

Overview

The Crucible is a Tony Award-winning play by Arthur Miller. The play is a partially fictionalized dramatization of the Salem witch trials, which took place from February 1692 to May 1693. Beginning in 1692 at the height of the McCarthy trials, Miller wrote The Crucible as an allegory for the gathering, fear-mongering accusations, and circumstantial evidence he witnessed. Accused of being a communist himself, Miller faced questioning by the House of Representatives' Committee on Un-American Activities, which culminated in his contempt of Congress.

This guide refers to the 1982 Dramatists Play Service edition of the play, which is located [here](#) and [here](#).

Plot Summary

The Crucible is set in Salem, Massachusetts, a Puritan colony of New England. The community is a theocracy where religion functions as law, and the ministers have great power over the community.

Act I opens on a scene in the home of Reverend Samuel Parris, the minister. Parris, his wife, and his nine-year-old daughter Betty are in bed. Reverend Parris questions his niece, Abigail Williams, about her activities with Betty the night before, believing they may commit serious crimes. He says that he saw her with a group of girls in the woods. The girls deny everything. Parris, using his fears, plants rumors he saw one of the girls naked, her stripes in the grass. He hypothesized that members of the community might find out about the gathering and accuse the girls of practicing witchcraft. Rumors of witchcraft have already begun to spread through Salem, and Parris is afraid he will lose control of his congregation.

Abigail denies that they were practicing witchcraft. When Parris leaves to preach to the community, Abigail speaks with the other girls who danced with her. The girls reveal that Abigail was trying to conjure a spell to murder Elizabeth Proctor, the wife of local farmer John Proctor, whom Abigail is in love with. Abigail threatens to tell the girls if they tell anyone what they were really doing in the woods. John Proctor confronts Abigail, leading to their joint affair when Abigail worked as his servant. Elizabeth discovered the affair, sent Abigail away, and dismissed her from the house. Abigail believes that Proctor still has feelings for her, but her problems mostly afflict her wife.

Betty suddenly wakes up and screams. Members of the community rush into Parris's home. They argue over whether Betty is bewitched. Parris summons Reverend Hays—a witchcraft expert from a nearby village—to consult with Betty and other young girls in Salem. Hays examines Betty, then questions Abigail and Tituba. Tituba confesses that she baked a frog in a batter and gave the girls chicken blood to drink. When the authorities pressure Tituba with whipping, she offers a panicked false confession that she was bewitched, and that she saw members of the Salem community with the devil. Hays is driven from their own activities in the woods. Abigail and Betty begin to call out names of numerous villagers they have also "seen with the devil." Hays orders Parris to have arrested and tried as a witch.

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