

CONFUCIUS,
RAWLS, AND
THE SENSE
OF JUSTICE



ERIN M. CLINE

Confucius Rawls And The Sense Of Justice

Loubna El Amine



Confucius Rawls And The Sense Of Justice:

Confucius, Rawls, and the Sense of Justice Erin M. Cline, 2022 This book compares the role of a sense of justice in the ethical and political thought of Confucius and John Rawls Erin Cline demonstrates that the Analects the most influential record of Confucius thought and Rawls's work intersect in an emphasis on the importance of developing a sense of justice Despite deep and important differences between the two accounts this intersection is a source of significant philosophical agreement The study does not simply compare and contrast two views by examining their similarities and differences it also offers a larger argument concerning the reasons why comparative work is worthwhile the distinctive challenges comparative studies face and how comparative work can accomplish distinctive and significant ends Not only can a comparative study of the capacity for a sense of justice in Confucius and Rawls help us better understand each of their views but it also can help us to see new ways in which to apply their insights especially with respect to the contemporary relevance of their accounts

Confucius, Rawls, and the Sense of Justice Erin Cline, 2013 This work examines the role of a sense of justice in the ethical and political thought of Confucius and John Rawls and argues that a comparative study can help us to better understand each of their views and apply their insights

Confucius, Rawls, and the Sense of Justice Erin M. Cline, 2013 This text compares the role of a sense of justice in the ethical and political thought of Confucius and John Rawls Erin Cline demonstrates that the Analects and Rawls's work intersect in an emphasis of the importance of developing a sense of justice

Confucian Political Philosophy Robert A. Carleo III, Yong Huang, 2021-11-08 This book debates the values and ideals of Confucian politics harmony virtue freedom justice order and what these ideals mean for Confucian political philosophy today The authors deliberate these eminent topics in five debates centering on recent innovative and influential publications in the field Challenging and building on those works the dialogues consider the roles of benevolence family determination public reason distributive justice and social stability in Confucian political philosophy In response the authors defend their views and evaluate their critics in turn Taking up a broad range of crucial issues autonomy liberty democracy political legitimacy human welfare these author meets critic debates will appeal to scholars interested in political comparative and East Asian philosophy Their interlaced themes weave a portrait of what is at stake in discussing Confucian values and theory Most importantly they engage and develop the state of the field of Confucian political philosophy today

Justice and Harmony Joshua Mason, 2022-08-16 Justice and harmony have long been two of the world's most treasured ideals but much of modern moral and political philosophy puts them on opposite sides of the divide between liberal theories of the right and communitarian theories of the good Joshua Mason argues that the encounter with their Chinese counterparts zhengyi and hexie can overcome this opposition revealing a pattern that reframes justice and harmony as mutually interdependent concepts in a three part framework of root harmony benhe harmonic justice heyi and just harmony zhenghe Broadly surveying the histories of western and Chinese moral and political philosophies Justice and Harmony Cross Cultural

Ideals in Conflict and Cooperation explores our cross cultural conceptual inventories and develops a comparative framework that can overcome entrenched binary oppositions and reconcile these grand global values **Justice** Flora Sapio, Susan Trevaskes, Sarah Biddulph, Elisa Nesossi, 2017-07-27 Claims about a pursuit of justice weave through all periods of China's modern history But what do authorities mean when they refer to justice and do Chinese citizens interpret justice in the same way as their leaders This book explores how certain ideas about justice have come to be dominant in Chinese polity and society and how some conceptions of justice have been rendered more powerful and legitimate than others This book's focus on how justice works incorporates a concern about the processes that lead to the making un making and re making of distinct conceptions of justice Investigating the processes and frameworks through which certain ideas about justice have come to the political and social forefront in China today this innovative work explains how these ideas are articulated through spoken performances and written expression by both the party state and its citizenry **Moral Triumph** Zhibin Xie, 2023-01-17 This book addresses the issue of Christianity in public life in China through methodological and constructive approaches It aims to answer the following questions How does Christianity with its moral and spiritual resources engage in and contribute to public life in China How does Christianity operate amidst a background of religious diversity cultural and social dynamics and political realities in China The distinctive contribution of this book is that it moves beyond simple description and evaluation of what is happening in Chinese Christianity toward a constructive theology for the distinctive realities of Chinese culture society and politics This book proposes Christian public responsibility in order to identify the moral problems in Chinese public life It attempts to enhance a public face of Christianity in China theologically and ethically by activating Christian resources in response to public life and highlighting Christianity's moral impact on the state and civil society without the imposition of confessional bonds or the exercise of authoritarian control quoted from Abraham Kuyper This book relies on both methodological and constructive approaches to define the meaning of public theology while making theological efforts to engage in public issues constructively in the Chinese context Besides the Western Christian public theologians such as Kuyper Reinhold Niebuhr and Nicholas Wolterstorff this book extensively refers to Chinese resources such as Christian thinkers philosophers and social scientists etc to perceive public theology in China This new formulation of Christian public theology in China desires to engage with Chinese experiences struggles traditions and ideology such as Confucianism and communism when investigating moral responses to public issues such as social justice human rights and religious freedom A Christian co construction with philosophical and social scientific perspectives on public life will lead to the modification of moral vocabulary in Chinese public life **The Bloomsbury Handbook of Global Justice and East Asian Philosophy** Janusz Salamon, Hsin-Wen Lee, 2024-08-22 Breaking out of the dominance of Anglo American scholarship this volume centralises East Asian philosophical traditions to explore cross cultural perspectives in the field of global justice studies By bringing together diverse traditions of thinking about justice that contrasts East Asian and Western thinkers traditions it

avoids the shortcomings of narrow and one sided conceptualisations of global justice A range of contributors from East Asia Europe and the US who are conversant with both Western and East Asian philosophical traditions provide a rich engagement with contemporary issues relating to global justice The book opens with a section devoted to the methodological challenges specific to cross cultural approaches to justice including the universalism particularism debate and the conditions of the possibility of cross cultural comparisons Part II explores how major East Asian philosophical traditions including Confucianism Legalism Daoism and Buddhism consider issues related to global justice The essays in Part III adopt a cross cultural and or comparative perspective on justice enabling the readers to appreciate similarities and differences between the East Asian and Western perspectives on justice and to appreciate cultural variation Key applied issues in global justice such as epistemic injustice human rights women s rights nationalism religious pluralism coercion corruption and post colonial justice receive full consideration in the final section of this indispensable reference work for understandings of global justice in East Asia specifically and cross culturally

Theorizing Confucian Virtue Politics Sungmoon Kim,2020
 Makes Mencius and Xunzi s political thought accessible to political theorists philosophers and scientists with no expertise in classical Chinese or sinology

The Emotions of Justice Jisoo M. Kim,2016-01-01
 The Choson state 1392 1910 is typically portrayed as a rigid society because of its hereditary status system slavery and Confucian gender norms However *The Emotions of Justice* reveals a surprisingly complex picture of a judicial system that operated in a contradictory fashion by discriminating against subjects while simultaneously minimizing such discrimination Jisoo Kim contends that the state s recognition of won or the sense of being wronged permitted subjects of different genders or statuses to interact in the legal realm and in doing so illuminates the intersection of law emotions and gender in premodern Korea

Classical Confucian Political Thought Loubna El Amine,2015-09-01
 The intellectual legacy of Confucianism has loomed large in efforts to understand China s past present and future While Confucian ethics has been thoroughly explored the question remains what exactly is Confucian political thought Classical Confucian Political Thought returns to the classical texts of the Confucian tradition to answer this vital question Showing how Confucian ethics and politics diverge Loubna El Amine argues that Confucian political thought is not a direct application of Confucian moral philosophy Instead contrary to the conventional view that Confucian rule aims to instill virtue in all members of society El Amine demonstrates that its main aim is to promote political order El Amine analyzes key aspects of the Confucian political vision including the relationship between the ruler and the people the typology of rulers and the role of ministers and government officials She also looks at Confucianism s account of the mechanisms through which society is to be regulated from welfare policies to rituals She explains that the Confucian conception of the political leaves space open for the rule of those who are not virtuous if these rulers establish and maintain political order She also contends that Confucians defend the duty to take part in government based on the benefits that such participation can bring to society Classical Confucian Political Thought brings a new understanding to Confucian

political theory by illustrating that it is not chiefly idealistic and centered on virtue but rather realistic and driven by political concerns *Confucian Reflections* Philip J Ivanhoe, 2013-06-26 *Confucian Reflections Ancient Wisdom for Modern Times* is about the early Chinese Confucian classic the *Analects Lunyu* attributed to the founder of the Confucian tradition Kongzi 551 479 bce and who is more commonly referred to as Confucius in the West Philip J Ivanhoe argues that the *Analects* is as relevant and important today as it has proven to be over the course of its more than 2000 year history not only for the people who live in East Asian societies but for all human beings The fact that this text has inspired so many talented people for so long across a range of complex creative rich and fascinating cultures offers a strong *prima facie* reason for thinking that the insights the *Analects* contains are not bound by either the particular time or cultural context in which the text took shape

Origins of Moral-Political Philosophy in Early China Tao Jiang, 2021-08-27 This book rewrites the story of classical Chinese philosophy which has always been considered the single most creative and vibrant chapter in the history of Chinese philosophy Works attributed to Confucius Mozi Mencius Laozi Zhuangzi Xunzi Han Feizi and many others represent the very origins of moral and political thinking in China As testimony to their enduring stature in recent decades many Chinese intellectuals and even leading politicians have turned to those classics especially Confucian texts for alternative or complementary sources of moral authority and political legitimacy Therefore philosophical inquiries into core normative values embedded in those classical texts are crucial to the ongoing scholarly discussion about China as China turns more culturally inward It can also contribute to the spirited contemporary debate about the nature of philosophical reasoning especially in the non Western traditions This book offers a new narrative and interpretative framework about the origins of moral political philosophy that tracks how the three normative values humaneness justice and personal freedom were formulated reformulated and contested by early Chinese philosophers in their effort to negotiate the relationship among three distinct domains the personal the familial and the political Such efforts took place as those thinkers were reimagining a new moral political order debating its guiding norms and exploring possible sources within the context of an evolving understanding of Heaven and its relationship with the humans Tao Jiang argues that the competing visions in that debate can be characterized as a contestation between partialist humaneness and impartialist justice as the guiding norm for the newly imagined moral political order with the Confucians the Mohists the Laoists and the so called fajia thinkers being the major participants constituting the mainstream philosophical project during this period Thinkers lined up differently along the justice humaneness spectrum with earlier ones maintaining some continuity between the two normative values or at least trying to accommodate both to some extent while later ones leaning more toward their exclusivity in the political public domain Zhuangzi and the Zhuangists were the outliers of the mainstream moral political debate who rejected the very parameter of humaneness versus justice in that discourse They were a lone voice advocating personal freedom but the Zhuangist expressions of freedom were self restricted to the margins of the political world and the interiority of one s

heartmind Such a take can shed new light on how the Zhuangist approach to personal freedom would profoundly impact the development of this idea in pre modern Chinese political and intellectual history *The Oneness Hypothesis* Philip J. Ivanhoe, Owen Flanagan, Victoria S. Harrison, Eric Schwitzgebel, Hagop Sarkissian, 2018-06-26 The idea that the self is inextricably intertwined with the rest of the world the oneness hypothesis can be found in many of the world's philosophical and religious traditions Oneness provides ways to imagine and achieve a more expansive conception of the self as fundamentally connected with other people creatures and things Such views present profound challenges to Western hyperindividualism and its excessive concern with self interest and tendency toward self centered behavior This anthology presents a wide ranging interdisciplinary exploration of the nature and implications of the oneness hypothesis While fundamentally inspired by East and South Asian traditions in which such a view is often critical to their philosophical approach this collection also draws upon religious studies psychology and Western philosophy as well as sociology evolutionary theory and cognitive neuroscience Contributors trace the oneness hypothesis through the works of East Asian and Western schools including Confucianism Mohism Daoism Buddhism and Platonism and such thinkers as Zhuangzi Kant James and Dewey They intervene in debates over ethics cultural difference identity group solidarity and the positive and negative implications of metaphors of organic unity Challenging dominant views that presume that the proper scope of the mind stops at the boundaries of skin and skull The Oneness Hypothesis shows that a more relational conception of the self is not only consistent with contemporary science but has the potential to lead to greater happiness and well being for both individuals and the larger wholes of which they are parts **Doing Philosophy Comparatively** Tim Connolly, 2022-12-29 What standards should we use to evaluate culturally distinct philosophies What kind of barrier does language or cultural difference pose in our attempts to understand other traditions How do we avoid our comparisons being biased Doing Philosophy Comparatively answers these questions by providing a thorough overview of the methodology involved in extending philosophy across linguistic and cultural boundaries Now revised and updated to showcase the most recent developments in the field this second edition engages with philosophies beyond the Anglo European tradition and features Examples of cross cultural philosophy from a wider range of non Western traditions Methodological innovations from works of comparative philosophy published in the last decade Focused exercises for each chapter demonstrating how to interact meaningfully with primary texts and engage with recent debates in comparative philosophy Updated discussion questions and readings Introducing the main problems methods and approaches of comparative philosophy this new edition shows you how to make informed cross cultural judgments through reflection and practice It remains an essential toolkit for the practice of doing comparative philosophy **Democracy after Virtue** Sungmoon Kim, 2018-05-11 Is Confucianism compatible with democracy Ongoing debates among political theorists revolve around the question of whether the overarching goal of Confucianism serving the people's moral and material well being is attainable in modern day politics

without broad democratic participation and without relying on a one person one vote system One side of the debate voiced by traditional Confucian meritocrats argues that only certain people are equipped with the moral character needed to lead and ensure broad public well being They emphasize moral virtue over civic virtue and the family over the state as the quintessential public institution Moreover they believe that a system of rule headed by meritorious elites can better handle complex modern public affairs than representative democracy The other side voiced by Confucian democrats argues that unless all citizens participate equally in the public sphere the kind of moral growth Confucianism emphasizes cannot be fully attained Despite notable differences in political orientation scholars of both positions acknowledge that democracy is largely of instrumental value for realizing Confucian moral ends in modern society It would seem that Confucians of both types have largely dismissed democracy as a political system that can mediate clashing values and political views or even that Confucian democracy is a system marked by pluralism In this book Sungmoon Kim lays out a normative theory of Confucian democracy pragmatic Confucian democracy to address questions of the right to political participation instrumental and intrinsic values of democracy democratic procedure and substance punishment and criminal justice social and economic justice and humanitarian intervention As such this project is not only relevant to the much debated topic of Confucian democracy as a cultural alternative to Western style liberal democracy in East Asia but it further investigates the philosophical implications of the idea and institution of Confucian democracy in normative democratic theory criminal justice distributive justice and just war Ultimately Kim shows us that the question is not so much about the compatibility of Confucianism and democracy but of how the two systems can benefit from each other

Becoming Human Jana Rošker, 2020-01-20 The book Becoming Human Li Zehou's Ethics offers a critical introduction and in depth analysis of Li Zehou's moral philosophy and ethics Li Zehou who is one of the most influential contemporary Chinese philosophers believes that ethics is the most important philosophical discipline He aims to revive modernize develop and complement Chinese traditional ethics through what he calls transformative creation He takes Chinese ethics which represents the main pillar of Chinese philosophy as a vital basis for his elaborations on certain aspects of Kant's Marx's and other Western theoreticians thoughts on ethics and hopes to contribute in this way to the development of a new global ethics for all of humankind

State-of-the-Art Indonesia Energy Transition Dinita Setyawati, 2023-06-03 This book discusses how people can come together to address current energy justice and access poverty problems by examining the relationship between energy systems and society in diverse energy sources The novelty of this book is that this is the only complete guide for readers who wish to understand the status of Indonesia's energy transition and renewable energy development Energy programs that are explored are the ones prioritized by government administrations including coal nuclear power solar energy green electricity and geothermal energy Based on extensive fieldwork and empirical data the book combines insights from historical data on energy subsidies and economic diversification current empirical data on social acceptance of new energy technologies and contemporary studies that

forecast the implications of the transition to the coal industry and fossil fuel subsidies It asks how Indonesia has enacted policies that support energy transition How do the public and civil society view those policies What are the implications for broader themes and discussions on energy sources technology systems policies and service Strategies are suggested to advance a sustainable transition in the developing world that will mitigate developmental risks associated with the transition away from fossil fuels while encouraging decision making in a sustainable and socially just manner This book is an informative and engaging read for a general audience as well as a valuable resource for scholars researchers and students in environmental and energy studies

The Philosopher Li Zehou Jana S. Rošker, Roger T. Ames, 2025-05-01 Deepens our understanding of this contemporary Chinese thinker's philosophy and its significance Li Zehou 1930-2021 was one of China's most prominent contemporary philosophers transforming Confucian philosophy into a resource for positive change From a critical rereading of the Analects to a formulation of his own aesthetic theory Li reinterpreted the tradition from earliest times down to the present day In this effort he was inspired by Marx and Kant but was neither a Marxist nor a Kantian Nor was he a Confucian He was and remains an original the philosopher Li Zehou In this volume Chinese European and US scholars explore Li's contributions to Chinese philosophy and culture deepening our understanding of his philosophy and its significance while also celebrating the intellectual diversity and richness of Chinese philosophical thought In a passionate and dedicated endeavor to ensure that Li's philosophy endures and continues to inspire scholars particularly the younger generation of academics both in China and around the world the volume aims to serve as a catalyst for ongoing scholarship and discourse on the work of the philosopher Li Zehou

Classical and Protestant Liberalism Daniel Dei, 2021-05-25 Classical and Protestant Liberalism Similarities and Differences compares classical liberalism with Protestant liberalism The book discusses similarities and differences between the philosophical propositions of these two liberal strands The central argument is that Protestant liberalism has incorporated some key elements of classical liberalism to redefine essential elements of the Christian faith to appeal to the contemporary individual's sense Protestant liberal version of Christianity sharply deviates from conventional Christianity Classical liberal notions of natural rights social contract individualism pluralism secularization and utilitarian perspective on ethics sustain this version of Christianity Protestant liberals present essential aspects of Christianity to contemporary individuals through these classical liberal existential views Protestant liberal views on the immanence of God anthropocentrism Jesus as an ethical example evolutionary view of the Bible philosophical optimism salvation the church as an instrument of social progress the kingdom of God religious authority continuity modernism and reduction of Christianity to its unchanging essence reveal classical liberal influences

Reviewing **Confucius Rawls And The Sense Of Justice**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is really astonishing. Within the pages of "**Confucius Rawls And The Sense Of Justice**," an enthralling opus penned by a very acclaimed wordsmith, readers attempt an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve in to the book is central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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Confucius Rawls And The Sense Of Justice Introduction

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