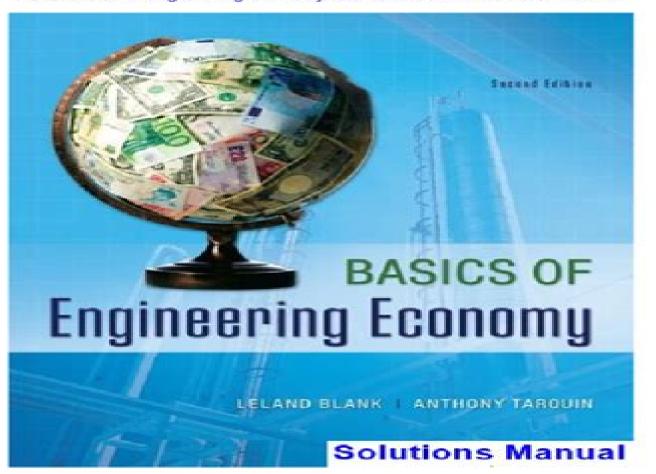
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# **Cases In Engineering Economy Solutions Manual**

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