EARLY CHRISTIAN RHETORIC

The Language of the Gospel



AMOS N. WILDER

Early Christian Rhetoric The Language Of The Gospel Amos Wilder Library

Elizabeth Davey

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Early Christian Rhetoric Amos N. Wilder, 2014-05-06 An illuminating New Testament study depicts the power and beauty of language that speaks with the words of God and man Words call man to battle or summon him to prayer More and more today man is analyzing his language and asking What is the purpose of language What do the words we speak mean What is their religious significance Dr Wilder's extraordinary work attempts to answer these questions and in particular to study the gualities of the language that ushered in a new religion the early Christian faith **Early Christian Rhetoric** Amos N. Wilder, 2014-05-06 An illuminating New Testament study depicts the power and beauty of language that speaks with the words of God and man Words call man to battle or summon him to prayer More and more today man is analyzing his language and asking What is the purpose of language What do the words we speak mean What is their religious significance Dr Wilder's extraordinary work attempts to answer these questions and in particular to study the qualities of the language that ushered in a new religion the early Christian faith **Integrating Work in Theological Education** Kathleen A. Cahalan, Edward Foley, Gordon S. Mikoski, 2017-03-09 If only we could do a better job of helping students at connecting the dots theological educators commonly lament Integration often proposed as a solution to the woes of professional education for ministry would help students integrate knowledge skills spirituality and integrity When these remain disconnected incompetence ensues and the cost runs high for churches denominations and ministers themselves However we fail in thinking that integrating work is for students alone It is a multifaceted constructive process of learning that is contextual reflective and dialogical It aims toward important ends competent leaders who can guide Christian communities today It entails rhythms not stages and dynamic movement including disintegration Integrating work is learning in motion across domains and among and between persons It is social and communal born of a life of learning together for faculty staff administrators and students It is work that bridges the long standing gaps between school ministry practice and life It s a verb not a noun Here a diverse group of theological educators through descriptive case studies theological reflection and theory building offer a distinctive contribution to understanding integrating work and how best to achieve it across three domains in community curriculums and courses Good Pastors, Bad Pastors Dela Quampah, 2014-08-20 The emergence of Pentecostalism in Ghana has attracted a massive following and generated institutions that have significantly impacted Christian discourse and national life The movement has produced prominent leaders who have developed exemplary Christian education programs and generated volumes of Christian literature unprecedented in Ghanaian Christianity Nevertheless public opinion often upbraids church leaders for unethical conduct Despite the concern for high moral standards set by Pentecostal church polity and ministerial ethical codes reports of Pentecostal ministerial misconduct appear regularly in the media Although congregation members and perceptive public observers appreciate the constructive moral impact of Pentecostal ministers instances of promiscuity power abuse financial misappropriation and superstition reveal a

gap between ethical ideals and practice As this research reveals factors behind unethical ministerial conduct include inadequate training poor accountability and a general low level of ethical reflection Good Pastors Bad Pastors suggests that a multidimensional approach of responsible reportage emphatic moral education appropriate but sympathetic response to moral failure and peer review accountability could help uphold a higher standard of ministerial ethics Sloyan, 2009-07-15 In this volume Gerard Sloyan utilizes the lectionary approach to offer new insights into understanding the book of John In so doing he puts the Fourth Gospel in the Old Testament context within which the early church received the public readings of this Gospel His emphasis on the use of John within first century Christianity enables modern readers to grasp the meaning of the Gospel message Interpretation A Bible Commentary for Teaching and Preaching is a distinctive resource for those who interpret the Bible in the church Planned and written specifically for teaching and preaching needs this critically acclaimed biblical commentary is a major contribution to scholarship and ministry **Figuring Jesus** Keith A. Reich, 2011-06-22 This book examines the Lukan Jesus speech specifically his use of rhetorical figures of speech as a means of determining Luke's message and rhetorical strategy of persuasion Classical rhetoric dominated both Greco Roman higher education and public discourse in the first century Mediterranean world Thus both authors and audiences in this era were familiar with the rudiments of rhetoric whether or not they had formal rhetorical training Rhetorical figures of speech would have been easily recognized by an ancient audience arresting their attention Luke used figures of speech on the lips of Jesus as a means of persuading his audience of his role reversing message that threatened to turn the religious political social and The Parables of Jesus the Galilean Ernest van Eck, 2016-08-09 economic systems of the Roman Empire upside down Who do we meet in the stories Jesus told In The Parables of Jesus the Galilean Stories of a Social Prophet a selection of the parables of Jesus is read using a social scientific approach The interest of the author is not the parables in their literary contexts but rather the parables as Jesus told them in a first century Jewish Galilean sociopolitical religious and economic setting Therefore this volume is part of the material turn in parable research and offers a reading of the parables that pays special attention to Mediterranean anthropology by stressing key first century Mediterranean values Where applicable available papyri that may be relevant in understanding the parables of Jesus from a fresh perspective are used to assemble solid ancient comparanda for the practices and social realities that the parables presuppose The picture of Jesus that emerges from these readings is that of a social prophet The parables of Jesus as symbols of social transformation envisioned a transformed and alternative world This world for Jesus was the kingdom of God A Persevering Witness Elizabeth Davey, 2016-05-16 Margaret Avison one of Canada's premier poets is a highly sophisticated and self conscious writer both charming and intimidating at the same time She calls to mind her more famous predecessors the religious poets George Herbert Gerard Manley Hopkins and T S Eliot as she vigorously engages both heart and intellect She has forged a way to write against the grain some of the most humane sweet and profound poetry of our time write the judges of the 2003 Griffin

Poetry Prize Becoming a Christian in her mid forties her life and her vocation were transformed and her lyrics record that shift In Muse of Danger she writes to Christian college students But in His strange and marvelous mercy God nonetheless lets the believer take a necessary place as a living witness in behavior with family and classmate and stranger in conversation or in a poem How she blends her twin passions of poetry and Christian faith becomes a story of a kind of perseverance Readers who respond with understanding and empathy recognize both the distinctive mystery of poetic witness and the mystery inherent in Christ's saving work to which it points Her enduring witness becomes an implicit call for us to persevere in what Avison identifies as the mix of resurrection life and marred everyday living **Dictionary Catalogue of the Byzantine Collection of the Dumbarton Oaks Research Library, Washington, D.C.** Dumbarton Oaks, 1975

Recapturing the Voice of God Steven W. Smith, 2015-06-01 In Recapturing the Voice of God veteran preacher Steven W Smith teaches how to preach genre sensitive text driven sermons to allow the structure of the text to be the structure of the Biblical Poems Embedded in Biblical Narratives Sharon R. Chace, 2020-10-13 Biblical Poems Embedded in Biblical Narratives is an easy to use course book that synthesizes Sharon Chace's interests in poetry art and biblical studies Pastors and teachers will be able to craft their unique presentations for the first session introducing both the subject and each other based upon Sharon's introduction The following sessions include reflections and practices to evoke responses from participants This course is ideal for teachers who want their students to both think critically and explore their own spirituality Chace's bridge building theology rooted in the humanities is timely Academic discourse warm personal reflections and a keen understanding of human nature combine in this instructional tool to create a broadly appropriate and engaging **Because You Bear This Name** Bonnie Howe, 2006 This study uses conceptual metaphor theory and methodology course to analyze the cultural logic and symbolic context moral content and ethical implications of 1 Peter Conceptual metaphor study helps explain how people generate ethical understandings it can help us recognize and account for lively moral discourse between the NT and contemporary readers For People Like Us Luuk van de Weghe, 2023-02-16 Is God really for us It has been said that no person ever rises above their view of God Whom we worship what we worship is irrevocably tied to who we become Worship predicts identity Without a new vision of God there can be no new vision of hope In the middle of Luke s Gospel in chapter 15 are three of Jesus s most treasured parables They are the holy holy of Luke s Gospel The parable of the lost sheep the parable of the lost coin and the parable of the lost son s are more than earthly stories with heavenly meanings They are images of theological revolution For People Like Us is not merely a commentary on these parables it is a study that captures a fresh vision of what God is like This vision not only influences our reading of Luke 15 but our reading of this text in turn influences our theology Once we appreciate this we find that God the creator of innumerable stars is not merely for us It is his honor to be so God So Loves the City Charles E. Van Engen, Jude Tiersma, 2009-08-01 From the explosive contexts of Nairobi Mexico City Los Angeles and Madras burst fresh insights on the

mission of the church for the city Jude Tiersma and Charles Van Engen worked closely with an international team of experienced urban practitioners to explore the most urgent issues facing those who minister in today s cities From each particular urban setting a team member contributed a story from ministry in the city Each story uniquely illustrates a different challenge of urban ministry in the face of injustice marginalization and urban structures This book brings you these stories then retells them in light of Scripture introducing new hope to each one From these stories emerge new ideas about the nature of cities and how to practice ministry in them The new methodology employed by Van Engen and Tiersma s team leads us in the first steps toward a theology of mission for the city God So Loves the City is a must for pastors seminary students missiologists congregation members and all who are concerned about urban ministry Christian Music Edward Foley, 2020-07-09 In the study of Christian liturgical music the first three centuries of the Christian era are foundational Seldom however does this period receive serious attention from scholars One of the reasons for this oversight is the fluid auditory environment of this period and the inadequacy of the Western concept of music to describe this environment Foundations of Christian Music addresses this lacuna by exploring the auditory environment of first century CE Judaism and emerging Christianity until the time of Constantine d 337 Through a consideration of the text styles forms performance and settings of Jewish and early Christian worship Foundations offers an unusually rich perspective on the lyrical nature of emerging Christian worship The Disciples according to Mark C. Clifton Black, 2012-12-13 Redaction criticism attempts to identify biblical authors theological interests by examining their adaptation of sources Focusing on representative studies of Jesus disciples in the Gospel of Mark this pioneering book by C Clifton Black has become the standard evaluation of that method s exegetical reliability Comprehensively reviewing recent scholarship Black identifies three distinctive types of redaction criticism in Markan interpretation He demonstrates that diverse redaction critical interpretations of the disciples in Mark have bolstered rather than controlled scholarly presuppositions to a degree that impugns the method's reliability for interpreting Mark The book concludes by assessing redaction criticism's usefulness and offering a more balanced approach to Mark's interpretation This second edition includes a substantial detailed afterword that revisits the book s primary issues converses with its critics and provides an update of Markan scholarship over the past **The Earliest Gospels** Charles Horton, 2010-06-15 Horton brings together the latest research on the twenty five years origins of the gospels and their transmission and provides the only guide to the Chester Beatty Codex P45 Provides an introduction to the gospel genre and examining literacy among early Christians and all that is known about the origins and transmission of the gospels Also focuses on the significance of P45 its place as the earliest Christian gospel book its unique readings the earliest extant version of the gospel of Mark and how the manuscript was found piece by piece by an American collector They Like to Never Quit Praisin' God Frank A. Thomas, 2013-04-15 Through the unique lens of African American preaching Frank Thomas explores the theology dynamics and guidelines for celebrative preaching They Like to

Never Quit Praisin God The Role of Celebration in Preaching provides the steps that are essential to understand and experience the Gospel through celebration and praise This revised edition is updated with two new sermon illustrations and a sermon preparation worksheet The Christianity Reader Mary Gerhart, Fabian Udoh, 2007-09 Christianity is the world s most populous religion with some two billion adherents As a world religion Christianity has flourished because it is capable of taking on new forms in new contexts To understand both the religion s history and its present state Mary Gerhart and Fabian Udoh gather original texts from early Christian writings to contemporary documents on church related issues in The Christianity Reader The most comprehensive anthology of Christian texts ever in English this is a landmark sourcebook for the study of Christianity's historical diversity With newly edited annotated and translated primary texts along with supplemental analytical essays the volume allows Christianity at long last to speak in its many voices Focusing on Christianity as a religion Gerhart and Udoh select texts that illuminate issues such as theology mysticism and ritual while also articulating the stories of previously marginalized groups as well as those in new and growing epicenters of the religion With nearly three hundred selections the texts encompass the entire history of Christian writings excluding the New Testament from Justin Martyr and Tertullian to Fabien Eboussi Boulaga and Teresa of Calcutta Eight thematic sections cover biblical traditions and interpretations early influences nascent forms patterns of worship structures of community philosophy theology and mysticism twentieth century issues and challenges and the contemporary relationship between Christianity and other world religions The Reader's contents are arranged chronologically and are supported with introductions and source notes that explain the rationale for their inclusion and their context Providing a far richer selection than ever before available in a single volume The Christianity Reader will be welcomed as both a classroom resource and a work of reference for decades to come Encyclopedia of Christian Education George Thomas Kurian, Mark A. Lamport, 2015-05-07 Christianity regards teaching as one of the most foundational and critically sustaining ministries of the Church As a result Christian education remains one of the largest and oldest continuously functioning educational systems in the world comprising both formal day schools and higher education institutions as well as informal church study groups and parachurch ministries in more than 140 countries In The Encyclopedia of Christian Education contributors explore the many facets of Christian education in terms of its impact on curriculum literacy teacher training outcomes and professional standards This encyclopedia is the first reference work devoted exclusively to chronicling the unique history of Christian education across the globe illustrating how Christian educators pioneered such educational institutions and reforms as universal literacy home schooling Sunday schools women s education graded schools compulsory education of the deaf and blind and kindergarten With an editorial advisory board of more than 30 distinguished scholars and five consulting editors The Encyclopedia of Christian Education contains more than 1 200 entries by 400 contributors from 75 countries These volumes covers a vast range of topics from Christian education History spanning from the church's founding through the

Middle Ages to the modern day Denominational and institutional profiles Intellectual traditions in Christian educationBiblical and theological frameworks curricula missions adolescent and higher education theological training and Christian pedagogy Biographies of distinguished Christian educators This work is ideal for scholars of both the history of Christianity and education as well as researchers and students of contemporary Christianity and modern religious education

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