

PEASANT SOCIETY AND MARXIST INTELLECTUALS IN CHINA

KAMAL SHEEL

*Peasant Society and Marxist
Intellectuals in China*

*Deng Zhemin and the Origins
of a Revolutionary Movement
in the Ningjing Region*

KAMAL SHEEL

"This study belongs to the genre of sophisticated political science, with which the author has skillfully combined linguistic. Sheel's book will bring new depth of understanding to the longer Sinoist period of Chinese Communist history."

—Herman W. Hart III,

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Chinese rural writing on the Communist Revolution in China has concentrated on the influence of intellectual leaders. This book examines the role of peasants in the upheaval, viewing them not as a malleable mass but as a dynamic social force interacting with the radical intelligentsia. Focusing on the Ningjing region, this study traces the historical roots of the early twentieth-century agrarian crisis that led to a large-scale revolution in the late 1920s, one of the most successful peasant movements organized by the Chinese Communists. A first analysis emerges of the remarkable Marxist intellectual Deng Zhemin, who used his deeply conceived rural connections to organize the movement through a creative synthesis of traditional folk customs with modern Marxist thought.

This history begins with the impact of the Taiping Revolution and proceeds to document the rapid disintegration of the small peasant economy under the pressures of world commerce, a "labor-to-land" and a qualitatively different landed upper class. It discusses exploitation, protest, and rural uprisings in the context of the "crisis of patriarchy," marked by a progressive deterioration in

(continued on next page)

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Roman Wölfel



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Romania Keith Hitchins, 1994 From the mid nineteenth century until the Second World War the energies of Rumanian political and intellectual lites were absorbed by the building of their nation In this comprehensive and scholarly study Keith Hitchins traces these complex processes and explores how Rumania s leaders attempted to transform the ideology of modern nationhood into strong political economic and social institutions and to find ways of preserving independence in an international political and economic order dominated by the great powers As the new Rumania took shape the threads of historical continuity remained strikingly evident in government a strong administrative centralization prevailed despite the maturing of parliamentary institutions and the diversity of political expression the national economy remained beholden to agriculture despite the steady growth of industry and in cultural life traditional values persisted despite the adoption of modern forms In foreign relations the most pressing aim was to unite all Rumanians in a single state and to defend its sovereignty within an uncertain international order In all these endeavours the measure of achievement was the West After the Second World War when the Communist Party came to power this historical continuity was broken The experiment in nation building gave way to a new ideology and Rumania now turned to the Soviet political and economic model

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