

DIE GRUNDPROBLEME
DER LOGIK (1895)



JULIUS BERGMANN

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Encyclopaedia Britannica ,1902 *The Americana* ,1923 **Transcendental Idealism and Metaphysics** Daniele De Santis,2023-10-19 Winner of the Edward Goodwin Ballard Prize as announced at the Society for Phenomenology and

Existential Philosophy Meeting on September 27 2024 The book offers a systematic reconstruction of the disagreement between Husserl and Heidegger from the former's point of view but without falling into any form of Husserlian apologetics The main thesis is that Husserl's critique of Heidegger's existential analytics as a form of philosophical anthropology entails a deeper fundamental thesis namely that Heidegger confuses the subject matter of first philosophy the transcendental subject with metaphysics in the Husserlian sense of the expression At stake in Husserl's critique of Heidegger's philosophy in *Being and Time* is the refusal to transcendentalize the irrational aspects of our human existence This second volume focuses on the question of being clarifying the distinction between ontology and metaphysics in Husserl's thought In fact contrary to a long standing and established interpretive tradition according to which Husserl's phenomenology is metaphysically neutral the book shows to what extent Husserl always understood as the ultimate goal of his philosophizing the positive foundation of a metaphysics This volume appeals to students and researchers

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