



Critical Reflections on Stanley Hauerwas' Theology of Disability

Disabling Society, Enabling Theology

John Swinton, PhD
editor

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Critical Reflections on Stanley Hauerwas' Theology of Disability, 2004 **The Disabled God Revisited** Lisa D. Powell, 2023-05-18 Lisa D Powell strengthens and amplifies the claim that God is disabled made by Nancy Eiesland in her ground breaking book *The Disabled God* 1994 She offers an alternative understanding of the doctrine of God and the Trinity resulting in a God who is not autonomous and utterly independent According to this view God's triune identity is established in God's decision for covenant and thus creation is a requirement for the fulfillment of God's nature not only is the Son always anticipating full embodiment and human nature but more specifically is eternally anticipating an impaired body Powell argues that God is not only interdependent within the immanent Trinity but God experiences real dependency risk and vulnerability from God's original self determination Powell revisits Eiesland's claim about Christ's resurrected body and her conclusions about eschatological embodiment arguing that it is the able body that does not persist eschatologically but all humanity journeys toward ever more transparency vulnerability and interdependency as the Body of Christ **Enabling the Disabled** Rev. Dr. Theresa C. Taylor, 2018-10-23 Are you looking for church growth Maybe you need more volunteers Do you want to tap into the largest group of unreached people in the United States and in the world Do you know what this group is They are our neighbors and they are in this group simply because they are disabled Enabling the Disabled will help you get to know those with disabilities and it will show you what they can and will bring to your church family Disabilities hit all of us at one point in time whether they are temporary or permanent And disabilities cross over all social groups But God commands us to love our neighbor and he doesn't qualify this by saying only love those you are comfortable with Author Rev Dr Theresa C Taylor encourages you to welcome them with a genuine desire to have them become part of the body of Christ God wants each of us to dance at his throne in heaven regardless of what our physical circumstances may be while we sojourn on the earth So what are you doing to help the disabled glorify God Enabling the Disabled will give you the understanding and the tools you need to do a better job welcoming the disabled into your church **Colin Gunton's Trinitarian Theology of Culture** Andrew Picard, 2024-06-27 Whilst upholding some of the criticisms of Colin Gunton's work this incisive book argues that there is a Hauptbriefe in Gunton reception that assumes his early classic works *The One the Three and the Many* and *The Promise of Trinitarian Theology* 1st ed are definitive of his project and fail to engage adequately with the progressions in Gunton's later thought Instead this book offers a fresh reading of Gunton by giving greater prominence to his later writings which are centred in the mediation of the Son and the Spirit in creation Andrew Picard argues that Gunton's trinitarian theology of culture emerges from his later trinitarian theology of mediation creation Christology pneumatology and ecclesiology Exploring these doctrinal foci enables an understanding of Gunton's account of faithful human culture as embodied worship a living sacrifice of praise which contributes to the divine redemption and perfection of creation It is the church's particular calling to embody such praise through its visible life in community The study concludes by intersecting

Gunton's theology with the social sciences to critique ableism and consider the politics of the church's belonging in community

Theology and the Experience of Disability Andrew Picard, Myk Habets, 2016-04-28 The Christian gospel compels humanity to embrace deeper ways of being human together that will overcome false divisions and exclusions in search of flourishing and graced communities Presenting both short narratives emerging out of theological reflection on experience and analytical essays arising from engagement in scholarly conversations Theology and the Experience of Disability is a conscious attempt to develop theology by and with people with disabilities instead of theology about people with disabilities A mixture of academic professional practical and or lived experience is brought to the topic in search of constructive multi disciplinary proposals for church and society The result is an interdisciplinary engagement with the constructive possibilities that emerge from a distinctly Christian understanding of disability as lived experience

Journal of Moral Theology, Volume 6, Special Issue 2 Miguel J. Romero, Mary Jo Iozzio, 2017-09-22 Engaging Disability Edited by Miguel J Romero and Mary Jo Iozzio Preface Engaging Disability Mary Jo Iozzio and Miguel J Romero God Bends Over Backwards to Accommodate Humankind While the Civil Rights Acts and the Americans with Disabilities Act Require Only the Minimum Mary Jo Iozzio On And Vulnerable Catholic Social Thought and the Social Challenges of Cognitive Disability Matthew Gaudet From Universal Precautions to Universal Design Disclosure of Concealable Disability in the Case of HIV Mary M Doyle Roche Disability the Healing of Infirmary and the Theological Virtue of Hope A Thomistic Approach Paul Gondreau Seventeenth Century Casuistry Regarding Persons with Disabilities Antonino Diana's Tract On the Mute Deaf and Blind Julia A Fleming Blessed Silence Explorations in Christian Contemplation and Hearing Loss Jana Bennett Becoming Friends Ethics in Friendship and in Doing Theology Lorraine Cuddeback The Slow Journey Towards Beatitude Disability in L Arche and Staying Human in High Speed Society Jason Reimer Greig The Goodness and Beauty of Our Fragile Flesh Moral Theologians and Our Engagement With Disability Miguel J Romero

Disability's Challenge to Theology Devan Stahl, 2022-08-15 Disability's Challenge to Theology uses insights from disability studies to understand in a deeper way the ethical implications that genetic technologies pose for Christian thought Theologians have been debating genetic engineering for decades but what has been missing from many theological debates is a deep concern for persons with genetic disabilities In this ambitious and stimulating book Devan Stahl argues that engagement with metaphysics and a theology of nature is crucial for Christians to evaluate both genetic science and the moral use of genetic technologies such as human genetic engineering gene therapy genetic screenings preimplantation genetic diagnosis and gene editing Using theological notions of creation ex nihilo and natural law alongside insights from disability studies Stahl seeks to recast the debate concerning genetic well being Following the work of Stanley Hauerwas Stahl proposes the church as the locus for reimagining disability in a way that will significantly influence the debates concerning genetic therapies Christianity has all too frequently been complicit in excluding degrading and marginalizing people with disabilities but the new Christian metaphysics developed

here provides normative theological guidance on the use of genetic technologies today Only by heeding the voices of people with disabilities can Christians remain faithful to the call to find Christ in the least of these and from there draw closer to God

Theology and Down Syndrome Amos Yong, 2007 While the struggle for disability rights has transformed secular ethics and public policy traditional Christian teaching has been slow to account for disability in its theological imagination Amos Yong crafts both a theology of disability and a theology informed by disability The result is a Christian theology that not only connects with our present social medical and scientific understanding of disability but also one that empowers a set of best practices appropriate to our late modern context Publisher description

A Constructive Theology of Intellectual Disability Molly Claire Haslam, 2012 Responding to how little theological research has been done on intellectual as opposed to physical disability this book asks on behalf of individuals with profound intellectual disabilities what it means to be human That question has traditionally been answered with an emphasis on an intellectual capacity the ability to employ concepts or to make moral choices and has ignored the value of individuals who lack such intellectual capacities The author suggests rather that human being be understood in terms of participation in relationships of mutual responsiveness which includes but is not limited to intellectual forms of communicating She supports her argument by developing a phenomenology of how an individual with a profound intellectual disability relates drawn from her clinical experience as a physical therapist She thereby demonstrates that these individuals participate in relationships of mutual responsiveness though in nonsymbolic bodily ways To be human to image God she argues is to respond to the world around us in any number of ways bodily or symbolically Such an understanding does not exclude people with intellectual disabilities but rather includes them among those who participate in the image of God

Sports, Religion and Disability Nick J. Watson, Andrew Parker, 2016-04-14 This ground breaking book provides a fascinating insight into the relationship between sports and leisure religion and disability In the shadow of the London 2012 Olympic and Paralympic Games at which athletes that were both able bodied and disabled provided an extravaganza of sporting excellence and drama this text is a timely and important synthesis of ideas that have emerged in two previously distinct areas of research i disability sport and ii the theology of disability Many of the elite athletes at this global sporting mega event often explicitly displayed their religious beliefs and in turn their importance in the context of sport by observing different religious rituals and or utilising the multi faith sports chaplaincy service This raises a whole range of unanswered questions with regard to the intersections between sports religion and disability which to date has been under researched Examples of subjects addressed in this text include elite physical disability sport Paralympics intellectual disability sport Special Olympics reflections on the illness narrative of the cyclist Lance Armstrong through the lens of the theology of radical orthodoxy the application of biblical athletic metaphors in understanding modern conceptions of disability sport the role of sport and spirituality in the rehabilitation of injured British Military personnel and the importance of sports and leisure in L Arche communities This book begins a critical conversation on these topics and

many others for both researchers and practitioners This book was based on two special issues of the Journal of Religion Disability and Health **Unsettling Arguments** Charles R. Pinches, Kelly S. Johnson, Charles M. Collier, 2010-07-02 Scott Bader Saye Frederick Christian Bauerschmidt Michael Baxter Daniel M Bell Jr Jana Marguerite Bennett Michael G Cartwright William T Cavanaugh Peter Dula Chris K Huebner Kelly S Johnson D Stephen Long M Therese Lysaught David Matzko McCarthy Joel James Shuman J Alexander Sider Jonathan Tran Paul J Wadell Theodore Walker Jr "Christianity, Democracy, and the Radical Ordinary" Romand Coles, Stanley Hauerwas, 2010-02-25 These essays reflect possibilities and practices of radical democracy and radical ecclesia that take form in the textures of relational care for the radical ordinary Hauerwas and Coles point out political and theological imaginations beyond the political formations which seems to be the declination and the production of death The authors call us to a revolutionary politics of wild patience that seeks transformation through attentive practices of listening relationship building and a careful tending to places common goods and diverse possibilities for flourishing *The Bible, Disability, and the Church* Amos Yong, 2011-11-01 Inspiring and challenging study that rethinks the Bible's teaching on disability A theologian whose life experience includes growing up alongside a brother with Down syndrome Amos Yong in this book rereads and reinterprets biblical texts about human disability arguing that the way we read biblical texts not the Bible itself is what causes us to marginalize persons with disabilities Revealing and examining the underlying stigma of disability that exists even in the church Yong shows how the Bible offers good news to people of all abilities and he challenges churches to become more inclusive communities of faith **We Are Who We Think We Were** Aaron D. Conley, 2013-08-01 Conley calls into question the outdated historical methodologies in use in Christian social ethics and outlines the consequences stemming from them By adopting the postmodern post structuralist position of historian Elizabeth Clark Conley calls ethicists to learn to read for the gaps silences and aporias existent in historical texts as well as in the histories represented by them The book calls ethicists to a critical self reflexive historiography This self criticism allows the ability to construct new histories and formulate new ethical norms for the world in which we now live

Disability and Political Theory Barbara Arneil, Nancy J. Hirschmann, 2016-12-22 A groundbreaking volume from leading scholars exploring disability studies using a political theory approach *Oliver O'Donovan's Moral Theology* Samuel Tranter, 2020-10-01 This book offers the first sustained full length treatment of the wide ranging work of major Anglican theologian Oliver O'Donovan Analyzing such key texts as Resurrection and Moral Order The Desire of the Nations and Ethics as Theology Samuel Tranter shows that the relationship between eschatology and ethics is an area of significant tension in O'Donovan's evolving vision of moral theology Tranter traces this tension as it relates to O'Donovan's writing and contemporary discussion around natural law divine command and human flourishing as well as to particular topics such as poverty marriage and singleness and biotechnology He also connects it with the broader doctrinal features of O'Donovan's project such as his accounts of creation sin and redemption and his understanding of the relationships between the cross and

the resurrection on one hand and Christology and pneumatology on the other Throughout Tranter indicates the implications of these themes for our understanding of the Christian life This volume establishes and evaluates O Donovan s influence on contemporary Christian ethicists and political theologians such as Luke Bretherton Gilbert Meilaender Jean Porter and Brent Waters and engages with critical readings of O Donovan such as those by Stanley Hauerwas and Gerald McKenny In conversation with these and other voices from a range of perspectives Tranter shows how O Donovan s proposals may be appropriated and amended as a resource for theology and ethics going forward

Transfigured not Conformed Hans G. Ulrich, 2021-12-16 The moral theology of Hans G Ulrich is presented here in English for the first time These collected essays represent the culmination of a lifetime of reflection on Christian living from this German theologian in conversation with Luther Bonhoeffer and contemporary philosophers and theologians Ulrich s ethics affirm the lively presence of the living work of God in orienting the daily life of Christians This presence enables members of the Church to live as creatures trusting in God s promises bearing witness in political and economic spheres and trusting in life as a gift in response to bioethical issues Ulrich s fresh take on living out of the promise of God yields further guidance on issues in international relations economics parenting disability and more

The Dangers of Christian Practice Lauren F. Winner, 2018-01-01 Challenging the central place that practices have recently held in Christian theology Lauren Winner explores the damages these practices have inflicted over the centuries Sometimes beloved and treasured Christian practices go horrifyingly wrong extending violence rather than promoting its healing In this bracing book Lauren Winner provocatively challenges the assumption that the church possesses a set of immaculate practices that will definitionally train Christians in virtue and that can t be answerable to their histories Is there for instance an account of prayer that has anything useful to say about a slave owning woman s praying for her slaves obedience Is there a robustly theological account of the Eucharist that connects the Eucharist s goods to the sacrament s central role in medieval Christian murder of Jews Arguing that practices are deformed in ways that are characteristic of and intrinsic to the practices themselves Winner proposes that the register in which Christians might best think about the Eucharist prayer and baptism is that of damaged gift Christians go on with these practices because though blighted by sin they remain gifts from God

From What We Should Do to Who We Should Be Benedict Chidi Nwachukwu-Udaku, 2011-08-05 HIV AIDS constitutes a global problem A good number of scholars from different nationalities multiple rationalities religious sensibilities theological intelligibilities and ethical cultural and ecclesiastical backgrounds have affirmed that this worldwide quagmire constitutes a global health problem and social malady which does not have a well defined geographically limited spread The global nature of HIV AIDS as seen in the statistics does not however undermine the fact that the effects of this sickness are not felt proportionally from one nation to another This book proposes to situate the local as a veritable site of empowerment for communities dealing with HIV AIDS as it is the case with the African continent The author of this book over and above the way the problem of HIV AIDS has been constructed

projected and reviewed decided to situate this epidemic of the 20th Century within the socio cultural and political context of the Nigerian nation with particular reference to the Igbo people The task of contextualizing this problem reveal the identity of the author as an Igbo and as a theologian who engages the indigenous ethical principles unsophisticated traditional wisdom cultural and religious values of his people in offering solutions that resonate the cultural identity of his people in dialogue with modern and post modern constructs **T&T Clark Handbook of the Doctrine of Creation** ,2024-03-07 The T how the doctrine of creation informs and is informed by various dogmatic commitments and how the doctrine of creation relates to a range of human concerns and activities The Handbook represents a celebration of fascination with bewilderment at lament about and hope for all that is and serves as a scholarly innovative and constructive reference for those interested in attending to what Christian belief has to contribute to thinking about and living with the mysterious existence named creation

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