

Confucian Reflections

**Ancient Wisdom for
Modern Times**

Philip J. Ivanhoe



Confucian Reflections Ancient Wisdom For Modern Times

Aaron Stalnaker



Confucian Reflections Ancient Wisdom For Modern Times:

Confucian Reflections Philip J Ivanhoe, 2013-06-26 Confucian Reflections Ancient Wisdom for Modern Times is about the early Chinese Confucian classic the Analects Lunyu attributed to the founder of the Confucian tradition Kongzi 551 479 bce and who is more commonly referred to as Confucius in the West Philip J Ivanhoe argues that the Analects is as relevant and important today as it has proven to be over the course of its more than 2000 year history not only for the people who live in East Asian societies but for all human beings The fact that this text has inspired so many talented people for so long across a range of complex creative rich and fascinating cultures offers a strong prima facie reason for thinking that the insights the Analects contains are not bound by either the particular time or cultural context in which the text took shape *Three Streams* P. J. Ivanhoe, 2016 Recent interest in Confucianism has a tendency to suffer from essentialism and idealism manifested in a variety of ways One example is to think of Confucianism in terms of the views attributed to one representative of the tradition such as Kongzi Confucius 551 479 BCE or Mengzi Mencius 372 289 BCE or one school or strand of the tradition most often the strand or tradition associated with Mengzi or in the later tradition that formed around the commentaries and interpretation of Zhu Xi 1130 1200 Another such tendency is to think of Confucianism in terms of its manifestations in only one country this is almost always China for the obvious reasons that China is one of the most powerful and influential states in the world today A third tendency is to present Confucianism in terms of only one period or moment in the tradition for example among ethical and political philosophers pre Qin Confucianism usually taken to be the writings attributed to Kongzi Mengzi and if we are lucky Xunzi 479 221 BCE often is taken as Confucianism These and other forms of essentialism and idealism have led to a widespread and deeply entrenched impression that Confucianism is thoroughly homogenous and monolithic these often are facts mustered to support the purportedly oppressive authoritarian and constricted nature of the tradition such impressions can be found throughout East Asia and dominate in the West This is quite deplorable for it gives us no genuine sense of the creatively rich philosophically powerful highly variegated and still very much open ended nature of the Confucian tradition This volume addresses this misconstrual and misrepresentation of Confucianism by presenting a philosophically critical account of different Confucian thinkers and schools across place China Korea and Japan and time the 10th to 19th centuries **Confucianism and Catholicism** Michael R. Slater, Erin M. Cline, Philip J. Ivanhoe, 2020-05-31 Confucianism and Catholicism among the most influential religious traditions share an intricate relationship Beginning with the work of Matteo Ricci 1552 1610 the nature of this relationship has generated great debate These ten essays synthesize in a single volume this historic conversation Written by specialists in both traditions the essays are organized into two groups Those in the first group focus primarily on the historical and cultural contexts in which Confucianism and Catholicism encountered one another in the four major Confucian cultures of East Asia China Vietnam Korea and Japan The essays in the second part offer comparative and constructive studies of specific figures texts and issues

in the Confucian and Catholic traditions from both theological and philosophical perspectives By bringing these historical and constructive perspectives together Confucianism and Catholicism Reinvigorating the Dialogue seeks not only to understand better the past dialogue between these traditions but also to renew the conversation between them today In light of the unprecedented expansion of Eastern Asian influence in recent decades and considering the myriad of challenges and new opportunities faced by both the Confucian and Catholic traditions in a world that is rapidly becoming globalized this volume could not be more timely Confucianism and Catholicism will be of interest to professional theologians historians and scholars of religion as well as those who work in interreligious dialogue Contributors Michael R Slater Erin M Cline Philip J Ivanhoe Vincent Shen Anh Q Tran S J Donald L Baker Kevin M Doak Xueying Wang Richard Kim Victoria S Harrison and Lee H Yearley

Confucianism and the Philosophy of Well-Being Richard Kim, 2020-01-21 Well being is topic of perennial concern It has been of significant interest to scholars across disciplines culture and time But like morality conceptions of well being are deeply shaped and influenced by one s particular social and cultural context We ought to pursue therefore a cross cultural understanding of well being and moral psychology by taking seriously reflections from a variety of moral traditions This book develops a Confucian account of well being considering contemporary accounts of ethics and virtue in light of early Confucian thought and philosophy Its distinctive approach lies in the integration of Confucian moral philosophy contemporary empirical psychology and contemporary philosophical accounts of well being Richard Kim organizes the book around four main areas the conception of virtues in early Confucianism and the way that they advance both individual and communal well being the role of Confucian ritual practices in familial and communal ties the developmental structure of human life and its culmination in the achievement of sagehood and the sense of joy that the early Confucians believed was central to the virtuous and happy life

Democracy After Virtue Sungmoon Kim, 2018 Is Confucianism compatible with democracy In this book Sungmoon Kim lays out a normative theory of Confucian democracy pragmatic Confucian democracy to address questions of the right to political participation instrumental and intrinsic values of democracy democratic procedure and substance punishment and criminal justice social and economic justice and humanitarian intervention Kim shows us that the question is not so much about the compatibility of Confucianism and democracy but of how the two systems can benefit from each other

A World On Fire Erin M. Cline, 2018-02-09 Why should Ignatian spirituality be shared with other religions How should Ignatian spiritual exercises be adapted for members of other religions Hindu adaptations of the spiritual exercises Buddhist adaptations of the spiritual exercises Confucianism East Asian cultures and the spiritual exercises

Moral and Intellectual Virtues in Western and Chinese Philosophy Chienkuo Mi, Michael Slote, Ernest Sosa, 2015-10-05 This is the first book to bring together Western and Chinese perspectives on both moral and intellectual virtues Editors Chienkuo Mi Michael Slote and Ernest Sosa have assembled some of the world s leading epistemologists and ethicists located in the U S Europe and Asia to explore in a global context what they are calling the

virtue turn The 15 chapters have never been published previously and by covering topics that bridge epistemology and moral philosophy suggest a widespread philosophical turn away from Kantian and Utilitarian issues and towards character and agent based concerns A goal of this volume is to show students and researchers alike that the re turn toward virtue underway in the Western tradition is being followed by a similar re turn toward virtue in Chinese philosophy

Self-Cultivation Philosophies in Ancient India, Greece, and China Christopher W. Gowans, 2021 Christopher W. Gowans shows how philosophy played a central role in self cultivation programs in three ancient cultures On the basis of a philosophical understanding of human nature self cultivation philosophies give an analysis of what is problematic in human life propose an ideal state of being we can hope to attain and provide a set of practices philosophical moral therapeutic or spiritual we can undertake to achieve this end This book explains the importance of self cultivation philosophies in three ancient traditions India the Bhagavad Gita Samkhya and Yoga and Buddhism Greece and Rome Epicureanism Stoicism and Pyrrhonian Skepticism and China Confucianism Daoism and Chan Buddhism Christianity and Confucianism Christopher Hancock, 2020-12-10 Christianity and Confucianism Culture Faith and Politics sets comparative textual analysis against the backcloth of 2000 years of cultural political and religious interaction between China and the West As the world responds to China's rise and China positions herself for global engagement this major new study reawakens and revises an ancient conversation As a generous introduction to biblical Christianity and the Confucian Classics Christianity and Confucianism tells a remarkable story of mutual formation and cultural indebtedness East and West are shown to have shaped the mind heart culture philosophy and politics of the other and far more perhaps than either knows or would want to admit Christopher Hancock has provided a rich and stimulating resource for scholars and students diplomats and social scientists devotees of culture and those who pursue wisdom and peace today **Naturalism, Human Flourishing, and Asian Philosophy** Bongrae Seok, 2019-09-17 Naturalism Human Flourishing and Asian Philosophy Owen Flanagan and Beyond is an edited volume of philosophical essays focusing on Owen Flanagan's naturalized comparative philosophy and moral psychology of human flourishing Flanagan is a philosopher well known for his naturalized approach to philosophical issues such as meaning physicalism causation and consciousness in the analytic school of Western philosophy Recently he develops his philosophical interest in Asian philosophy and discusses diverse philosophical issues of human flourishing Buddhism and Confucianism from comparative viewpoints The current volume discusses his philosophy of human flourishing and his naturalized approaches to Buddhism and Confucianism The volume consists of five sections with eleven chapters written by leading experts in the fields of philosophy religion and psychology The first section is an introduction to Flanagan's philosophy The introductory chapter provides a general overview of Flanagan's philosophy i.e. his philosophy of naturalization comparative approach to human flourishing and detailed summaries of the following chapters In the second section the three chapters discuss Flanagan's naturalized eudaimonics of human flourishing The third section discusses Flanagan's naturalized

Buddhism The fourth section analyzes Flanagan's interpretation of Confucian philosophy specifically Mencius's moral sprouts from the viewpoint of moral modularity and human flourishing The fifth section is Flanagan's responses to the comments and criticisms developed in this volume

Moral Agency in Eastern and Western Thought Jonathan Jacobs, Heinz-Dieter Meyer, 2024-07-30 This volume explores how individuals use moral agency to craft the moral dispositions and moral capabilities needed for living well lived lives It draws on Eastern and Western philosophical and ethical traditions to formulate and address key issues concerning character development and moral agency In both Eastern and Western traditions the complexities of shaping an individual's moral agency focus on sustained processes of inner self cultivation The chapters in this volume highlight the ways in which one is to manage and direct one's desires and aspirations and what is to count as the source of guidance for a well lived life They engage with key figures and traditions in the history of Eastern and Western philosophy including Confucian Buddhist and Western sources from Aristotle to Kant The juxtaposition of sources from the different parts of the world highlights striking similarities and significant contrasts and provides rich conceptual resources for further exploration of these issues The volume provides a broader deeper pursuit of central issues of moral psychology and ethics in ways that highlight the inexhaustible resources in these traditions The focus on character is a way to draw together perspectives on ethical life theories of human agency views of fundamental life guiding values and relations between individuals and society and how persons see their place in the world *Moral Agency in Eastern and Western Thought* will appeal to scholars and advanced students working on virtue ethics moral psychology comparative philosophy and history of philosophy

Growing Moral Stephen C. Angle, 2022 *Growing Moral* engages its readers to reflect on and to practice the teachings of Confucianism in the contemporary world It draws on the whole history of Confucianism focusing on three thinkers from the classical era Kongzi or Confucius Mengzi and Xunzi and two from the Neo Confucian era Zhu Xi and Wang Yangming In addition to laying out the fundamental teachings of Confucianism it highlights the enduring and strikingly relevant lessons that Confucianism offers contemporary readers At its core this book builds a case for modern Confucianism as a practical way to grow toward more harmonious lives together through reflection ritual and compassion it can help us find balance and joy within our complex and too often frenetic modern lives

The Natural Method Eddy Nahmias, Thomas W. Polger, Wenqing Zhao, 2020-08-04 Prominent philosophers explore themes in the work of Owen Flanagan focusing on debates about the nature of mind the self and morality Owen Flanagan's work offers a model for how to be a naturalistic and scientifically informed philosopher who writes beautifully and deeply about topics as varied as consciousness and Buddhism moral psychology and dreaming identity and addiction literature and neuroscience In this volume leading philosophers Flanagan's friends colleagues and former students explore themes in his work focusing on debates over the nature of mind the self and morality Some contributors address Flanagan's work directly others are inspired by his work or methodology Their essays are variously penetrating and synoptic cautious and speculative The contributors offer proposals for productive

interdisciplinary research exploring consciousness personhood religious cognition mental disorders addiction the narrative self virtue the social sciences forgiveness and comparative philosophy The authors share a commitment to virtues exemplified in Flanagan's work interdisciplinary inquiry an optimistic temperament and a willingness to change one's mind Contributors Jack Bauer Patricia S Churchland Peggy DesAutels George Graham Philip J Ivanhoe Alasdair MacIntyre Robert N McCauley Eddy Nahmias Thomas W Polger Galen Strawson erife Tekin Robert Van Gulick David B Wong Wenqing Zhao

Confucianism, A Habit of the Heart Philip J. Ivanhoe, Sungmoon Kim, 2016-02-01 Employs Robert Bellah's notion of civil religion to explore East Asia's Confucian revival Can Confucianism be regarded as a civil religion for East Asia This book explores this question bringing the insights of Robert Bellah to a consideration of various expressions of the contemporary Confucian revival Bellah identified American civil religion as a religious dimension of life that can be found throughout US culture but one without any formal institutional structure Rather this civil form of religion provides the ethical principles that command reverence and by which a nation judges itself Extending Bellah's work contributors from both the social sciences and the humanities conceive of East Asia's Confucian revival as a habit of the heart an underlying belief system that guides a society and examine how Confucianism might function as a civil religion in China Korea and Japan They discuss what aspects of Confucian tradition and thought are being embraced some of the social movements political factors and opportunities connected with the revival of the tradition and why Confucianism has not traveled much beyond East Asia The late Robert Bellah's reflection on the possibility for a global civil religion concludes the volume

Dancing with the Devil Krista K. Thomason, 2024 Most people think bad feelings feelings like anger envy spite and contempt are obstacles to a good life You're supposed to do your best not to feel them or to get over them as quickly as you can otherwise they'll take over and turn you into a monster But this is a big mistake We don't have to battle our negative emotions or channel them into something productive We feel negative emotions because our lives matter to us They are part of what makes life meaningful This book shows how philosophy can help us learn to live life well with bad feelings

Self-Transcendence and Virtue Jennifer A. Frey, Candace Vogler, 2018-11-06 Recent research in the humanities and social sciences suggests that individuals who understand themselves as belonging to something greater than the self a family community or religious or spiritual group often feel happier have a deeper sense of purpose or meaning in their lives and have overall better life outcomes than those who do not Some positive and personality psychologists have labeled this location of the self within a broader perspective self transcendence This book presents and integrates new interdisciplinary research into virtue happiness and the meaning of life by re-orienting these discussions around the concept of self transcendence The essays are organized around three broad themes connected to self transcendence First they investigate how self transcendence helps us to understand aspects of the moral life as it is studied within psychology including the development of wisdom the practice of moral praise and psychological well being Second they explore how self transcendence is linked to virtue in different religious and spiritual

traditions including Judaism Islam Christianity Buddhism and Confucianism Finally they ask how self transcendence can help us theorize about Aristotelean and Thomist conceptions of virtue like hope and piety and how this helps us to re conceptualize happiness and meaning in life *Mastery, Dependence, and the Ethics of Authority* Aaron Stalnaker,2020

Mastery Dependence and the Ethics of Authority is an analysis of expertise and authority Stalnaker examines classical Confucian conceptions of mastery dependence and human relationships in order to suggest new approaches to these issues in ethics and political theory *Comparing High-Performing Education Systems* Charlene Tan,2018-09-03

Comparing High Performing Education Systems provides original insights into the educational structures ideologies policies and practices in Singapore Shanghai and Hong Kong Taking as its basis their global reputation and consistently strong performance in formal assessments the author provides an in depth analysis and comparison of these three education systems that draws on cutting edge research Chapters explore the dominant cultural and educational norms in Singapore Shanghai and Hong Kong to give a wider picture of these high performing education systems The performance of students in international large scale assessments such as Programme for International Student Assessment PISA Trends in International Mathematics and Science Study TIMSS and Progress in International Reading Literacy Study PIRLS is considered alongside an exploration of attitudes to schooling tutoring and assessment The book shows how Singapore Shanghai and Hong Kong exemplify an East Asian Educational Model EAEM Such a model is rooted in and shaped by Confucian habitus unconscious and ingrained worldviews dispositions and habits that reflect the standards of appropriateness in a Confucian Heritage Culture aspires high performance a balance between academic excellence and holistic development and utilises educational harmonisation the art of bringing together different and contradictory means and ends to achieve desired educational outcomes Informative and thought provoking this book is a useful reference for policymakers researchers educators and general readers on high performing education systems school reforms in East Asia Confucian influences on education and cross cultural policy learning and transfer **An Introduction to Chinese Philosophy** Karyn Lai,2017-03-30

This book explores traditions including Confucianism Daoism Mohism Legalism and Chinese Buddhism and how they shape Chinese thought *Aesthetics* David E. Cooper,2019-03-22

The newly expanded and revised edition of Cooper's popular anthology featuring classic writings on aesthetics both historical and contemporary The second edition of this bestselling anthology collects essays of canonical significance in aesthetics and the philosophy of art featuring a wide range of topics from the nature of beauty and the criteria for aesthetic judgement to the value of art and the appreciation of nature Includes texts by classical philosophers like Plato and Kant alongside essays from art critics like Clive Bell with new readings from Leonardo da Vinci Oscar Wilde Walter Pater Ronald W Hepburn and Arthur C Danto among others Intersperses philosophical scholarship with diverse contributions from artists poets novelists and critics Broadens the scope of aesthetics beyond the Western tradition including important texts by Asian philosophers from Mo Tzu to Tanizaki Includes a fully updated introduction to the discipline written by the editor as

well as prefaces to each text and chapter specific lists of further reading

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