

Encounters with God in Augustine's *Confessions*

B O O K S V I I – I X

Carl G. Vaught

Encounters With God In Augustines Confessions S Vii Ix

David B. Capes,J. Daryl Charles



Encounters With God In Augustines Confessions S Vii Ix:

Encounters with God in Augustine's Confessions Carl G. Vaught, 2012-02-01 This book continues Carl G. Vaught's thoroughgoing reinterpretation of Augustine's Confessions, one that rejects the view that Augustine is simply a Neoplatonist and argues that he is also a definitively Christian thinker. As a companion volume to the earlier *Journey toward God in Augustine's Confessions Books I-VI*, it can be read in sequence with or independently of it. This work covers the middle portion of the Confessions, Books VII-IX. Opening in Augustine's youthful maturity, Books VII-IX focus on the three pivotal experiences that transform his life: the Neoplatonic vision that causes him to abandon materialism; his conversion to Christianity that leads him beyond Neoplatonism to a Christian attitude toward the world and his place in it; and the mystical experience he shares with his mother a few days before her death, which points to the importance of the Christian community. Vaught argues that time, space, and eternity intersect to provide a framework in which these three experiences occur and which give Augustine a three-fold access to God.

Access to God in Augustine's Confessions Carl G. Vaught, 2012-02-01 This is the final volume in Carl G. Vaught's groundbreaking trilogy reappraising Augustine's Confessions, a cornerstone of Western philosophy and one of the most influential works in the Christian tradition. Vaught offers a new interpretation of the philosopher as less Neoplatonic and more distinctively Christian than most interpreters have thought. In this book, he focuses on the most philosophical section of the Confessions and on how it relates to the previous, more autobiographical sections. A companion to the previous two volumes, which dealt with Books I-IX, this book can be read either in sequence with or independently of the others. Books X-XIII of the Confessions begin after Augustine has become Bishop of Hippo and they are separated by more than ten years from the episodes recorded in the previous nine books of the text. This establishes the narrative in the present and speaks to the believing sons of men. Augustine explores how memory, time, and creation make the journey toward God and the encounter with God possible. Vaught analyzes these conditions in order to unlock Augustine's solutions to familiar philosophical and theological problems. He also tackles the frequently discussed problem of the alleged disconnection between the earlier books and the last four books by showing how Augustine binds experience and reflection together.

The Journey Toward God in Augustine's Confessions Carl G. Vaught, 2003-08-14 A new interpretation of the first six books of Augustine's Confessions, emphasizing the importance of Christianity rather than Neoplatonism.

The Cambridge Companion to Augustine's "Confessions" Tarmo Toom, 2020-03-05 Presents the best scholarship on Augustine's Confessions, which will facilitate a better understanding of this masterpiece.

Access to God in Augustine's Confessions Carl G. Vaught, 2006-06-01 Continuing his groundbreaking reappraisal of the Confessions, Carl G. Vaught shows how Augustine's solutions to philosophical and theological problems emerge and discusses the longstanding question of the work's unity.

Augustine's Preaching and the Healing of Desire in the Enarrationes in Psalmos Mark J. Boone, 2023-02-27 The *Enarrationes in Psalmos* is the collection of Augustine's commentaries and sermons on the Psalms. Although Augustine is

often at his philosophical best here bearing various resemblances to the Platonists and other philosophers he also articulates a distinctively Christian view on what we should desire on how desire has gone wrong and on how it is healed The renewal of desire takes place as a result of and through the unity of Christ and the church which is the guiding theme of the Enarrationes Augustine s Preaching and the Healing of Desire in the Enarrationes in Psalmos traces this theology of desire as it connects to Augustine s Christology his ecclesiology his account of happiness and well being and his eschatology The book closes with some suggestions on what the church can learn today from the Enarrationes in the areas of psychology and wellbeing biblical exegesis and homiletics *The Universal Way of Salvation in the Thought of Augustine* Thomas P.

Harmon,2024-06-27 This work examines Augustine s critique of his Roman predecessors to reveal key aspects of Christ s mediation of the universal way of salvation Porphyry of Tyre had noticed that Christianity can make a claim that pagan religion and pagan philosophy cannot that all types of human being can be saved through the one salvific action of Christ mediated sacramentally through the one Catholic Church Augustine s response to Porphyry is grounded firmly on Christology especially on what Augustine sees to be the unique act of Christ as mediator based in turn on Christ s unique position as true God and true man which in turn is capable of healing the whole man and by healing the whole man also healing each of the parts of the soul Christ himself as concretely universal is capable of saving each and any type of human being no matter which part of the soul rules within him Augustine counters which is not a claim his pagan interlocutors can replicate In addition to careful considerations of ancient authors like Plato Cicero Varro and Porphyry this book also ranges through Plutarch Shakespeare and contemporary political thinkers like Pierre Manent and Leo Strauss scholars of religion such as Michael Bland Simmons theologians such as Erik Peterson and Ernest L Fortin as well as well known Augustine scholars such as James Wetzel G R Evans John Cavadini Robert Dodaro Mary Keys Michael Foley Rowan Williams Oliver O Donovan John Rist and many others *The Journey toward God in Augustine's Confessions* Carl G. Vaught,2003-08-28 A new

interpretation of the first six books of Augustine s Confessions emphasizing the importance of Christianity rather than Neoplatonism *Thriving in Babylon* David B. Capes,J. Daryl Charles,2011-01-01 This delightfully multifaceted volume comprised of thoughtful essays by an esteemed array of cultural critics probes the intersection of Christian faith and culture to honor the memory of A J Chip Conyers a remarkably ecumenical Christian scholar and cultural warrior whose premature death in 2004 cut short a remarkable career in teaching and writing As those who knew him can attest Conyers lived his life at the intersection of Christian theology and cultural concern with a singular blend of astuteness gracefulness and Christian conviction This festschrift as esteemed theologian and Conyers s mentor Jurgen Moltmann indicates in the foreword is intended to mirror Conyers s own commitment to incisive cultural criticism and theological faithfulness in the mold of the great tradition This is no small achievement even for so venerable a cast of scholars as the contributors to this volume as Conyers crossed interdisciplinary boundaries in a day of escalating hyper specialization with the greatest of ease He was

comfortable discussing contemporary church life or the christological controversy of the patristic era Heideggerian hermeneutics or human dignity and the imago Dei faith and the Enlightenment or the fatherhood of God Catholic substance or Protestant reform Yet Conyers always did this through the lens of historic Christian orthodoxy Though he was a most incisive student of culture in a most refreshing way he steered clear of being co opted by the currents of culture Neither retreating into pious devotionism nor opting for the theologically unreflective activism that has become so chic in our post consensus climate he embodied a theological perspective that blends responsible cultural engagement with eschatological hope The reader is sure to encounter the same blend in this festschrift and to come away both challenged and edified toward fulfilling the message and hope of Conyers life and work to faithfully thrive in Babylon

The Ancient Quarrel Between Philosophy and Poetry Raymond Barfield, 2011-01-31 From its beginnings philosophy's language concepts and imaginative growth have been heavily influenced by poetry and poets Drawing on the work of a wide range of thinkers throughout the history of Western philosophy Raymond Barfield explores the pervasiveness of poetry's impact on philosophy and conversely how philosophy has sometimes resisted or denied poetry's influence Although some thinkers like Giambattista Vico and Nietzsche praised the wisdom of poets and saw poetry and philosophy as mutually beneficial pursuits others resented diminished or eliminated the importance of poetry in philosophy Beginning with the famous passage in Plato's Republic in which Socrates exiles the poets from the city this book traces the history of the ancient quarrel between philosophy and poetry through the works of thinkers in the Western tradition ranging from Plato to the work of the contemporary thinker Mikhail Bakhtin

D.H. Lawrence's Final Fictions Ben Stoltzfus, 2024-04-08 D H Lawrence's Final Fictions A Lacanian Perspective explores how literature thinks more specifically how the reading of fiction influences behavior Lawrence writes passionately about our alienation from ourselves from other people and from the cosmos He believes that we need to heed the voices of our unconscious and he shows us how to meld body and mind so that psychoanalytically speaking Id and Ego can come together In this endeavor there is a salient convergence between Lawrence's writings and those of Jacques Lacan the French psychoanalyst In this book Stoltzfus examines the poetics of seven major fictions that Lawrence wrote between 1925 and 1930 five productive years that are referred to as his fabulation period In each of the book's seven chapters in tandem with Lacan's writings Stoltzfus analyzes seven major characters four of whom move from alienation to the renewal of self and the cosmos He argues that Lawrence's fiction is simultaneously descriptive and prescriptive by showing us how to circumvent dysfunction Stoltzfus brings literature and psychoanalysis together in readings that are both aesthetic and epistemological They are recipes for curing the Anthropocene

Christian Grace and Pagan Virtue J. Warren Smith, 2011-01-27 Warren Smith examines the neglected biblical liturgical and theological foundations of Ambrose's thought on ethics Earlier studies have found little that was distinctively Christian in Ambrose's image of the virtuous person Smith shows that although like the pagans he emphasized moderation courage justice and prudence for Ambrose these

characteristics were shaped by the church's beliefs about God's salvific economy *Augustiniana*, 2008 **Augustine on the Nature of Virtue and Sin** Katherine Chambers, 2024-01-10 Augustine of Hippo is a key figure in the history of Christianity and has had a profound impact on the course of western moral and political thought Katherine Chambers here explores a neglected topic in Augustinian studies by offering a systematic account of the meaning that Augustine gave to the notions of virtue vice and sin Countering the view that he broke with classical eudaimonism she demonstrates that Augustine's moral thought builds on the dominant approach to ethics in classical pagan antiquity A critical appraisal of this tradition reveals that Augustine remained faithful to the eudaimonist approach to ethics Chambers also refutes the view that Augustine was a political pessimist or realist showing that it is based upon a misunderstanding of Augustine's ideas about the virtue of justice Providing a coherent account of key features in Augustine's ethics her study invites a new and fresh evaluation of his influence on western moral and political thought **Pentecostalism and Christian Unity, Volume 2** Wolfgang Vondey, 2013-03-28 This book is the follow up volume to Pentecostalism and Christian Unity Ecumenical Documents and Critical Assessments The first volume documented the history and ecumenical engagement of Pentecostals during the twentieth century This new collection traces the ecumenical developments narratives and conversations during the first decade of the twenty first century The ecumenical community and Pentecostals have consistently lamented the absence of a comprehensive gathering of resources for both groups This particular volume provides two significant assets in this regard 1 documentation of new and emerging conversations that have not yet produced official reports and 2 official reports from continuing conversations The book begins with an overview of a century of Pentecostal participation in Christian unity Part One contains ecumenical narratives on the Joint Consultative Group of Pentecostals and the World Council of Churches Lutherans and Pentecostals the Global Christian Forum and Christian Churches Together in the USA Part Two contains the extensive reports from the official dialogue of Pentecostals with the Roman Catholic Church the World Alliance of Reformed Churches and the Oneness Trinitarian Pentecostal dialogue This collection presents an invaluable resource for teachers scholars and pastors interested in engaging the global Christian arena from the worldwide and ecumenical perspectives of Pentecostalism SCM Studyguide to Religious and Spiritual Experience Jeff Astley, 2020-03-31 Spiritual religious sacred or mystical experiences may be broadly defined as subjective human experiences that appear to the person undergoing them or to others to convey or imply contact with or knowledge about a transcendent power presence or superior reality beyond the realm of the physical Research has shown that these forms of awareness of something beyond are of considerable significance in the ordinary lives of very many people as well as being elements of signal importance in the origin and development of religion not least by deepening characteristically spiritual or religious attitudes emotions beliefs values and practices along with fundamental orientations of life and quests for meaning This Studyguide provides a succinct and lucid introduction to the subject for those studying religion at both undergraduate and GCE AS A level By exploring the

key areas of both the empirical and theoretical study of religious and spiritual experience the Studyguide will serve as an accessible and nonpartisan guide to enable its readers to explore the range of challenging data debates approaches and issues that relate to the study of this widespread and significant phenomenon

Confessions Saint Augustine (of Hippo), 2006 Like the first Hackett edition of the Augustine's Confessions the second edition features F J Sheed's remarkable translation of this classic spiritual autobiography with an Introduction by noted historian of late antiquity Peter Brown New to this edition are a wealth of notes on literary philosophical biblical historical and liturgical topics by Michael P Foley an Editor's Preface a map a timeline paragraph numbers in the text a glossary and a thorough index The text itself has been completely reset with textual and explanatory notes placed at the foot of the page for easy reference

The Knowledge of God Michael Allen, 2022-01-13 The Knowledge of God turns to consider the knowledge of God revealed in the Word of God with several essays addressing the doctrine of God then the person of Christ and finally the miracle of the church Michael Allen shows the exegetical shape of historical and dogmatic reasoning as well as the significance of thinking about these topics in their interrelationships with a range of other Christian themes not least the doctrine of the living and true God In each of these topics the theme of the promise and nature of God's presence whether in his own life or then in the economy of the incarnation and of the church proves to be a unifying thread The gospel is shown to be rooted backward in God's own life and to have consequence forward for the ongoing life of Christ displayed in his church This volume explores what it means to learn of and come to know God who has life in himself and then shares his life with us in the coming of his Son and the ongoing presence amidst his body the church of Christ

The Space of Time David van Dusen, 2014-05-09 From Robert Grosseteste to Jean-François Lyotard Augustine's suggestion that time is a dilation of the soul *distentio animi* has been taken up as a seminal and controversial time concept yet in *The Space of Time* David van Dusen argues that this dilation has been fundamentally misinterpreted Time in Confessions XI is a dilation of the senses in beasts as in humans And Augustine's time concept in Confessions XI is not Platonic but in schematic terms Epicurean Identifying new influences on the Confessions from Aristoxenus to Lucretius while keeping Augustine's phenomenological interpreters in view *The Space of Time* is a path breaking work on Confessions X to XII and a ranging contribution to the history of the concept of time

The Works of Saint Augustine: v. 1. The Confessions Saint Augustine (of Hippo), 1990

Encounters With God In Augustines Confessions S Vii Ix Book Review: Unveiling the Power of Words

In a global driven by information and connectivity, the power of words has be evident than ever. They have the ability to inspire, provoke, and ignite change. Such could be the essence of the book **Encounters With God In Augustines Confessions S Vii Ix**, a literary masterpiece that delves deep in to the significance of words and their impact on our lives. Written by a renowned author, this captivating work takes readers on a transformative journey, unraveling the secrets and potential behind every word. In this review, we will explore the book is key themes, examine its writing style, and analyze its overall affect readers.

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