DIE GRUNDPROBLEME DER LOGIK (1895)



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The New Volumes of the EncyclpÆedia Britannica ,1902 The Husserlian Mind Hanne Jacobs,2021-07-20 Edmund Husserl 1859 1938 is widely regarded as the principal founder of phenomenology one of the most important movements in twentieth century philosophy His work inspired subsequent figures such as Martin Heidegger his most renowned pupil as well as Jean Paul Sartre and Maurice Merleau Ponty all of whom engaged with and developed his insights in significant ways His work on fundamental problems such as intentionality consciousness and subjectivity continues to animate philosophical research and argument The Husserlian Mind is an outstanding reference source to the full range of Husserl's philosophy Forty chapters by a team of international contributors are divided into seven clear parts covering the following areas major works phenomenological method phenomenology of consciousness epistemology ethics and social and political philosophy philosophy of science metaphysics Contained in these sections are chapters on many of the key aspects of Husserl's thought including intentionality transcendental philosophy reduction perception time self and subjectivity personhood logic psychology ontology and idealism Offering an unparalleled guide to the enormous range of his thought The Husserlian Mind is essential reading for students and scholars of Husserl phenomenology and the history of twentieth century philosophy It will also be of interest to those in related fields in the humanities social sciences and psychology and the cognitive sciences

Encyclopaedia Britannica ,1902 The Americana ,1923 Transcendental Idealism and Metaphysics Daniele De Santis,2023-10-19 Winner of the Edward Goodwin Ballard Prize as announced at the Society for Phenomenology and

Existential Philosophy Meeting on September 27 2024 The book offers a systematic reconstruction of the disagreement between Husserl and Heidegger from the former s point of view but without falling into any form of Husserlian apologetics. The main thesis is that Husserl s critique of Heidegger s existential analytics as a form of philosophical anthropology entails a deeper fundamental thesis namely that Heidegger confuses the subject matter of first philosophy the transcendental subject with metaphysics in the Husserlian sense of the expression At stake in Husserl s critique of Heidegger s philosophy in Being and Time is the refusal to transcendentalize the irrational aspects of our human existence This second volume focuses on the question of being clarifying the distinction between ontology and metaphysics in Husserl s thought In fact contrary to a long standing and established interpretive tradition according to which Husserl s phenomenology is metaphysically neutral the book shows to what extent Husserl always understood as the ultimate goal of his philosophizing the positive foundation of a metaphysics This volume appeals to students and researchers

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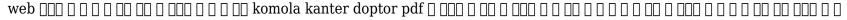
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