

The Crucible Act 2 Study Guide

Questions and Answers 100% Pass

At the beginning of Act 2, John Proctor says, "It is winter in here yet". Why is this pertinent to what is going on? ✓✓John and Elizabeth's relationship is still strained from his affair with Abigail. Elizabeth's demeanor is "frosty" and "cold" towards John.

Why has Mary Warren disobeyed her employers and gone to Salem? ✓✓She has been named an official of the court. This makes her feel more important than a servant.

What did Abigail Williams reveal to John Proctor? ✓✓Elizabeth reminds him of this; that the girls were just playing around in the woods and no witchcraft was involved.

Why hasn't John Proctor told the court what he knows? What does Elizabeth attribute his not telling? ✓✓John worries how he would prove what Abigail said(since they were alone). Also, he is aware of the power she has gained. "If the girl's a saint now, I think it not easy to prove she's a fraud."

What lie did John Proctor tell to Elizabeth which makes her more suspicious of him? ✓✓He didn't tell Elizabeth that he was alone with Abigail when they talked.

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backgrounds that are confronted with trauma death illness and other existential crises This book aims to argue that the biopsychosocial approach is limited in scope when it comes to reaching a holistic model of assessing and treating individuals and communities that are exposed to trauma The holistic model must integrate an understanding of and respect for the many forms of religion and spirituality that clients might have Pargament 2011 It will not only bring a spiritual perspective into the psychotherapeutic dialogue but it will also assist in dealing with the different demands in pastoral ministry as related to clinical and post traumatic settings The book makes several contributions to scholarship in the disciplines of although not limited to traumatic stress studies pastoral care and counselling psychology and psychiatry Firstly the book brings spirituality into the psychotherapeutic dialogue traditionally religious and spiritual topics have not been a welcome part of the psychotherapeutic dialogue Secondly it underscores the significance of documenting literary narratives as a means of healing trauma writing about our traumas enables us to express things that cannot be conveyed in words and to bring to light what has been suppressed and imagine new possibilities of living meaningfully in a changed world Thirdly it proposes an extension to the five stage model of trauma and recovery coined by Judith Herman **Whitaker's Five-year Cumulative Book List** ,1953 **Paperbound Books in Print 1995** Reed Reference Publishing,R5ference Reed,1995-12

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