

*Holding the paten in both hands, he says in a low voice:*  
 Blessed are you, Lord God of all creation,  
 for through your goodness we have received  
 the bread we offer you:  
 fruit of the earth and work of human hands,  
 it will become for us the bread of life.

*Holding the chalice in both hands, he says in a low voice:*  
 Blessed are you, Lord God of all creation,  
 for through your goodness we have received  
 the wine we offer you:  
 fruit of the vine and work of human hands,  
 it will become our spiritual drink.



Pray, brethren (brothers and sisters),  
 that my sacrifice and yours  
 may be acceptable to God, the almighty Father.

*He pours wine and a little water into the chalice, saying quietly:*  
 By the mystery of this water and wine  
 may we come to share in the divinity of Christ  
 who humbled himself to share in our humanity.

*Bowing profoundly, he says quietly:*  
 With humble spirit and contrite heart  
 may we be accepted by you, O Lord,  
 and may our sacrifice in your sight this day  
 be pleasing to you, Lord God.

*Washing his hands, he says quietly:*  
 Wash me, O Lord, from my iniquity  
 and cleanse me from my sin.

**I**  
 On the day before he was to suffer,  
 he took bread in his holy and venerable hands,  
 and with eyes raised to heaven  
 to you, O God, his almighty Father,  
 giving you thanks, he said the blessing,  
 broke the bread  
 and gave it to his disciples, saying:

**II**  
 At the time he was betrayed  
 and entered willingly into his Passion,  
 he took bread and, giving thanks, broke it,  
 and gave it to his disciples, saying:

**III**  
 For on the night he was betrayed  
 he himself took bread,  
 and giving you thanks, he said the blessing,  
 broke the bread and gave it to his disciples, saying:

**IV**  
 For when the hour had come  
 for him to be glorified by you, Father most holy,  
 having loved his own who were in the world,  
 he loved them to the end:  
 and while they were at supper,  
 he took bread, blessed and broke it,  
 and gave it to his disciples, saying:

**TAKE THIS, ALL OF YOU, AND EAT OF IT,  
 FOR THIS IS MY BODY,  
 WHICH WILL BE GIVEN UP FOR YOU.**

In a similar way, when supper was ended,  
 he took this precious chalice  
 in his holy and venerable hands,  
 and once more giving you thanks, he said the blessing  
 and gave the chalice to his disciples, saying:

In a similar way, when supper was ended,  
 he took the chalice  
 and, once more giving thanks,  
 he gave it to his disciples, saying:

In a similar way, when supper was ended,  
 he took the chalice,  
 and giving you thanks, he said the blessing,  
 and gave the chalice to his disciples, saying:

In a similar way,  
 taking the chalice filled with the fruit of the vine,  
 he gave thanks,  
 and gave the chalice to his disciples, saying:

*He takes the host, breaks it over the paten,  
 and places a small piece in the chalice, saying quietly:*  
 May this mingling of the Body and Blood  
 of our Lord Jesus Christ  
 bring eternal life to us who receive it.

*Then the Priest, with hands joined, says quietly:*  
 Lord Jesus Christ, Son of the living God,  
 who, by the will of the Father  
 and the work of the Holy Spirit,  
 through your Death gave life to the world,  
 free me by this, your most holy Body and Blood,  
 from all my sins and from every evil;  
 keep me always faithful to your commandments,  
 and never let me be parted from you.

**TAKE THIS, ALL OF YOU, AND DRINK FROM IT,  
 FOR THIS IS THE CHALICE OF MY BLOOD,  
 THE BLOOD OF THE NEW AND ETERNAL COVENANT,  
 WHICH WILL BE POURED OUT FOR YOU AND FOR MANY  
 FOR THE FORGIVENESS OF SINS.  
 DO THIS IN MEMORY OF ME.**

Behold the Lamb of God,  
 behold him who takes away the sins of the world.  
 Blessed are those called to the supper of the Lamb.  
*Lord, I am not worthy that you should enter under my roof,  
 but only say the word and my soul shall be healed.*

*Alternative prayer before Communion:*  
 May the receiving of your Body and Blood,  
 Lord Jesus Christ,  
 not bring me to judgement and condemnation,  
 but through your loving mercy  
 be for me protection in mind and body  
 and a healing remedy.

*Receiving Communion, he says quietly:*  
 May the Body / Blood of Christ  
 keep me safe for eternal life.

*While he carries out the purification, the Priest says quietly:*  
 What has passed our lips as food, O Lord,  
 may we possess in purity of heart,  
 that what has been given to us in time  
 may be our healing for eternity.

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**JG Myers**



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