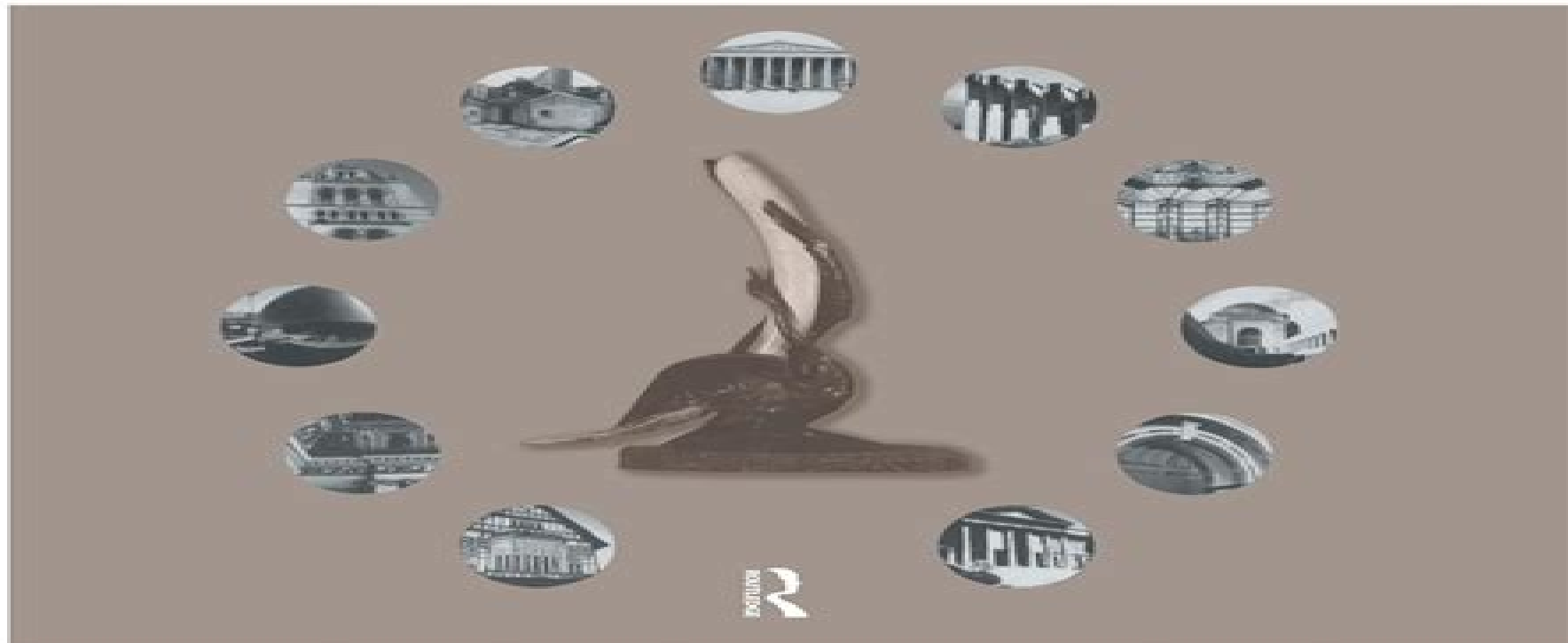


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Empire, Material Culture and the Museum



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Colonialism And The Object Colonialism And The Object

T. J. Barringer, Tom Flynn



Colonialism And The Object Colonialism And The Object:

Colonialism and the Object T. J. Barringer, Tom Flynn, 1998 Drawing together intensive case studies from an international group of scholars the editors explore the impact of colonial contact with other cultures on the material culture of both the colonized and the imperial nation

Confronting Colonial Objects Carsten Stahn, 2024-05-23 The treatment of cultural colonial objects is one of the most debated questions of our time Calls for a new international cultural order go back to decolonization However for decades the issue has been treated as a matter of comity or been reduced to a Shakespearean dilemma to return or not to return *Confronting Colonial Objects* seeks to go beyond these classic dichotomies and argues that contemporary practices are at a tipping point The book shows that cultural takings were material to the colonial project throughout different periods and went far beyond looting It presents micro histories and object biographies to trace recurring justifications and contestations of takings and returns while outlining the complicity of anthropology racial science and professional networks that enabled colonial collecting The book demonstrates the dual role of law and cultural heritage regulation in facilitating colonial injustices and mobilizing resistance thereto Drawing on the interplay between justice ethics and human rights Stahn develops principles of relational cultural justice He challenges the argument that takings were acceptable according to the standards of the time and outlines how future engagement requires a re invention of knowledge systems and relations towards objects including new forms of consent provenance research and partnership and a re thinking of the role of museums themselves Following the life story and transformation of cultural objects this book provides a fresh perspective on international law and colonial history that appeals to audiences across a variety of disciplines This is an open access title available under the terms of a CC BY NC ND 4 0 International licence It is free to read on the Oxford Academic platform and offered as a free PDF download from OUP and selected open access locations

Sensible Objects Elizabeth Edwards, Chris Gosden, Ruth Phillips, 2006-08-08 Anthropologists of the senses have long argued that cultures differ in their sensory registers This groundbreaking volume applies this idea to material culture and the social practices that endow objects with meanings in both colonial and postcolonial relationships It challenges the privileged position of the sense of vision in the analysis of material culture Contributors argue that vision can only be understood in relation to the other senses In this they present another challenge to the assumed western five sense model and show how our understanding of material culture in both historical and contemporary contexts might be reconfigured if we consider the role of smell taste feel and sound as well as sight in making meanings about objects

Entangled Objects Nicholas Thomas, 2009-06-30 *Entangled Objects* threatens to dislodge the cornerstone of Western anthropology by rendering permanently problematic the idea of reciprocity All traffic and commerce whether economic or intellectual between Western anthropologists and the rest of the world is predicated upon the possibility of establishing reciprocal relations between the West and the indigenous peoples it has colonized for centuries

Colonial Hegemony and Popular Resistance Hira Singh, 1998-09-22 Drawing partly on

fieldwork Singh sociology York U Canada argues that a colonial mode of historiography has so focused on British rule in India that recognition of the large segment of the population and land concurrently under indigenous princely rule has been eclipsed Not only did colonialism fail to usurp the pre capitalist feudal socioeconomic order but these two systems were in a symbiotic relationship until peasant movements undermined both Appends a Third Reich document soliciting India as an ally against England Annotation copyrighted by Book News Inc Portland OR

Bibliography of Imperial, Colonial, and Commonwealth History Since 1600 Andrew N. Porter, 2002 The twentieth century witnessed an unprecedented growth of research and publication on the history of Britain's empire the Commonwealth and British expansion overseas Historical work by area specialists has transformed the state of knowledge concerning colonial North America India the Caribbean sub Saharan Africa South and South East Asia the Pacific and Australasia Much has been written about Britain's interests and presence in areas and societies never formally subjected to British rule such as Latin America and the Middle and Far East Most recently a preoccupation with the reciprocal impact of overseas expansion and colonial possessions on Britain itself has produced a rapidly growing historiography Publication on this scale has made it virtually impossible for anyone either to keep track of the results or to follow up particular interests Britain's overseas history has never been well supplied with comprehensive bibliographical aids and despite extensive public interest in the subject the position has steadily worsened Following the recent Oxford History of the British Empire this volume is therefore designed to provide a general source of reference and bibliographical guidance at once wide ranging up to date and accessible

Origins of Modern German Colonialism, 1871-1885 Mary Evelyn Townsend, 1921 *The German Colonial Empire, Its Beginning and Ending* Paolo Giordani, 1916 The "colonialism of Language" Ellen Jacobson, 2001

Performing Objects Fiona Kerlogue, 2004 Eastern Africa is often neglected in surveys of African art Masks and sculpted human figures which are generally the main focus of interest for historians of African art are most notable for their relative rarity when compared with the rich accomplished traditions of the Zaire basin and West Africa Therefore the question most often posed by sceptics is Is there art in East Africa Although various theories have been put forward as to why for instance East African sculptural traditions are apparently inferior to those of West and Central Africa there is no evidence in the end to suggest that East African peoples are significantly less concerned than other African people with beauty however it is defined and with appreciation of apt or meaningful form and with creative expression The real challenge is not to explain why one culture produces more or less in the way of material objects than another but to establish how particular expressions or forms of creativity relate to their makers and users intentions and how they function and are given meaning in particular social contexts

Africa, Europe and (post)colonialism Susan Arndt, Marek Spitzczok von Brinsinski, 2006

Indian Responses to Colonialism in the 19th Century Alok Bhalla, Sudhir Chandra, 1993 Papers contributed to a series of seminars held at Hyderabad and Surat between 1987 and 1990

The Contemporary Review ,1903 The American Monthly Review of Reviews ,1903 *The American*

Monthly Review of Reviews Albert Shaw,1903 American Monthly Review of Reviews Albert Shaw,1903 **American Monthly Review of Reviews** ,1903 *Current Industrial Reports* ,1984 **Entangled Objects** Nicholas Thomas,1991-10-11 Thomas takes up issues central to modern anthropology the cultural and political dynamics of colonial encounters the nature of Western and non Western transactions and the significance of material objects in social life He raises doubts about any simple us them dichotomy between Westerners and Pacific Islanders **Bookforum** ,1998

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