# EARLY MODERN SKEPTICISM AND THE ORIGINS OF TOLERATION

ALAN LEVINE

**Albrecht Classen** 

**Early Modern Skepticism and the Origins of Toleration** Alan Levine, 1999-04-22 This collection of original essays by the nation's leading political theorists examines the origins of modernity and considers the question of tolerance as a product of early modern religious skepticism Rather than approaching the problem through a purely historical lens the authors actively demonstrate the significance of these issues to contemporary debates in political philosophy and public policy The contributors to Early Modern Skepticism raise and address guestions of the utmost significance Is religious faith necessary for ethical behavior Is skepticism a fruitful ground from which to argue for toleration This book will be of interest to historians philosophers religious scholars and political theorists anyone concerned about the tensions between private beliefs and public behavior Toleration and Tolerance in Medieval European Literature Albrecht Classen, 2018-03-05 Toleration and Tolerance in Medieval European Literature aims to examine and unearth the critical investigations of toleration and tolerance presented in literary texts of the Middle Ages In contrast to previous approaches this volume identifies new methods of interpreting conventional classifications of toleration and tolerance through the emergence of multi level voices in literary religious and philosophical discourses of authorities in medieval literature Accordingly this volume identifies two separate definitions of toleration and tolerance the former as a representative of a majority group accepts a member of the minority group but still holds firmly to the believe that s he is right and the other entirely wrong and tolerance meaning that all faiths convictions and ideologies are treated equally and the majority speaker is ready to accept that potentially his her position is wrong Applying these distinct differences in the critical investigation of interaction and representation in context this book offers new insight into the tolerant attitudes portrayed in medieval literature of which regularly appealed influenced and shaped popular opinions of the period Privilege and Liberty and Other Essays in **Political Philosophy** Aurel Kolnai, 1999-01-01 We are currently witnessing an increasingly influential counterrevolution in political theory evident in the dialectical return to classical political science pioneered most prominently by Leo Strauss and Eric Voegelin In this context the work of the relatively unknown Aurel Kolnai is of great importance Kolnai was one of the greatest thinkers of the twentieth century to place the restoration of common sense evaluation and philosophical realism at the center of his philosophical and political itinerary In this volume Daniel J Mahoney presents Kolnai's major writings in political philosophy writings that explore in ways that are diverse but complementary Kolnai's critique of progressive or egalitarian democracy The title essay contains Kolnai s fullest account of the limits of liberty understood as emancipation from traditional natural or divine restraints The Utopian Mind a pr cis of Kolnai s critique of utopianism in a posthumous book of the same title appears here for the first time Conservative and Revolutionary Ethos Kolnai's remarkable 1972 essay comparing conservative and revolutionary approaches to political life appears for the first time in English translation The volume also includes a critically sympathetic evaluation of Michael Oakeshott's Rationalism in Politics and an incisive

criticism of Jacques Maritain s efforts to synthesize Christian orthodoxy and progressive politics Privilege and Liberty and Other Essays in Political Philosophy is a searching critique of political utopianism as well as a pathbreaking articulation of conservative constitutionalism as the true support for human liberty properly understood It is a major contribution to Christian and conservative political reflection in our time *The Cambridge Companion to Rousseau's Social Contract* David Lay Williams, Matthew W. Maguire, 2024-02-22 What is freedom What is equality And what is sovereignty A foundational text of modern political philosophy Rousseau s Social Contract has generated much debate and exerted extraordinary influence not only on political thought but also modern political history by way of the French Revolution and other political events ideals and practices The Social Contract is regularly studied in undergraduate courses of philosophy political thought and modern intellectual history as well as being the subject of graduate seminars in numerous disciplines The book inspires an ongoing flow of scholarly articles and monographs Few texts have offered more influential and important answers to research questions than Rousseau s Social Contract and in this new Cambridge Companion a multidisciplinary team of contributors provides new ways to navigate this masterpiece of political philosophy and its animating questions

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democracy capitalism morality feminism toleration constitutionalism Third Way liberalism and considers how the new liberalism's understanding differs from the old The Liberal Tradition in Focus will be a valuable addition to the collections of scholars and students of political science and political philosophy Democracy in Moderation Paul O. Carrese, 2016-04-15 Democracy in Moderation views constitutional liberal democracy as grounded in a principle of avoiding extremes and striking the right balance among its defining principles of liberty equality religion and sustainable order thus tempering tendencies toward sectarian excess Such moderation originally informed liberal democracy but now is neglected Moderation can guide us intellectually and practically about domestic and foreign policy debates but also serve the sustainability of the constitutional liberal republic as a whole Our recent theory thus doesn't help our practice given our concerns about polarization and sectarianism in ideas policy and politics A rediscovery of Montesquieu and his legacy in shaping America s complex political order including influence on Washington's practical moderation and Tocqueville's philosophical moderation addresses these enduring theoretical and practical problems Moderation also offers a deeper theory of leadership or statesmanship particularly regarding religion and politics and of foreign policy and strategy rooted in liberal democracy s first principles American Book Publishing Record ,1999 Current Publications in Legal and Related Fields, 2000

Constitutionalism, Executive Power, and the Spirit of Moderation Giorgi Areshidze, Paul O. Carrese, Suzanna Sherry, 2016-05-19 In Constitutionalism Executive Power and the Spirit of Moderation contributors ranging from scholars to practitioners in the federal executive and judicial branches blend philosophical and political modes of analysis to examine a variety of constitutional legal and philosophical topics Part 1 The Role of Courts in Constitutional Democracy analyzes the proper functions and limits of the judiciary and judicial decision making in constitutional government Part 2 Law and Executive Authority reflects on the tensions between constitutionalism and presidential leadership in both domestic and international arenas Part 3 Liberal Education Constitutionalism and Philosophic Moderation shifts the focus to the relationship between constitutionalism and political philosophy and especially to the modern modes of philosophy that most directly influenced the American Founders A valuable resource for specialists the book also will be of use in political science and law school classes The Cloaking of Power Paul O. Carrese, 2010-02-15 How did the US judiciary become so powerful powerful enough that state and federal judges once vied to decide a presidential election What does this prominence mean for the law constitutionalism and liberal democracy In The Cloaking of Power Paul O Carrese provides a provocative analysis of the intellectual sources of today s powerful judiciary arguing that Montesquieu in his Spirit of the Laws first articulated a new conception of the separation of powers and strong but subtle courts Montesquieu instructed statesmen to cloak power by placing judges at the center of politics while concealing them behind juries and subtle reforms Tracing this conception through Blackstone Hamilton and Tocqueville Carrese shows how it led to the prominence of judges courts and lawyers in America today But he places the blame for contemporary judicial activism squarely at the feet of Oliver Wendell Holmes Jr and his jurisprudential revolution which he believes to be the source of the now prevalent view that judging is merely political To address this crisis Carrese argues for a rediscovery of an independent judiciary one that blends prudence and natural law with common law and that observes the moderate jurisprudence of Montesquieu and Blackstone balancing abstract principles with realistic views of human nature and institutions. He also advocates for a return to the complex constitutionalism of the American founders and Tocqueville and for judges who understand their responsibility to elevate citizens above individualism instructing them in law and right

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Conscience and Community Andrew R. Murphy, 2015-11-05 Religious toleration appears near the top of any short list of core liberal democratic values Theorists from John Locke to John Rawls emphasize important interconnections between the principles of toleration constitutional government and the rule of law Conscience and Community revisits the historical emergence of religious liberty in the Anglo American tradition looking deeper than the traditional emergence of toleration to find not a series of self evident or logically connected expansions but instead a far more complex evolution Murphy argues that contemporary liberal theorists have misunderstood and misconstrued the actual historical development of toleration in theory and practice Murphy approaches the concept through three myths about religious toleration that it was opposed only by ignorant narrow minded persecutors that it was achieved by skeptical Enlightenment rationalists and that tolerationist arguments generalize easily from religion to issues such as gender race ethnicity and sexuality providing a basis for identity Stuart Succession Literature Paulina Kewes, Andrew McRae, 2019 Moments of royal succession which politics punctuate the Stuart era 1603 1714 occasioned outpourings of literature Writers including most of the major figures of the seventeenth century from Jonson Daniel and Donne to Marvell Dryden and Behn seized upon these occasions to mark the transition of power to reflect upon the political structures and values of their nation and to present themselves as authors worthy of patronage and recognition This volume of essays explores this important category of early modern writing It contends that succession literature warrants attention as a distinct category appreciated by contemporaries acknowledged by a number of scholars but never investigated in a coherent and methodical manner it helped to shape political reputations and values across the period Benefitting from the unique database of such writing generated by the AHRC funded Stuart Successions Project the volume brings together a distinguished group of authors to address a subject which is of wide and

growing interest to students both of history and of literature It illuminates the relation between literature and politics in this pivotal century of English political and cultural history Interdisciplinary in scope the volume will be indispensable to scholars of early modern British literature and history as well as undergraduates and postgraduates in both fields the Tolerance of Politics Douglas I. Thompson, 2017-12-18 At the heart of Montaigne's Essais lies a political conception of religious tolerance that we have largely forgotten today In contemporary popular and academic discourse tolerance of religious and other differences most often appears as an individual ethical disposition or a moral principle of public law For Montaigne tolerance is instead a political capacity the power and ability to negotiate relationships of basic trust and civil peace with one s opponents in political conflict Contemporary thinkers often argue that what matters most for tolerance is how we talk to our political opponents with respect reasonableness and civility For Montaigne what matters most is not how but rather that we talk to each other across lines of disagreement In his view any effective politics of tolerance requires actors with a sufficiently high tolerance for this political activity Using his own experience negotiating between warring Catholic and Huguenot parties as a model Montaigne investigates and publicly prescribes a set of skills capacities and dispositions that might help his readers to become the kinds of people who can initiate and sustain dialogue with the other side to achieve public goods even when respect reasonableness and civility are not yet assured Montaigne and the Tolerance of Politics argues that this dimension of tolerance is worth recovering and reconsidering in contemporary democratic societies in which partisan sorting and multidimensional polarization has evidently rendered political leaders and ordinary citizens less and less able to talk to each other to resolve political conflicts and to cooperate on matters of common public Well-ordered License Markus Fischer, 2000 Interpreters of Machiavelli easily agree that his political writings concern have profoundly influenced our fundamental ideas of state and society yet these interpreters rarely agree on what Machiavelli really thought Did Machiavelli seek to recover classical republicanism in the Aristotelian tradition or did he aspire to usher in modernity Was he a cynic who assumed human beings to be inescapably wicked and offered technical advice to tyrants or did he aim at some version of the good life Did he create a general theory of politics or did he teach us that political issues should be approached in a particular contextual dialectical or rhetorical manner Through systematic analysis Markus Fischer's cogent and articulate study succeeds in resolving these questions Well Ordered License will appeal both to new students of Machiavelli and to scholars who have long sought to reconcile the seeming incoherence of his work

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liberal ideal of toleration is not sufficiently understood if we define it strictly as one of individual rights and freedom beliefs Moving back and forth between contemporary debates and the foundational writings of Bodin Montaigne Lock and Defoe Toleration and Identity provides a fresh perspective on two key ideas deeply connected to current philosophical debates and political issues 

CliffsNotes AP European History Cram Plan Malcolm Mafi,2017-11-14 The perfect AP European History test prep solution for last minute studying This new edition of CliffsNotes AP European History Cram Plan calendarizes a study plan for the 107 000 annual AP European History test takers depending on how much time they have left before they take the May exam Features of this plan to ace the exam product include 2 month study calendar and 1 month study calendar Diagnostic exam that helps test takers pinpoint strengths and weaknesses Subject reviews that include test tips and chapter end quizzes Full length model practice exam with answers and explanations

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