

encompassing
others

the magic of modernity
in Melanesia

Edward LiPuma

Encompassing Others The Magic Of Modernity In Melanesia

Anita C. Galuschek



Encompassing Others The Magic Of Modernity In Melanesia:

Encompassing Others Edward LiPuma, 2001 An investigation of how the advance of capitalism colonialism and Christianity has engaged a Melanesian society *The Making of Global and Local Modernities in Melanesia* Holly Wardlow, 2016-12-05 Authored by well established and respected scholars this work examines the kinds of efforts that have been made to adopt Western modernity in Melanesia and explores the reasons for their varied outcomes The contributors take the work of Professor Marshall Sahlins as a starting point assessing his theories of cultural change and of the relationship between cultural intensification and globalizing forces They acknowledge the importance of Sahlins ideas while refining extending modifying and critiquing them in light of their own first hand knowledge of Pacific island societies Also presenting one of Sahlins less widely available original essays for reference this book is an exciting contribution to serious anthropological engagement with Papua New Guinea

Religious Individualisation Martin Fuchs, Antje Linkenbach, Martin Mulsow, Bernd-Christian Otto, Rahul Bjørn Parson, Jörg Rüpke, 2019-12-16 This volume brings together key findings of the long term research project Religious Individualisation in Historical Perspective Max Weber Centre for Advanced Cultural and Social Studies Erfurt University Combining a wide range of disciplinary approaches methods and theories the volume assembles over 50 contributions that explore and compare processes of religious individualisation in different religious environments and historical periods in particular in Asia the Mediterranean and Europe from antiquity to the recent past Contrary to standard theories of modernisation which tend to regard religious individualisation as a specifically modern or early modern as well as an essentially Western or Christian phenomenon the chapters reveal processes of religious individualisation in a large variety of non Western and pre modern scenarios Furthermore the volume challenges prevalent views that regard religions primarily as collective phenomena and provides nuanced perspectives on the appropriation of religious agency the pluralisation of religious options dynamics of de traditionalisation and privatisation the development of elaborated notions of the self the facilitation of religious deviance and on the notion of dividuality

Engaging with Capitalism Fiona McCormack, Kate Barclay, 2013-05-14 The volume addresses how capitalism has been very effective in generating wealth and technological innovation but has also been associated with social inequity and environmental damage Its inherent flaws have been highlighted by the escalation of ecological problems arising from growth oriented capitalism and various economic crises

The Scandal of Continuity in Middle East Anthropology Judith Scheele, Andrew Shryock, 2021-12-22 An exciting and intellectually fluent work that avoids most of the clichés of contemporary anthropological thought Gregory Starrett coeditor of *Teaching Islam Textbooks and Religion in the Middle East* Despite a rich history of ethnographic research in Middle Eastern societies the region is frequently portrayed as marginal to anthropology The contributors to this volume reject this view and show how the Middle East is in fact vital to the discipline and how Middle Eastern anthropologists have developed theoretical and methodological tools that address and challenge the region's political

ethical and intellectual concerns The contributors are students of Paul Dresch an anthropologist known for his incisive work on Yemeni tribalism and customary law As they expand upon his ideas and insights these essays ask questions that have long preoccupied anthropologists such as how do place point of view and style combine to create viable bodies of knowledge how is scholarship shaped by the historical context in which it is located and why have duration and form become so problematic in the study of Middle Eastern societies Special attention is given to understanding local terms contested knowledge claims what remains unseen and unsaid in social life and to cultural patterns and practices that persist over long stretches of time seeming to predate and outlast events Ranging from Morocco to India these essays offer critical but sensitive approaches to cultural difference and the distinctiveness of the anthropological project in the Middle East

The Routledge Handbook of Cultural Tourism Melanie Smith,Greg Richards,2013-01-17 The Routledge Handbook of Cultural Tourism explores and critically evaluates the debates and controversies in this field of Tourism It brings together leading specialists from a range of disciplinary backgrounds and geographical regions to provide state of the art theoretical reflection and empirical research on this significant stream of tourism and its future direction The book is divided into 7 inter related sections Section 1 looks at the historical philosophical and theoretical framework for cultural tourism This section debates tourist autonomy role play authenticity imaginaries cross cultural issues and inter disciplinarity Section 2 analyses the role that politics takes in cultural tourism This section also looks at ways in which cultural tourism is used as a policy instrument for economic development Section 3 focuses on social patterns and trends such as the mobilities paradigm performativity reflexivity and traditional hospitality as well as considering sensitive social issues such as dark tourism Section 4 analyses community and development exploring adaptive forms of cultural tourism as well as more sustainable models for indigenous tourism development Section 5 discusses Landscapes and Destinations including the transformation of space into place issues of authenticity in landscape the transformation of urban and rural landscapes into tourism products and conservation versus development dilemmas Section 6 refers to Regeneration and Planning especially the creative turn in cultural tourism which can be used to avoid problems of serial reproduction standardisation and homogenisation Section 7 deals with The Tourist and Visitor Experience emphasising the desire of tourists to be more actively and interactively engaged in cultural tourism This significant volume offers the reader a comprehensive synthesis of this field conveying the latest thinking and research The text is international in focus encouraging dialogue across disciplinary boundaries and areas of study and will be an invaluable resource for all those with an interest in Cultural Tourism This is essential reading for students researchers and academics of Tourism as well as those of related studies in particular Cultural Studies Leisure Geography Sociology Politics and Economics

Constructing Vernacular Culture in the Trans-Caribbean Holger Henke,Karl-Heinz Magister,2008-01-01 Constructing Vernacular Culture in the Trans Caribbean traces the contradictory cultural trajectories constructed and re produced in the fluid diasporic spaces we call the Trans Caribbean Particular emphasis is placed on such cultural expressions that reflect or

derive from the cultural vernacular and popular culture as it exists in these spaces Its multidisciplinary approach and focus on different language areas in the Trans Caribbean are of particular interest to scholars in cultural studies migration literary theory and cultural criticism *Selfhood and Recognition* Anita C. Galuschek,2017-11-01 The disciplines of philosophy and cultural anthropology have one thing in common human behavior Yet surprisingly dialogue between the two fields has remained largely silent until now *Selfhood and Recognition* combines philosophical and cultural anthropological accounts of the perception of individual action exploring the processes through which a person recognizes the self and the other Touching on humanity as porous fractal dividual and relational the author sheds new light on the nature of selfhood recognition relationality and human life *Signs of the Americas* Edgar Garcia,2020-01-23 Indigenous sign systems such as pictographs petroglyphs hieroglyphs and khipu are usually understood as relics from an inaccessible past That is far from the truth however as Edgar Garcia makes clear in *Signs of the Americas* Rather than being dead languages these sign systems have always been living evolving signifiers responsive to their circumstances and able to continuously redefine themselves and the nature of the world Garcia tells the story of the present life of these sign systems examining the contemporary impact they have had on poetry prose visual art legal philosophy political activism and environmental thinking In doing so he brings together a wide range of indigenous and non indigenous authors and artists of the Americas from Aztec priests and Amazonian shamans to Simon Ortiz Gerald Vizenor Jaime de Angulo Charles Olson Cy Twombly Gloria Anzald a William Burroughs Louise Erdrich Cecilia Vicu a and many others From these sources Garcia depicts the culture of a modern interconnected hemisphere revealing that while these signs of the Americas have suffered expropriation misuse and mistranslation they have also created their own systems of knowing and being These indigenous systems help us to rethink categories of race gender nationalism and history Producing a new way of thinking about our interconnected hemisphere this ambitious energizing book redefines what constitutes a world in world literature *Travelling Passions* Gisli Palsson,2005-09-07 Vilhjalmur Stefansson has long been known for his groundbreaking work as an anthropologist and expert on Arctic peoples His three expeditions to the Canadian Arctic in the early 1900s as well as his expertise in northern anthropology helped create his public image as an heroic Hemingway esque figure in the annals of twentieth century exploration But the emotional and private life of Stefansson the man have remained hidden until now New evidence of this other life has recently been discovered a collection of love letters between Stefansson and his fiance Orpha Cecil Smith were found in a New Hampshire flea market Stefansson s field diaries have revealed elegant essays and insightful commentary on Inupiat society baptismal records have revealed that Stefansson had a son Alex with his informant and guide Fanny Pannigabluk and through web searches and a private detective Palsson has found and conducted interviews with the descendants of both Cecil Smith and Alex Stefansson *Travelling Passions* sheds new light on Stefansson s life and work focusing on the tension between his private life and the theories that brought his name to the halls of fame Palsson draws a

clear vivid and in many ways unexpected picture of the mythical figure of Stefansson *Sustainable Communities, Sustainable Development* Paul James, Yaso Nadarajah, Karen Haive, Victoria C. Stead, 2012-07-31 Papua New Guinea is going through a crisis A concentration on conventional approaches to development including an unsustainable reliance on mining forestry and foreign aid has contributed to the country's slow decline since independence in 1975 Sustainable Communities Sustainable Development attempts to address problems and gaps in the literature on development and develop a new qualitative conception of community sustainability informed by substantial and innovative research in Papua New Guinea In this context sustainability is conceived in terms that include not just practices tied to economic development It also informs questions of wellbeing and social integration community building social support and infrastructure renewal In short the concern with sustainability here entails undertaking an analysis of how communities are sustained through time how they cohere and change rather than being constrained within discourses and models of development From another angle this project presents an account of community sustainability detached from instrumental concerns with economic development Contributors address questions such as What are the stories and histories through which people respond to their nation's development What is the everyday social environment of groups living in highly diverse areas migrant settlements urban villages remote communities They seek to contribute to a creative and dynamic grass roots response to the demands of everyday life and local global pressures While the overdeveloped world faces an intersecting crisis created by global climate change and financial instability Papua New Guinea with all its difficulties still has the basis for responding to this manifold predicament Its secret lies in what has been seen as its weakness underdeveloped economies and communities where people still maintain sustainable relations to each other and the natural world *In Memory of Times to Come* Melissa Demian, 2021-06-11 Drawing on twenty years of research this book examines the historical perspective of a Pacific people who saw globalization come and go Suau people encountered the leading edge of missionization and colonialism in Papua New Guinea and were active participants in the Second World War *In Memory of Times to Come* offers a nuanced account of how people assess their own experience of change over the course of a critical century It asks two key questions What does it mean to claim that global connections are in the past rather than the present or the future and what does it mean to claim that one has lost one's culture but not because anyone else took it away or destroyed it **Psychological Anthropology for the 21st Century** Jack David Eller, 2018-10-03 This book provides a comprehensive introduction to psychological anthropology covering both the early history and contemporary state of the field Eller discusses the major themes theories figures and publications and provides a detailed survey of the essential and enduring relationship between anthropology and psychology The volume charts the development celebrates the accomplishments critiques the inadequacies and considers the future of a field that has made great contributions to the overall discipline of anthropology The chapters feature rich ethnographic examples and boxes for more in depth discussion as well as summaries and questions to support teaching and

learning This is essential reading for all students new to the study of psychological anthropology

Leviathans at the Gold Mine Alex Golub, 2014-02-03 Leviathans at the Gold Mine is an ethnographic account of the relationship between the Ipili an indigenous group in Papua New Guinea and the large international gold mine operating on their land It was not until 1939 that Australian territorial patrols reached the Ipili By 1990 the third largest gold mine on the planet was operating in their valley Alex Golub examines how the mine and the Ipili were brought into being in relation to one another and how certain individuals were authorized to speak for the mine and others to speak for the Ipili Considering the relative success of the Ipili in their negotiations with a multinational corporation Golub argues that a unique conjuncture of personal relationships and political circumstances created a propitious moment during which the dynamic and fluid nature of Ipili culture could be used to full advantage As that moment faded away social problems in the valley increased The Ipili now struggle with the extreme social dislocation brought about by the massive influx of migrants and money into their valley

Empowering the Past, Confronting the Future: The Duna People of Papua New Guinea Andrew J. Strathern, Pamela J. Stewart, 2004-06-11 How have the Aluni Valley Duna people of Papua New Guinea responded to the challenges of colonial and post colonial changes that have entered their lifeworld since the middle of the Twentieth Century Living in a corner of the world influenced by mining companies but relatively neglected in terms of government sponsored development these people have dealt creatively with forces of change by redeploying their own mythological themes about the cosmos in order to make claims on outside corporations and by subtly combining features of their customary practices with forms of Christianity attempting to empower their past as a means of confronting the future

Dispossession and the Environment Paige West, 2016-10-11 When journalists developers surf tourists and conservation NGOs cast Papua New Guineans as living in a prior nature and prior culture they devalue their knowledge and practice facilitating their dispossession Paige West's searing study reveals how a range of actors produce and reinforce inequalities in today's globalized world She shows how racist rhetorics of representation underlie all uneven patterns of development and seeks a more robust understanding of the ideological work that capital requires for constant regeneration

Knowledge and Ethics in Anthropology Lisette Josephides, 2020-05-26 Inspired by the work of world renowned anthropologist Marilyn Strathern this collection of essays features contributions from a range of internationally recognized scholars including Strathern herself which examine a range of methodologies and approaches to the anthropology of knowledge The book investigates the production of knowledge through a variety of themes centered on the question of the researcher's obligations and the requirements of knowledge These range from the obligation to connect with local culture and existing anthropological knowledge to the need to draw conclusions and circulate what has been learned Taking up themes that are relevant for anthropology as a whole particularly the topic of knowledge and the ethics of knowing others as well as the notion of the local in a global world Knowledge and Ethics in Anthropology is key reading for students and scholars alike A thorough introduction to the key concepts and terms

used in Strathern's work is provided making this a fantastic resource for anyone encountering her work for the first time

Dreams Made Small Jenny Munro, 2018-05-22 For the last five decades the Dani of the central highlands of West Papua along with other Papuans have struggled with the oppressive conditions of Indonesian rule. Formal education holds the promise of escape from stigmatization and violence. *Dreams Made Small* offers an in-depth ethnographic look at journeys of education among young Dani men and women, asking us to think differently about education as a trajectory for transformation and belonging and ultimately revealing how dreams of equality are shaped and reshaped in the face of multiple constraints.

The Scope of Anthropology Laurent Dousset, Serge Tchekézo, 2012-04-01 Some of the most prominent social and cultural anthropologists have come together in this volume to discuss Maurice Godelier's work. They explore and revisit some of the highly complex practices and structures social scientists encounter in their fieldwork. From the nature/culture debate to the fabrication of hereditary political systems, from transforming gender relations to the problems of the Christianization of indigenous peoples, these chapters demonstrate both the diversity of anthropological topics and the opportunity for constructive dialogue around shared methodological and theoretical models.

Domesticating the World Jeremy Prestholdt, 2008-01-15 Ingeniously stands the study of globalization and trade on its head. Edward Alpers, Chair of Department of History, UCLA

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