

◆ LEIGH JENCO ◆



# CHANGING REFERENCES

LEARNING  
ACROSS SPACE  
AND TIME  
IN CHINA  
AND THE WEST



# Changing Referents Learning Across Space And Time In China And The West

**Clemens Wendtner**



## **Changing Referents Learning Across Space And Time In China And The West:**

*Changing Referents* Leigh Jenco, 2015-09-08 Globalization has brought together otherwise disparate communities with distinctive and often conflicting ways of viewing the world Yet even as these phenomena have exposed the culturally specific character of the academic theories used to understand them most responses to this ethnocentricity fall back on the same parochial vocabulary they critique Against those who insist our thinking must return always to the dominant terms of Euro American modernity Leigh Jenco argues and more importantly demonstrates that methods for understanding cultural others can take theoretical guidance from those very bodies of thought typically excluded by political and social theory Jenco examines a decades long Chinese conversation over Western Learning starting in the mid nineteenth century which subjected methods of learning from difference to unprecedented scrutiny and development Just as Chinese elites argued for the possibility of their producing knowledge along Western lines rather than Chinese ones so too Jenco argues might we come to see foreign knowledge as a theoretical resource that is as a body of knowledge which formulates methods of argument goals of inquiry and criteria of evidence that may be generalizable to other places and times The call of reformers such as Liang Qichao and Yan Fu to bianfa literally change the institutions of Chinese society and politics in order to produce new kinds of Western knowledge was simultaneously a call to change the referents those institutions sought to emulate and from which participants might draw their self understanding Their arguments show that the institutional and cultural contexts which support the production of knowledge are not prefigured givens that constrain cross cultural understanding but dynamic platforms for learning that are tractable to concerted efforts over time to transform them In doing so these thinkers point us beyond the mere acknowledgement of cultural difference toward reform of the social institutional and disciplinary spaces in which the production of knowledge takes place

**Changing Referents** Leigh K. Jenco, 2015 Even as globalisation has exposed the Eurocentric character of the academic theories used to understand the world most scholarship continues to rely on the same parochial vocabulary it critiques Against those who insist our thinking cannot escape the dominant terms of Euro American modernity this book shows how methods for understanding cultural others can take theoretical guidance from those very bodies of thought typically excluded by political and social theory Confucianism and Deweyan Pragmatism Roger T. Ames, Chen Yajun, Peter D. Hershock, 2021-04-30 Over the past generation the rise of East Asia and especially China has brought about a sea change in the economic and political world order At the same time global warming environmental degradation food and water shortages population explosion and income inequities have created a perfect storm that threatens the very survival of humanity It is clear now that the Westphalian model of individual sovereign states seeking their own self interest will not be able to respond effectively to this win win or lose lose crisis In this volume a cadre of distinguished scholars comes together to reflect on Confucianism and Deweyan pragmatism as possible resources for a new geopolitics that begins from an ontology of interdependence and recognizes the irreducibly ecological nature of the

human experience at every level Both Confucian and Deweyan traditions emphasize the primacy of experience the importance of vital relationality and the moral roots of good governance The potential benefits of conceptually blending the two are many Indeed the contemporary Chinese philosopher Tang Junyi provides us with a cosmological understanding of the idea of Confucianism that in parallel to Dewey's idea of democracy can enable us to anticipate the core values if not the specific contours of a Confucian democracy Just as Dewey's idea of democracy is his vision of the flourishing communal life made possible by the contributions of the uniquely distinguished persons that constitute it Tang Junyi's Confucianism is a pragmatic naturalism directed at achieving the most highly integrated cultural moral and spiritual growth for the individual in community In both we find an affirmation of communal harmony as a process starting here and going there through which those involved learn together to do ordinary things in extraordinary ways Just such a cosmological understanding of democracy is one way of describing what will be needed to address the many predicaments characterizing the environmental cultural socioeconomic and political dynamics of the twenty first century

*Deparochializing Political Theory* Melissa S. Williams, 2020-04-02 In a world no longer centered on the West what should political theory become Although Western intellectual traditions continue to dominate academic journals and course syllabi in political theory up and coming contributions of comparative political theory are rapidly transforming the field *Deparochializing Political Theory* creates a space for conversation amongst leading scholars who differ widely in their approaches to political theory These scholars converge on the belief that we bear a collective responsibility to engage and support the transformation of political theory In these exchanges *deparochializing political theory* emerges as an intellectual educational and political practice that cuts across methodological approaches Because it is also an intergenerational project this book presses us to re imagine our teaching and curriculum design Bearing the marks of its beginnings in East Asia *Deparochializing Political Theory* seeks to de center Western thought and explore the evolving tasks of political theory in an age of global modernity

**Settlers in Indian Country** Charles W. A. Prior, 2020-12-17 The aim of this Element is to foreground Native American conceptions of sovereignty and power in order to refine the place of settler colonialism in American colonial and early republican history It argues that Indigenous concepts of sovereignty were rooted in complex metaphorical language in historical understandings of alliance and in mobility in a landscape of layered interconnections of power Where some versions of the interpretive paradigm of settler colonialism emphasise the violent elimination of the native this work reveals that diplomatic transactions between the Iroquois Confederacy and British colonial and imperial agents reveal a hybrid language of alliance sovereignty and territory These languages and concepts of inter cultural diplomacy provide contexts that suggest a more nuanced and dynamic relationship between colonialism and Indigenous power

*The Oxford Handbook of Comparative Political Theory* Leigh K. Jenco, Murad Idris, Megan Christine Thomas, 2020 Chapters emphasize exploration of substantive questions about political life in a range of global contexts with attention to whether and how those questions may be shared contested or

reformulated across differences of time space and experience

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**A Historical and Legal Comparison between Tianxia Wei Gong and Quod Omnes Tangit** Yifan Shang, 2023-11-16 This book explores the historical and legal importance of two principles Quod Omnes Tangit and Tianxia Wei Gong which have played significant roles in European and Chinese political and legal history While Quod Omnes Tangit has been thoroughly researched Tianxia Wei Gong has not been systematically examined This thesis fills this void and connects these two principles for the first time Quod Omnes Tangit was initially introduced in Justinian s Codex Civil while Tianxia Wei Gong originated from Liji one of the books in a key series of works by Confucius Liji is comparable to the Thora in the Old Testament and is considered as important as law in Chinese legal history Both principles have undergone comparable developmental processes with scholars contributing to their reinterpretation This book thoroughly examines the interpretations of individual scholars with particular attention given to Liang Qichao who is the only one to have mentioned both Tianxia Wei Gong and Quod Omnes Tangit The book also provides an explanation for the original discrepancies in their concepts particularly their methodologies in distributing and legitimizing rights This research will be of interest to legal philosophers and historians in both the Western and Eastern worlds legal practitioners and policymakers and researchers seeking to explain current events and explore fundamental differences between the East and West

**Global History in China** Xin Fan, 2024-06-30 This book explores global history as an emerging field of scholarly studies in China today Readers are invited to rethink the origin of global history in China and to examine its current state Chinese scholarship is rooted in a warm appreciation of globalization in the age of Opening up and Reform and presented as a trendy transnational intellectual movement at the opening of the twenty first century On the one hand global history claims an identity of the new eager to criticize the Eurocentric bias embedded in the narratives of the old ones from world history on the other hand as an emerging field it is yet to face competitions from national histories and area studies which are nurtured by latest state initiatives with outspoken political agendas As a whole global history captures Chinese scholars tenacious interest in studying globalization through the lens of history This book will interest historians China scholars and those trying to grasp the Chinese perspective on the world

**Japanese Geopolitics and the Western Imagination** Atsuko Watanabe, 2019-03-04 This book is the first attempt to comprehensively introduce Japanese geopolitics Europe s role in disseminating knowledge globally to shape the world according to its standards is an unchallenged premise in world politics In this story Japan is regarded as an enthusiastic importer of the knowledge The book challenges this ground by examining how European geopolitics the theory of the modern state traveled to Japan in the first half of the last century and demonstrates that the same theory can invoke diverged imaginations of the world by examining a range of historical political and literary texts Focusing on the transformation of power knowledge and subjectivity in time and

space Watanabe provides a detailed account to reconsider the formation of contemporary world order of the modern territorial states      *Globalizing IR Theory* Yaqing Qin,2020-03-03 Despite attempts to redress the balance international relations IR as a discipline is still dominated by Western theories The contributors in this book explore the challenges of constructing an alternative with a dialogue between global and local approaches Drawing on scholars with backgrounds in the United States Europe Asia and South America this volume attempts to critically engage with and reflect upon existing traditions of IR theory to produce a deeply pluralist approach Traditions cultures histories and practices from around the world influence their respective theoretical understanding and in turn explain why the Western tradition of IR is insufficient This book provides great insight for scholars of IR from around the world looking for more diversity in IR theory

**Modernities in Northeast Asia** Jun-Hyeok Kwak,Ken Cheng,2023-10-02 To form a truer portrait of Northeast Asian perspectives on modernity this book presents a broad range of analyses from philosophical and political philosophical scholars specializing in the region The book considers the encounter between Western modernity and Eastern tradition not as a simple clash of cultures but as a generative and hybridizing process of negotiation It examines the concrete manifestations of modernity in various intellectual and political movements that attempted to radically restructure Northeast Asian societies And through these situated perspectives it rethinks and redefines the idea of modernity itself challenging and presenting alternatives to Western centric thinking on the topic This book will be of particular interest to political philosophers political theorists comparative philosophers regional specialists in East Asia and all scholars grappling with the perplexities of global modernity      **Voices from the Chinese Century** Joshua A. Fogel,Timothy Cheek,David

Ownby,2019-11-19 China's increasing prominence on the global stage has caused consternation and controversy among Western thinkers especially since the financial crisis of 2008 But what do Chinese intellectuals themselves have to say about their country's newfound influence and power *Voices from the Chinese Century* brings together a selection of essays from representative leading thinkers that open a window into public debate in China today on fundamental questions of China and the world past present and future The voices in this volume include figures from each of China's main intellectual clusters liberals the New Left and New Confucians In genres from scholarly analyses to social media posts often using Party approved language that hides indirect criticism these essayists offer a wide range of perspectives on how to understand China's history and its place in the twenty first century world They explore questions such as the relationship of political and economic reforms the distinctiveness of China's history and what to take from its traditions what can or should be learned from the West and how China fits into today's eruption of populist anger and challenges to the global order The fifteen original translations in this volume not only offer insight into contemporary China but also prompt us to ask what Chinese intellectuals might have to teach Europe and North America about the world's most pressing problems      **Confucian Iconoclasm** Philippe Major,2023-12-01 *Confucian Iconoclasm* proposes a novel account of the emergence of modern

Confucian philosophy in Republican China 1912 1949 challenging the historiographical paradigm that modern or New Confucianism sought to preserve traditions against the iconoclasm of the May Fourth Movement Through close textual analyses of Liang Shuming's *Eastern and Western Cultures and Their Philosophies* 1921 and Xiong Shili's *New Treatise on the Uniqueness of Consciousness* 1932 Philippe Major argues that the most successful modern Confucian texts of the Republican period were nearly as iconoclastic as the most radical of May Fourth intellectuals Questioning the strict dichotomy between radicalism and conservatism that underscores most historical accounts of the period Major shows that May Fourth and Confucian iconoclasts were engaged in a politics of antitradition aimed at the monopolization of intellectual commodities associated with universality autonomy and liberty Understood as a counter hegemonic strategy Confucian iconoclasm emerges as an alternative iconoclastic project to that of May Fourth

*The Routledge Handbook of Chinese Studies* Chris Shei, Weixiao Wei, 2021-05-30 This Handbook approaches Chinese Studies from an interdisciplinary perspective while attempting to establish a fundamental set of core values and tenets for the subject in relation to the further development of Chinese Studies as an academic discipline It aims to consolidate the current findings in Chinese Studies extract the essence from each affiliated discipline formulate a concrete set of ideas to represent the Chineseness of the subject establish a clear identity for the discipline and provide clear guidelines for further research and practice Topics included in this Handbook cover a wide spectrum of traditional and newly added concerns in Chinese Studies ranging from the Chinese political system and domestic governance to international relations Chinese culture literature and history Chinese sociology gender middle class nationalism home ownership dating and Chinese opposition and activism The Handbook also looks at widening the scope of Chinese Studies Chinese psychology postcolonialism and China Chinese science and climate change and some illustrations of innovative Chinese Studies research methods The Routledge Handbook of Chinese Studies is an essential reference for researchers and scholars in Chinese Studies as well as students in the discipline

**Imaginarities of Connectivity** Luis Lobo-Guerrero, Suvi Alt, Maarten Meijer, 2019-11-20 This edited collection addresses the problem of how the creation of novel spaces of governance relates to imaginaries of connectivity in time While connectivity seems almost ubiquitous today it has been imagined and practiced in various ways and to varying political effects in different historical and geographical contexts Often the conception of new connectivities also gives birth to new spaces of governance The political denomination of spaces whether maritime continental social or virtual reflects the situatedness of power Yet such crafting of new spaces also expresses particular imaginaries and technologies of connectivity that make governance possible Whereas the study of international relations has traditionally focused on the role of agency and structure in power relations the affects beliefs attitudes and practices that intervene in how groups of people connect in given times have not attracted much scholarly attention Overall the detailed and original case studies examined in the book range from the 16th century to the 19th century to the present and from Spain to the Maritime Alps to Germany to the

Mediterranean to China to East Asia The historical and geographical variety of the cases serves to highlight the diversity of the meaning and function of connectivity in the constitution of novel spaces of governance *Progressive Confucianism and its Critics* Stephen C. Angle, Yutang Jin, 2024-11-25 In the spring of 2017 US based Confucian philosopher Stephen C Angle took part in a series of dialogues with Chinese Confucians in Beijing The dialogues engage with topics like the relation between Confucianism and modernity whether Confucianism should be understood as philosophy religion or chief ingredient in a distinctively Chinese culture the status of pivotal modern Confucians like Kang Youwei and Mou Zongsan and more generally the prospects for what Angle calls Progressive Confucianism The present book offers translations of those dialogues into English together with epilogues by the two editors reflecting on what the dialogues tell us about the contemporary prospects for Confucianism **Modern Japanese Political Thought and International Relations** Felix Rösch, Atsuko Watanabe, 2018-09-16 In an ever more globalized world sustainable global development requires effective intercultural co operations This dialogue between non western and western cultures is essential to identifying global solutions for global socio political challenges Modern Japanese Political Thought and International Relations critiques the formation of non western International Relations by assessing Japanese political concepts to contemporary IR discourses since the Meiji Restoration to better understand knowledge exchanges in intercultural contexts Each chapter focuses on a particular aspect of this dialogue from international law and nationalism to concepts of peace and Daoism this collection grapples with postcolonial questions of Japan s indigenous IR theory **China's environmental policy in terms of European Union standards** Jan Wiktor Tkaczyński, Łukasz Gacek, 2020-11-16 It is beyond dispute that both China and the European Union stand to gain from promoting low carbon development through the dissemination of clean and renewable energy sources as this inevitably leads to increased environmental protection The depletion of fossil fuel resources and the accompanying changes in the global energy mix make Europe and China not only competitors in the global economic race but also *nolens volens* partners Their pragmatic partnership is characterized on the one hand by the need to take action to reduce the consumption of fossil fuels and on the other by the desire to minimize the negative environmental impact of their use Hence the existing and emerging cooperation between the two actors while challenging for a number of reasons is not only an attempt to set up channels to exchange vital information but also an exercise in setting the standards under which further cooperation will be forged On Xi Jinping Former Prime Minister Kevin Rudd, Kevin Rudd, 2024-10-15 In On Xi Jinping former Australian Prime Minister Kevin Rudd provides an authoritative account of the worldview driving Chinese behavior on the world stage Focusing on domestic policy political economy and foreign policy Rudd argues that President Xi Jinping s worldview differs significantly from those of the leaders who preceded him and highlights how the shift has impacted policy A powerful analysis of the worldview of arguably the most consequential world leader of our era this will be essential reading for anyone interested in how Xi is transforming both China and the international order **Civilisation**



**Recast** Stephan Feuchtwang, Michael Rowlands, 2019-07-25 Shows what humanity has borrowed and shared as a common heritage

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