the commitment of members of the Emanuel faculty the collaboration of Emanuel University Press the Emanuel Ethics and Society Research Centre We are also grateful for the contribution of distinguished colleagues from the Irish Baptist College and the Southern Baptist Theological Seminary This second issue includes a range of papers on Aspects of Mission and Theological thought The Journal opens with a paper on modern definitions of mission and a focus on Paul as a missionary apostle It discusses his motivation strategy and

the mission churches he founded in Ephesus and Crete The paper on the Eucharist in Romanian perspective reminds us that the celebration of the Lord's Supper is memorial in character It brings blessing through comprehending the risen Christ by faith It also provides an opportunity for a visible act of proclamation of the Lord's death Theology Journal Papers Other papers in the theology journal focus upon Andrew Fuller Secretary of the Baptist Missionary Society in 1792 His theological perspective made such an impact on missionary thinking in the nineteenth century The life and work of Rodger Williams is examined until his work on Rhode Island One paper considers Alexander Carson's use of the theme of the atonement as an apologetic tool The essence of Carson's argument is that the uniqueness of the Gospel with its focus on the atonement could never have been worked out by the human mind demonstrates the truth of God's existence There are further papers on Melchizedek with a particular emphasis of his relation to the pre-existent Christ Plus a study of the doxologies of 1 Timothy setting out Paul's various reasons for including them in his letter They would challenge the heretical teachings in Ephesus and particularly provide the believers with a true understanding of the only true God Moreover they would deeply influence their lives and lead them to witness and truly worship him A further paper on the centrifugal and centripetal aspects of mission presents us with a challenge for reaching this generation I hope the Proceedings Papers on Mission and Theology will challenge all who read them Of course it should be understood that the views presented remain those of the contributors

Hamilton Moore Editor      **Twin Cultures Separated by Centuries** Andrew B. Spurgeon, 2016-08-14 Andrew B Spurgeon works directly from the Greek text of 1 Corinthians in a study of reverse contextualisation highlighting the commonalities between the contexts of Corinthian and Indian cultures and applying the epistle's principles to Indian Christians today In this unique commentary Spurgeon first presents Indian similarities to those in Corinth moves on to biblical principles the Apostle Paul raises for the Corinthian church's attention especially where culture was in conflict with biblical standards and finally reapplies these principles to the context of life in twenty-first century India This is an excellent resource for anyone wishing to study 1 Corinthians showing that God's Word is not only true but is just as relevant centuries later as when it was written

**Early Stuart Polemical Hermeneutics** Darren M. Pollock, 2017-12-04 Darren M Pollock examines the 1611 Romans hexapla commentary by the prolific Church of England preacher and controversialist Andrew Willet While some have considered Willet's later biblical commentaries to have been a retreat from his earlier engagement in religious controversy the author argues that his exegetical work maintained a significant element of anti-Catholic polemics only expressed in a different genre This polemical hermeneutic served as an organizing principle and as a means by which to clarify the presentation of traditional Reformed readings in relief against a body of Roman Catholic theology that Willet believed threatened the gospel of grace Paul's letter provided ample opportunity for Willet to identify what is distinctive about Reformed theology or rather as Willet would have it the particular ways in which papist dogma had diverged from the true line of Christian belief running from the Fathers through to the truly catholic Reformed church of the seventeenth century

Willet's exegesis highlights many of the polemical issues that had long been contended between Protestants and Catholics including the authentic versions of the Bible Scripture's attributes and principles of interpretation as well as doctrines like justification predestination the assurance of salvation and the place of good works A close investigation into Willet's exegetical method also helps to see how an identifiable hermeneutical lens is consistent with a disciplined reading that is faithful to the text His polemical focus does not corrupt his exegesis or force upon it meanings that are alien to the text itself rather his polemical hermeneutic serves to focus his attention and frame positive doctrinal statements against the sharp contrast of alternate readings

*Creation, Eschaton, and Ethics* Douglas James Schuurman, 1991 This incisive study concerns the ways in which theological claims about creation's original and final perfection shape social ethics Schuurman argues that prominent 20th century theologians Emil Brunner and Jurgen Moltmann wrongly envision the eschaton as radically discontinuous with creation and that this discontinuity coheres with serious inadequacies in their social ethics His thesis is that continuity between creation and eschaton is necessary if Christian social ethics is to avoid dualistic understandings of love and justice personal and impersonal values church and world revolutionism and conservatism Schuurman establishes theological groundwork for a social ethic that calls for continuous transformation of social institutions and structures

*T&T Clark Handbook of Neo-Calvinism* Nathaniel Gray Sutanto, Cory Brock, 2024-01-25 Neo Calvinism critically advances Reformed orthodoxy for the sake of modern life Birthed in the Netherlands at the turn to the twentieth century initiated by Abraham Kuyper 1837-1920 and Herman Bavinck 1854-1921 it argued that a life before God entailed the leavening of faith over all human existence While the movement originated in the Netherlands the tradition now has a global reach with practitioners and thinkers applying its insights in diverse ways and in their own contexts This handbook is a genealogical introduction to this lively and modern branch of the Reformed tradition with contributors that reflect its global reach Its four sections chart the theological roots important original figures historical contours and the contemporary influence of neo Calvinism across a diversity of fields

**The Unaccommodated Calvin** Richard A. Muller, 2001-12-20 This book attempts to understand Calvin in his 16th century context with attention to continuities and discontinuities between his thought and that of his predecessors contemporaries and successors Muller pays particular attention to the interplay between theological and philosophical themes common to Calvin and the medieval doctors and to developments in rhetoric and method associated with humanism

**Index to Black Periodicals**, 1988 *Index to Black Periodicals* G. K. Hall and Co. Staff, 1988-10

James Eglinton, 2020-01-11 1854-1921 *The Reformed and Celibate Pastor* Seth D. Osborne, 2021-12-06 Richard Baxter 1615-1691 was arguably the greatest English Puritan of the seventeenth century He is well known for his ministerial manual *The Reformed Pastor* in which he expressed the unusual conviction that parish ministers were better off unmarried And yet Baxter seemed to contradict himself by marrying one of his parishioners Margaret Charlton Though Baxter claimed to be happily married he continued to champion celibacy for the

rest of his life This book explores Baxter s argument for clerical celibacy by placing it in the context of his life and the turbulent events of seventeenth century England His viewpoint was shaped by several factors including the Puritan literature he read the context of his parish ministry his burdensome model of soul care and the formative life experiences shaping his theology and perspective These factors not only explain why Baxter became the only Puritan to champion clerical celibacy but also why he continued to do so even after marrying

Spirit and Salvation Veli-Matti Karkkainen ,2016 This fourth volume in Veli Matti K rkk inen s ambitious five volume systematic theology develops a constructive Christian pneumatology and soteriology in dialogue with the Christian tradition with contemporary theology in all its global and contextual diversity and with other major living faiths Judaism Islam Buddhism and Hinduism K rkk inen constructs a wide and deep theology of the Holy Spirit examining creation and the sciences other cosmic powers and beings the concepts of spirits in other religions and the Spirit s place in society and politics He also goes beyond traditional ways of understanding salvation election forgiveness justification sanctification and glorification and includes discussions of Spirit baptism healing and restoration reconciliation liberation and peace building carefully comparing Christian perspectives with the salvific views of other religions

*Puritan Reformed Theology* Joel R. Beeke,2020-07-20 Table of Contents BIBLICAL STUDIES 1 The Age of the Spirit and Revival 2 Trust in the Incarnate Word 3 Our Glorious Adoption Trinitarian Based and Transformed Relationships 4 Paul and James Are We Justified by Faith or by Faith and Works 5 Gethsemane s King Lamb A Sermon on John 18 7 8 12 13a 6 The Man of Sin 2 Thessalonians 2 1 12 7 Delighting in God A Guide to Sabbath Keeping SYSTEMATIC AND HISTORICAL THEOLOGY 8 God Centered Theology in the Ministry of the Word 9 Calvin on Sovereignty Providence and Predestination 10 Reading the Puritans 11 Godefridus Udemans Life Influence and Writings 12 John Bunyan on Justification 13 Reformed Orthodoxy in North America 14 The Perspicuity of Scripture 15 Laurence Chaderton His Life and Ecclesiology 16 Natural Theology Some Historical Perspective EXPERIENTIAL THEOLOGY 17 Calvin as an Experiential Preacher 18 The Puritans on Conscience and Casuistry 19 Assurance of Salvation The Insights of Anthony Burgess 20 Wilhelms Brakel s Biblical Ethics of Spirituality 21 Images of Union and Communion with Christ PRACTICAL THEOLOGY 22 Puritans on the Family Recent Publications 23 Consider Christ in Affliction An Open Letter to True Believers 24 Learning from the Puritans on Being Salt and Light 25 Puritans on Marital Love PASTORAL THEOLOGY AND MISSIONS 26 God Centered Adult Education 27 Plain Preaching Demonstrating the Spirit and His Power 28 How to Evaluate Your Sermons 29 Practical Application in Preaching 30 Authentic Ministry Servanthood Tears and Temptations 31 Children in the Church 32 The Minister s Helpmeet 33 Unprofessional Puritans and Professional Pastors What the Puritans Would Say to Modern Pastors 34 Catechism Preaching 35 A Life in the Word 36 Why You and Your Family Should Go to Church Biblical Answers to Churchless Christianity CONTEMPORARY AND CULTURAL ISSUES 37 Interview with Joel Beeke about Reformed Churches and Seminaries 38 Handling Error in the Church Martin Downes Interviewing Joel R Beeke 39 Practical Lessons for Today from the Life of

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