

Czartoryski
AND EUROPEAN UNITY
1770-1861

BY M. KUKIEL



*If we wish to progress
we must have an object we have not yet attained.
And in order to be always in progress
we must be capable of considering an object
which will never be attained.*

—CZARTORYSKI, 1804.



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Liebich, 2022-07-19 *Cultural Nationhood and Political Statehood* explores the development of the idea that every nation most commonly understood as a linguistic community is entitled to its own state Following several contemporary studies of nationalism this book provides a critical examination of the peculiarly modern concurrence of cultural nations and political states as it developed in the nineteenth and twentieth centuries The author argues that this is one of the most fateful coincidences of modernity so firmly engraved in today's consciousness that most scholars and policymakers assume the correlation of cultural nationhood and political statehood to be intellectually unproblematic yet the consequences have been overwhelming The conflation of cultural nation and political state has imposed an isomorphism of language culture and politics upon the world It has pre determined democratic practice by enforcing the doctrine that the will of the people can only be the will of a people It has led to the assumption that every nation may become a state The book's originality lies in

tracing the genesis and the elaboration over time of this curious contemporary assumption This thought provoking book offers an unconventional perspective on the development of nationalism and world history It will be relevant for upper level students scholars and researchers of European history nationalism and self determination

The Holy Alliance Isaac Nakhimovsky, 2024-05-28 A major new account of the post Napoleonic Holy Alliance and the promise it held for liberals The Holy Alliance is now most familiar as a label for conspiratorial reaction In this book Isaac Nakhimovsky reveals the Enlightenment origins of this post Napoleonic initiative explaining why it was embraced at first by many contemporary liberals as the birth of a federal Europe and the dawning of a peaceful and prosperous age of global progress Examining how the Holy Alliance could figure as both an idea of progress and an emblem of reaction Nakhimovsky offers a novel vantage point on the history of federative alternatives to the nation state The result is a clearer understanding of the recurring appeal of such alternatives and the reasons why the politics of federation has also come to be associated with entrenched resistance to liberalism s emancipatory aims Nakhimovsky connects the history of the Holy Alliance with the better known transatlantic history of eighteenth century constitutionalism and nineteenth century efforts to abolish slavery and war He also shows how the Holy Alliance was integrated into a variety of liberal narratives of progress From the League of Nations to the Cold War historical analogies to the Holy Alliance continued to be drawn throughout the twentieth century and Nakhimovsky maps how some of the fundamental political problems raised by the Holy Alliance have continued to reappear in new forms under new circumstances Time will tell whether current assessments of contemporary federal systems seem less implausible to future generations than initial liberal expectations of the Holy Alliance do to us today

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