

A close-up, low-angle shot of a metallic, industrial-looking robot head. The head is dark and reflective, with a prominent forehead plate. On the forehead plate, the letters 'R.D.S.' are embossed in a stylized, blocky font. The background is dark and out of focus, suggesting an industrial or laboratory setting. The lighting is dramatic, highlighting the metallic textures and the embossed letters.

Francisco Palacios

Coloso, robot de combate

Primera Parte

Coloso Robot De Combate Primera Parte

Fausto A. Leonardo Henríquez



Coloso Robot De Combate Primera Parte:

El fin del «Homo sovieticus» Svetlana Aleksíevich, 2023-03-10 Con la sola ayuda de una grabadora y una pluma Svetlana Aleksíevich se empeña en mantener viva la memoria de la tragedia que fue la URSS en narrar las microhistorias de una gran utopía. El comunismo se propuso la insensatez de transformar al hombre antiguo al viejo Adán y lo consiguió. En setenta y pocos años el laboratorio del marxismo leninismo creó un singular tipo de hombre: el Homo sovieticus, condenado a desaparecer con la implosión de la URSS. En este magnífico relato, quien la autora reinventa una forma literaria polifónica muy singular que le permite dar voz a cientos de damnificados, a los humillados y a los ofendidos, a madres deportadas con sus hijos, a estalinistas irredentos a pesar del Gulag, a entusiastas de la perestroika anonadados ante el triunfo del capitalismo, a ciudadanos que plantan cara a la instauración de nuevas dictaduras. El fin del Homo sovieticus es un texto extraordinario por su sencillez que describe de un modo conmovedor la sobrecogedora condición humana. Pocos escritores han retratado como ella el alma de la Unión Soviética desde la II Guerra Mundial hasta la derrota de Afganistán y Chernobyl. Pilar Bonet. El País Semanal. Una escritura fascinante y polifónica cargada de tanto dolor como lucidez. Carmen R. Santos. ABC. Aleksíevich no trata de elaborar una interpretación histórica sino de dar la palabra a unos seres humanos. Juan Avilés. El Mundo. El Cultural. Como las literaturas del Holocausto o del Gulag soviético, estas son narraciones estremecedoras, verdaderas que dan voz e identidad a millares de personas y que pertenecen a una especie de periodismo profético y trágico que nos proporciona visiones del apocalipsis en pleno siglo XX e incluso nos advierte respecto al futuro a través de las estampas soviéticas de la guerra o de la catástrofe. Lluís Bassets. El País. Babelia. Un mosaico que nos permite viajar a la pesadilla cotidiana de la población de una sexta parte de la Tierra durante y después del letargo soviético. Lope de la Raza. De la lectura de los libros de Aleksíevich no es posible salir indemne. Todo en ellos habla de un carácter primordial del mal que no cambia, que emerge siempre a través de las rendijas de los discursos, picos de las retóricas políticas. Y que al final acaba por ganar la partida. Gabriel Albiac. ABC Cultural. Estamos ante una obra excepcional que narra hechos excepcionales. Cada página es una lección de trabajo y talento, del valor de la humildad en la creación. Francesc Serret. El País. La paradoja de este magnífico libro consiste en que desde la individualidad consigue un retrato completo de un régimen que tanto hizo por anular al hombre en nombre de lo colectivo. Andrés Montes. La Nueva España. Llanos. Si de verdad quieren saber la tragedia que fue la URSS, la tragedia para tantos que supuso su caída, las esperanzas que nacieron, las que se enterraron, el mundo que soñaron. Tomás Val. Mercurio. Innegable valor de una escritura notarial que cede el protagonismo a los testigos y viene a reivindicar la importancia de las fuentes orales o de las vivencias de la gente común que no aparece en los manuales a la hora de hacer Historia. Ignacio F. Garmendia. Diario de Sevilla. Transhumanismo, posthumanismo y doctrina social de la iglesia. Fausto A. Leonardo Henríquez, 2020-11-25. Lo que amenaza al hombre no viene en primer lugar de los efectos posiblemente mortales de las máquinas y los aparatos de la técnica. La auténtica amenaza ha abordado ya al hombre en su esencia. El dominio de la estructura de emplazamiento amenaza con la

posibilidad de que al hombre le pueda ser negado entrar en un hacer salir lo oculto más originario y de que este modo le sea negado experimentar la exhortación de una verdad más inicial Martin Heidegger en La pregunta por la técnica Cosas que no creerías José Manuel Benítez Ariza, 2017-07-26 De Amanecer a las películas de Jayne Mansfield de Louise Brooks a Tim Burton el cine norteamericano ha sabido combinar el valor referencial de sus grandes creaciones con una no siempre apreciada pero no por ello menos persistente querencia hacia la rareza la intencionada banalidad con visos de transgresión o la experimentación abierta Este ensayo recorre ambas facetas el núcleo cordial de lo que hoy entendemos por cine clásico norteamericano y sus amplios y sorprendentes matices Ambos determinan el contradictorio aprecio que el espectador de ayer y de hoy siente por la forma de narrativa popular de mayor influencia en el último siglo Este ensayo recorre ambas facetas del cine norteamericano el núcleo cordial de lo que hoy entendemos por cine clásico norteamericano y sus amplios y sorprendentes matices Ambos determinan el contradictorio aprecio que el espectador de ayer y de hoy siente por la forma de narrativa popular de mayor influencia en el último siglo **Punto**, 1995 **Vistazo**, 1971 Encuentro, 1983-08 **Plan política latinoamericana nueva**, 1968 **Libros infantiles y juveniles (años 1976-79)**, 1980 **Diccionario enciclopédico ilustrado tres columnas**, 1981 **Fichero bibliográfico hispanoamericano**, 1983 **Libros españoles, ISBN.**, 1981 Libros españoles, 1956 Il Morandini Laura Morandini, Luisa Morandini, Morando Morandini, 2006 **L'espresso**, 1984 Política cultura economía

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