

ALL OF THE MISSIONS READING PASSAGES

Mission Santa Bárbara

The Chumash People

The mission was founded in the lands of the Chumash indigenous people who have lived in this area for thousands of years. They lived along the coast in Central California, the island areas, and in the Channel Islands.

The Chumash lived by hunting, fishing, and gathering. This means they hunted for meat. Depending on where their village was, they fished in local rivers and lakes. If they were close to the coast, they depended more on marine animals such as fish and mollusks. They used large plank boats called tomol to travel in the ocean.

They gathered the food readily available in their area. This included acorns from oak trees, wild berries, and bison. Tomol were used to travel in the ocean.

The Spanish created the Catholic Church in California. They brought the Catholic religion to the indigenous people.

They were the first to bring the Catholic religion to the indigenous people.

- Early Days
- Indigenous History
- Daily Life

Mission San Luis Obispo de Tolosa

Daily Life in the Mission

Every morning, the mission bell would ring. It called to get out of bed and begin working.

Some people worked in the fields growing crops. They raised wheat, corn, and peas. Others took care of the livestock like cattle and sheep. This is called animal husbandry.

Some people made adobe bricks out of clay mud and straw. Others made candles and soap. Some worked as carpenters or masons. All of this work was for the mission.

Some men cooked, made clothes, and cared for the children. Some taught their children their traditional culture. The women made things that were so well made they could hold water. The things were handed down from their ancestors.

Mission San Diego de Alcalá

Early Days of the Explorers

The explorer Juan Rodríguez Cabrillo came to the bay we now know as San Diego Bay in 1542. He only explored a small area of Alta California and then sailed away.

In 1602 Captain Sebastian Vizcaino arrived in the same bay. He was looking for explorers from Spain to come to the places they were customary for explorers from Spain to come. He named the bay and the area around it after saints. So he named the bay and the area around it after saints.

THREE PAGES EACH

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**United States. Congress. Senate.
Committee on the Judiciary**



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Report San Francisco (Calif.). Public Schools,1880 *Biennial Report of the California State Civil Service Commission to the Governor* California. Civil Service Commission,1914 Resources in Education ,2001-04 San Francisco Municipal Reports San Francisco (Calif.),San Francisco (Calif.). Board of Supervisors,1913 **Transformative Ethnic Studies in Schools** Christine E. Sleeter,Miguel Zavala,2020 This timely and compelling book conceptualizes Ethnic Studies not only as a vehicle to transform and revitalize the school curriculum but also as a way to reinvent teaching Drawing on Sleeter s research review on the impact of Ethnic Studies commissioned by the National Education Association NEA the authors show how the traditional curriculum s Eurocentric view of the world affects diverse student populations The text highlights several contemporary exemplars of curricula from classroom level to district or state wide illustrating core concepts in Ethnic Studies across a variety of disciplines and grade levels A final chapter considers how research on P 12 ethnic studies can be conceptualized and conducted in ways that further both advocacy and program sustainability Transformative Ethnic Studies in Schools is essential reading for educators working to transform schools by rehumanizing learning spaces for all students Book Features Explores how the traditional curriculum is not ideologically neutral and the effect that has on both students of color and White students Situates Ethnic Studies within anti racist movements to decolonize schooling Illustrates the transformative potential of contemporary Ethnic Studies projects Draws on the insights of Ethnic Studies teachers researchers and activists from across the United States Updates and expands on NEA s synthesis of the research on the academic and social value of Ethnic Studies Christine Sleeter and Miguel Zavala pull no punches in their approach to ethnic studies in education Despite the negative critiques of ethnic studies rooted in White supremacy and the politics of fear their contribution to critical thought and praxis is necessary and commendable Like many of our comrades in this struggle I rejoice in the fact that they remain undeterred and unafraid David Stovall University of Illinois at Chicago **Municipal Reports for the Fiscal Year** San Francisco (Calif.). Board of Supervisors,1909 *California State Personnel Board Report to the Governor and Legislature* ,1921 **Readers' Guide to Periodical Literature** Anna Lorraine Guthrie,Bertha Tannehill,Neltje Marie Tannehill Shimer,1910 *AERA.* ,1917 *The Personnel Board's Annual Report to the Governor and the Legislature on State Salaries and Personnel Management* California State Personnel Board,1914 *Report of the Agricultural Experiment Station of the University of California* ,1956 *Social Science, Junior High School, Grades Seven, Eight and Nine* Denver (Colo.) Board of education,1926 **Annual Report** Los Angeles (Calif.). Board of Public Utilities and Transportation,Los Angeles (Calif.). Dept. of Public Utilities and Transportation,1916 *Readers' Guide to Periodical Literature* ,1910 **Annual Report of the Superintendent of Public Schools for the School Year Ending ...** San Francisco (Calif.). Superintendent of Public Schools,1882 **Annual Report** Los Angeles (Calif.). Board of Public Utilities,1919 **Report of Outing Bureau Trip Down the West Coast of Lower California** Automobile Club of

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