

మే 2001

కామసూత్ర

వాత్స్యాయన

ఈ పుస్తకం పూర్తి స్క్రిన్ లో చదవడానికి రూపొందించబడింది

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యుక్త, వెజ్ మాస్టర్ పీఠిక అన్ని దేశాల సాహిత్యంలో ముఖ్యంగా ప్రేమకు సంబంధించిన నిర్దిష్ట సంఖ్యలో రచనలు కనిపిస్తాయి. ప్రతిచోటా విషయం విభిన్నంగా మరియు వివిధ దృక్పథాల నుండి నిర్వహించబడుతుంది. ప్రస్తుత ప్రచురణలో సంస్కృత సాహిత్యంలో ప్రేమపై ప్రామాణిక రచనగా పరిగణించబడే దాని పూర్తి అనువాదాన్ని ఇవ్వాలని ప్రతిపాదించబడింది మరియు దీనిని వాత్స్యాయనచే 'వాత్స్యాయన కామ సూత్రం' లేదా ప్రేమపై అపొరిజమ్స్ అని పిలుస్తారు. పరిచయం సాక్ష్యాధారాలతో వ్యవహరిస్తుంది

వ్రాసిన తేదీ మరియు దానిపై వ్రాసిన వ్యాఖ్యానాల గురించి, పరిచయం తరువాత అధ్యాయాలు పని యొక్క అనువాదాన్ని ఇస్తాయి. అయితే, వాత్స్యాయనుడు మరణించి సంవత్సరాల తరబడి జీవించి వ్రాసిన రచయితలు తయారు చేసిన అదే స్వభావం

గల రచనల సంక్షిప్త విశ్లేషణను ఇక్కడ అందించడం మంచిది . హిందూ శృంగార సాహిత్యానికి మార్గదర్శకం.

వాత్స్యాయన గ్రంథంతో పాటు, ఇదే అంశంపై ఈ క్రింది రచనలు భారతదేశంలో సేకరించదగినవి: రాతిరహస్య, లేదా ప్రేమ

రహస్యాలు పంచశత్యం, లేదా ఐదు బాణాలు ది స్కర ప్రదీప, లేదా ప్రేమ యొక్క కాంతి

రతిమంజరి, లేదా ప్రేమ యొక్క దండ

ది రసమంజరి, లేదా ప్రేమ మొలక

ది అనుంగ రంగ, లేదా ప్రేమ వేదిక;

కమలేద్రిష్టవ లేదా ప్రేమ సముద్రంలో పడవ అని కూడా పిలుస్తారు .

'సిక్రెట్స్ ఆఫ్ లవ్' రచయిత

కుక్కిక కవి.

అతను బహుశా రాజుగా ఉన్న వేణుదుత్తను సంతోషపెట్టడానికి తన రచనలను కూర్చాడు .

ప్రతి అధ్యాయం చివరిలో తన పేరు రాసబట్టబడు అతను తనను తాను

'సెథ్ పాటియ పండిత అని పిలుస్తాడు, అంటే పండితులలో తెలివిగల వ్యక్తి

. ఈ రచన కొన్నాళ్ల క్రితం హిందీలోకి అనువదించబడింది

మరియు ఇందులో రచయిత పేరు కోకా అని వ్రాయబడింది. మరియు అదే పేరు భారతదేశంలోని ఇతర భాషలలోకి వచ్చిన అన్ని అనువాదాలలోకి ప్రవేశించడంతో , ఈ పుస్తకం సాధారణంగా ప్రసిద్ధి చెందింది మరియు ఈ

విషయం ప్రముఖంగా కోకా శాస్త్రం లేదా కోకా యొక్క సిద్ధాంతాలు అని పిలువబడింది, ఇది కామ శాస్త్రం లేదా ప్రేమ

సిద్ధాంతాలతో సమానంగా ఉంటుంది మరియు కోక శాస్త్రం మరియు కామ శాస్త్రం అనే పదాలు విచ్ఛేదారహితంగా

ఉపయోగించబడ్డాయి. ఈ రచనలో దాదాపు ఎనిమిది వందల శ్లోకాలు ఉన్నాయి మరియు పది అధ్యాయాలుగా

విభజించబడ్డాయి, వీటిని పాదవేదాలు అంటారు. ఈ పనిలో వివరించబడిన కొన్ని విషయాలు వాత్స్యాయనంలో

కనిపించవు, అవి పద్మిని, చిత్రిని, శంకిని మరియు హస్తిని అనే నాలుగు తరగతుల స్త్రీలు, అలాగే స్త్రీలు గడిపిన రోజులు

మరియు గంటల గణన . వివిధ తరగతులు ప్రేమకు లోనవుతాయి, రచయిత గోణికాపుత్ర మరియు నందికేశ్వరుల

అభిప్రాయాల నుండి ఈ విషయాలను రాశారని, వారిద్దరినీ వాత్స్యాయనుడు పేర్కొన్నాడు, కానీ వారి రచనలు ఇప్పుడు

లేవు. రచన ఏ సంవత్సరంలో కూర్చబడింది అనే దాని గురించి ఏదైనా సుమారుగా ఆలోచన ఇవ్వడం కష్టం . ఇది

వాత్స్యాయనుని తర్వాత వ్రాయబడిందని మరియు ఈ విషయంపై ఇప్పటికీ ఉన్న ఇతర రచనల కంటే మునుపటిది అని

మాత్రమే భావించాలి . వాత్స్యాయనుడు ఈ విషయంపై పది మంది రచయితల పేర్లను ఇచ్చాడు, వారి అన్ని రచనలను

అతను సంప్రదించాడు, కానీ వాటిలో ఏవీ ఉనికిలో లేవు మరియు దీని గురించి ప్రస్తావించలేదు . కుక్కిక వత్స్య తర్వాత

వ్రాసినట్లు ఇది చూపిస్తుంది, లేకపోతే వాత్సయ్య ఇతరులతో పాటు ఈ సాహిత్య శాఖలో అతనిని రచయితగా

పేర్కొన్నాడు . 'ఐదు బాణాలు' రచయిత జ్యోతిరీషుడు. కవులకు ప్రధాన భూషణమని, అరవై నాలుగు కళలకు నిధి అని,

సంగీత నియమాలకు ఉత్తమ గురువు అని పేరు, దేవతలు వెల్లడించిన ప్రేమ సూత్రాలను ప్రతిబింబిస్తూ, గోణికపుత్ర,

మూలదేవ, బ్రహ్మవ్య, రామతిదేవ, నుండికేశ్వర , క్షేమాంధ్రుల అభిప్రాయాలను అధ్యయనం చేసి ఈ రచనను

రూపొందించినట్లు ఆయన చెప్పారు . అతను ఈ రచయితల రచనలన్నింటినీ పరిశీలించారా లేదా వారి గురించి మాత్రమే

విన్నారా అని చెప్పడం అసాధ్యం ; ఏమైనప్పటికీ, వాటిలో ఏవీ ఇప్పుడు ఉనికిలో ఉన్నట్లు కనిపించడం లేదు. ఈ పని

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Table of Contents E Kamasutra Telugu Language Reading Story Pages

1. Understanding the eBook E Kamasutra Telugu Language Reading Story Pages
 - The Rise of Digital Reading E Kamasutra Telugu Language Reading Story Pages
 - Advantages of eBooks Over Traditional Books
2. Identifying E Kamasutra Telugu Language Reading Story Pages
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an E Kamasutra Telugu Language Reading Story Pages
 - User-Friendly Interface

4. Exploring eBook Recommendations from E Kamasutra Telugu Language Reading Story Pages
 - Personalized Recommendations
 - E Kamasutra Telugu Language Reading Story Pages User Reviews and Ratings
 - E Kamasutra Telugu Language Reading Story Pages and Bestseller Lists
5. Accessing E Kamasutra Telugu Language Reading Story Pages Free and Paid eBooks
 - E Kamasutra Telugu Language Reading Story Pages Public Domain eBooks
 - E Kamasutra Telugu Language Reading Story Pages eBook Subscription Services
 - E Kamasutra Telugu Language Reading Story Pages Budget-Friendly Options
6. Navigating E Kamasutra Telugu Language Reading Story Pages eBook Formats
 - ePub, PDF, MOBI, and More
 - E Kamasutra Telugu Language Reading Story Pages Compatibility with Devices
 - E Kamasutra Telugu Language Reading Story Pages Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of E Kamasutra Telugu Language Reading Story Pages
 - Highlighting and Note-Taking E Kamasutra Telugu Language Reading Story Pages
 - Interactive Elements E Kamasutra Telugu Language Reading Story Pages
8. Staying Engaged with E Kamasutra Telugu Language Reading Story Pages
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers E Kamasutra Telugu Language Reading Story Pages
9. Balancing eBooks and Physical Books E Kamasutra Telugu Language Reading Story Pages
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection E Kamasutra Telugu Language Reading Story Pages
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine E Kamasutra Telugu Language Reading Story Pages
 - Setting Reading Goals E Kamasutra Telugu Language Reading Story Pages
 - Carving Out Dedicated Reading Time

12. Sourcing Reliable Information of E Kamasutra Telugu Language Reading Story Pages
 - Fact-Checking eBook Content of E Kamasutra Telugu Language Reading Story Pages
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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