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Bruce Findlay

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Michie, 2014-02-03 This 2 volume work includes approximately 1 200 entries in A Z order critically reviewing the literature on specific topics from abortion to world systems theory In addition nine major entries cover each of the major disciplines political economy management and business human geography politics sociology law psychology organizational behavior and the history and development of the social sciences in a broader sense The Development Dictionary Wolfgang Sachs, 2009-11-26 In this classic collection some of the world's most eminent critics of development review the key concepts of the development discourse Each essay examines one concept from a historical and anthropological point of view highlights its particular bias and exposes its historical obsolescence and intellectual sterility. The authors argue that a bidding farewell to the whole Eurocentric development idea is urgently needed in order to liberate people's minds in both North and South for bold responses to the environmental and ethical challenges now confronting humanity. The combined result forms a must read invitation to experts grassroots movements and students of development to recognize the tainted glasses they put on Idealism and Corporeity J. Dodd, 2012-12-06 In a way the whenever they participate in the development discourse problem of the body in Husserl's writings is relatively straightfor ward it is an exercise in faithful description and elaboration of a sense or mean ing that of the lived body using the tools and methods of intentional analysis What is to be described is nothing exotic but a recognizable familiar element of experience further it is not something limited to any special type of experience but is ever present whether it is in the background or the center of attention. Thus the lived body is in a way the most mundane of topics in phenomenology to be duly noted as a matter of course of course we should include the body in the analysis of lived space of course the body is an element in the consciousness of other persons Along with the obviousness of the task is the impression that at least at the outset the problem of the body does not appear to tax the resources of intentional analysis forcing us to raise critical questions about the scope and limits of phenomenological philosophy There is nothing extreme about the problem of the body it demands neither that we discern structures of the end most interior of consciousness as does the study of internal time conscious ness nor does it calion us to fix the sense of the normativity that constitutes the logic of the world by grounding it in an absolute foundation The New Era ,1926 The Iournal of Reference Catalogue of Current Literature, 1913 Education, 1908 The Reference Catalogue of Current Literature ,1910

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