

# CONFLICT AT ROME

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Social Order  
and Hierarchy  
in Early  
Christianity

JAMES S. JEFFERS

# Conflict At Rome Social Order And Hierarchy In Early Christianity

**Everett Ferguson**



## **Conflict At Rome Social Order And Hierarchy In Early Christianity:**

*Conflict at Rome* James S. Jeffers, 1991 Utilizing archeological evidence and an analysis of two early Christian texts related to the church at Rome James S Jeffers offers a penetrating glimpse into the economic social and theological tensions of early Roman Christianity Clement and the Shepherd of Hermas are shown to represent two decidedly conflicting conceptions of Christianity and hierarchy Clement represents the social elite and a more structured approach to church organization and Hermas displays atendency toward sectarianism Photographs and line drawings illustrate archeological evidence

*Orthodoxy and Heresy in Early Christian Contexts* Paul A. Hartog, 2015-01-30 Eighty years ago Walter Bauer promulgated a bold and provocative thesis about early Christianity He argued that many forms of Christianity started the race but one competitor pushed aside the others until this powerful orthodox version won the day The victors re wrote history marginalizing all other perspectives and silencing their voices even though the alternatives possessed equal right to the title of normative Christianity Bauer s influence still casts a long shadow on early Christian scholarship Were heretical movements the original forms of Christianity Did the heretics outnumber the orthodox Did orthodox heresiologists accurately portray their opponents And more fundamentally how can one make any objective distinction between heresy and orthodoxy Is such labeling merely the product of socially situated power Did numerous valid forms of Christianity exist without any validating norms of Christianity This collection of essays each written by a relevant authority tackles such questions with scholarly acumen and careful attention to historical cultural geographical and socio rhetorical detail Although recognizing the importance of Bauer s critical insights innovative methodologies and fruitful suggestions the contributors expose numerous claims of the Bauer thesis in both original and recent manifestations that fall short of the historical evidence With contributions from Rodney Decker Carl Smith William Varner Rex Butler Bryan Litfin Brian Shelton David Alexander Edward Smither Glen Thompson **The Routledge Companion to Early Christian Thought** D. Jeffrey Bingham, 2009-12-15 The shape and course which Christian thought has taken over its history is largely due to the contributions of individuals and communities in the second and third centuries Bringing together a remarkable team of distinguished scholars The Routledge Companion to Early Christian Thought is the ideal companion for those seeking to understand the way in which Early Christian thought developed within its broader cultural milieu and was communicated through its literature especially as it was directed toward theological concerns Divided into three parts the Companion asks how Christianity s development was impacted by its interaction with cultural philosophical and religious elements within the broader context of the second and third centuries examines the way in which Early Christian thought was manifest in key individuals and literature in these centuries analyses Early Christian thought as it was directed toward theological concerns such as God Christ Redemption Scripture and the community and its worship *The Cambridge History of Early Christian Literature* Frances Young, Lewis Ayres, Andrew Louth, 2004-04 Publisher Description [Handbook of Early Christianity](#) Anthony J. Blasi, Paul-André

Turcotte, Jean Duhaime, 2002 Visit our website for sample chapters **Encyclopedia of Early Christianity** Everett Ferguson, 2013-10-08 First published in 1997 What's new in the Second Edition Some 250 new entries twenty five percent more than in the first edition plus twenty five new expert contributors Bibliographies are greatly expanded and updated throughout More focus on biblical books and philosophical schools their influence on early Christianity and their use by patristic writers More information about the Jewish and pagan environment of early Christianity Greatly enlarged coverage of the eastern expansion of the faith throughout Asia including persons and literature More extensive treatment of saints monasticism worship practices and modern scholars Greater emphasis on social history and more theme articles More illustrations maps and plans Additional articles on geographical regions Expanded chronological table Also includes maps

Early Christ Groups and Greco-Roman Associations Richard S. Ascough, 2022-06-20 Over the past two and a half decades there has been an increasing interest in how the data from the associations known primarily from inscriptions and papyri can help scholars better understand the development of Christ groups in the first and second centuries Richard Ascough's work has been at the forefront of promoting the associations and applying insights from inscriptions and papyri to understanding early Christian texts This book collects together his most important contributions to the scholarly trajectory as it developed over a two decade period A fresh introduction orients the sixteen previously published articles and essays which are arranged into three sections the first dealing with associations as a model for Christ groups the second focused on how associations and Christ groups interacted over recruitment and the third on two key elements of group life meals and memorializing the dead

Order and (Dis)order in the First Christian Century F. Gerald Downing, 2013-08-01 Articulate first

memorializing the dead      Order and (Dis)order in the First Christian Century F. Gerald Downing, 2013-08-01 Articulate first century Mediterranean society Jewish and Christian included expressly favoured harmonious order in society in individuals in communication and in thought Its common basis was the patriarchal family the rule of law rational self control and rational thought Yet there was also resistance to oppressive and unjust order in all spheres and while law could be held educative yet there were substantial first century critiques of law not just Paul s and awareness that judicial procedures could be chaotic and biased Strands of such dissidence appear in Jesus and in Paul with significant relevance for any understanding of the early Christian movement s and contemporary Judaism s in Graeco Roman context but also with important implications for any practical reflections and application      **The Greco-Roman World of the New Testament Era** James S.

Jeffers,2009-08-20 James S Jeffers provides an informative tour of the various facets of the Roman world class and status family and community work and leisure religion and organization city and country law and government death and taxes and the events of Roman history **The Westminster Dictionary of New Testament and Early Christian Literature and Rhetoric** David Edward Aune,2003-01-01 The Westminster Dictionary of New Testament and Early Christian Literature and Rhetoric details the variety of literary and rhetorical forms found in the New Testament and in the literature of the early Christian church This authoritative reference source is a treasury for understanding the methods employed by New

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Testament and early Christian writers Aune's extensive study will be of immense value to scholars and all those interested in the ways literary and rhetorical forms were used and how they functioned in the early Christian world This unique and encyclopedic study will serve generations of scholars and students by illuminating the ways words shaped the consciousness of those who encountered Christian teachings      *Holy Spirit and Religious Experience in Christian Literature ca. AD 90-200* John Eifion Morgan-Wynne, 2006-06-01 Holy Spirit and Religious Experience seeks to find out how far the centrality of the Holy Spirit in Christian experience during the earliest period of the church was maintained or diminished in the third to the fifth generations ca AD 90 200 Three themes are explored First the sense of encounter with the divine presence the numinous a sense of being caught up into the divine being or being overwhelmed by the One who is beyond us Secondly a sense of being illuminated in respect to the truth given deeper understanding of God's purpose whether for the individual or the congregation or guided in decision making Thirdly a sense of ethical empowerment an awareness of being helped by divine power assisted in a course of action or development of character in grappling with temptation or in the ultimate test of loyalty martyrdom This book is arranged geographically from Syria and Asia Minor in the East to Rome and Gaul in the West including North Africa and Egypt Christian authors within these areas are examined chronologically from the later New Testament writers through the second century to Clement of Alexandria and Tertullian of Carthage for the evidence they supply The variegated picture which emerges it is contended reflects second century Christianity      *Reading Romans within Judaism* Mark D. Nanos, 2018-06-28 Over fifty years ago Vatican II's *Nostra Aetate* 4 drew from Romans 11 to challenge the way Paul's voice has been used to negatively discuss Jews and Judaism The church called for Catholics to conceptualize Jews as brothers in an everlasting covenant and many other Christian organizations have expressed similar sentiments in the years since Nevertheless the portrayal of Jews as branches broken off hardened without faith disobedient and enemies of God whom Christians have replaced as true Israel are among the many ways that readers encounter Paul's views of Jews and Judaism in today's translations and interpretations of this chapter and throughout the letter as well In the chapters in this volume Nanos shows why these translations and interpretive decisions among others do not likely represent what Paul wrote or meant Each essay offers challenges to the received view of Paul from the research hypothesis that Paul and the Christ followers to whom he wrote were still practicing Judaism a Jewish way of life within subgroups of the Jewish synagogue communities of Rome and that they understood Paul to observe Torah and promote Judaism for their communities      **The Original Bishops** Alistair C. Stewart, 2014-05-06 A Jesus Creed 2015 Book of the Year This work provides a new starting point for studying the origins of church offices Alistair Stewart a leading authority on early Christianity and a meticulous scholar provides essential groundwork for historical and theological discussions Stewart refutes a long held consensus that church offices emerged from collective leadership at the end of the first century He argues that governance by elders was unknown in the first centuries and that bishops emerged at the beginning of the church however they were nothing like

bishops of a later period The church offices as presently known emerged in the late second century Stewart debunks widespread assumptions and misunderstandings offers carefully nuanced readings of the ancient evidence and fully interacts with pertinent secondary scholarship

**What are They Saying about the Formation of Pauline Churches?** Richard S. Ascough, 1998 The early church was made up of a myriad of local churches each with different settings problems and ideas regarding how its community should be structured What Are They Saying About the Formation of Pauline Churches surveys the different models available in the Greco Roman period for understanding how Paul s Christian groups ordered their communities There are four models the synagogue the philosophical school the ancient mystery cult and the voluntary association Dr Ascough devotes a chapter to each model and to the authors who use it to understand Pauline churches The archaeological and literary data are coordinated with data from the Pauline letters to reveal the strengths and weaknesses of the models for understanding these churches In the end all four models are helpful and no one model is adequate to explain all the aspects of each Pauline church This is a superb book for those seeking an overall view of the debate on the culture and organization of the first Christian communities

*Reading Romans with Roman Eyes* James R. Harrison, 2020-06-22 Paul s letter to the Romans has a long history in Christian dogmatic battles But how might the letter have been heard by an audience in Neronian Rome James R Harrison answers that question through a reader response approach grounded in deep investigations of the material and ideological culture of the city from Augustus to Nero Inscriptional archaeological monumental and numismatic evidence in addition to a breadth of literary material allows him to describe the ideological value system of the Julio Claudian world which would have shaped the perceptions and expectations of Paul s readers Throughout Harrison sets prominent Pauline themes his obligation to Greeks and barbarians newness of life and of creation against the power of death the body of Christ boasting in glory and God s purpose in and for Israel in startling juxtaposition with Roman ideological themes The result is a richer and more complex understanding of the letter s argument and its possible significance for contemporary readers

[The Gospel to the Romans \[electronic resource\]](#) Brian J. Incigneri, 2003-01-01 This book proposes that Mark s Gospel was written in late 71 for the traumatised Christians of Rome who feared further arrests after Titus return from Jerusalem to help them face their fears and forgive those who had already failed

**The Christian Moses** Phillip Rousseau, Janet A. Timbie, 2019-08-09 As it developed an increasingly distinctive character of its own during the first six centuries of the common era Christianity was constantly forced to reassess and adapt its relationship with the Jewish tradition The process involved a number of preoccupations and challenges the status of biblical and parabiblical texts several of them already debatable in Jewish eyes the nature and purposes of God patterns of prayer both personal and liturgical ritual practices ethical norms the acquisition and exercise of religious authority and the presentation of a religious face to the very different culture that surrounded and in many ways dominated both Christians and Jews The essays in this volume were developed within that broad field of inquiry and indeed make their contribution to it

For among the many issues already mentioned there was also that of persons What was Christianity to do not just with Adam or Noah say but with Abraham David and Solomon the great prophetic figures of Jewish history and of course with Moses As we move chapter by chapter across the early Christian centuries we see Moses gradually changing in Christian eyes and at the hands of Christian exegetes and theologians until he becomes the philosopher par excellence the forerunner of Plato the archetype of the lawgiver the model shepherd of the people of God yet all on the basis of a scriptural record that Jews would still have been able to recognize Written by a range of established scholars younger and older many of them highly distinguished The Christian Moses will appeal to graduate and senior students to those rooted in a range of disciplines literary historical art historical as well in theology and exegesis and to everyone interested in Jewish Christian relations in this early era

**The Apostolic Fathers in English** Michael W. Holmes, 2006-11-01 The Apostolic Fathers is an important collection of writings revered by early Christians but not included in the final canon of the New Testament Here a leading expert on these texts offers an authoritative contemporary translation in the tradition of the magisterial Lightfoot version but thoroughly up to date The third edition features numerous changes including carefully revised translations and a new more user friendly design The introduction notes and bibliographies have been freshly revised as well *Paul, Luke and the Graeco-Roman World* Alf Christophersen, Carsten Claussen, Jörg Frey, Bruce Longenecker, 2003-10-01 The quality of contributions in this volume reflects the eminence of Sandy Wedderburn who taught at St Andrews before moving to Durham and finally to Munich to succeed Ferdinand Hahn The topics addressed reflect Wedderburn's interests and include a comparison of the Lord's Supper with cultic meals in Qumran and in Hellenistic cults glossolalia in Acts the Lukan prologue new creation in Paul and Adam and Christ in Romans The contributors include David Aune Richard Bauckham Richard Bell James Dunn Ferdinand Hahn Christina Hoegen Rohls Robert Jewett Hans Klein H W Kuhn David Moessner Stanley Porter Heikki Raisanen Margaret Thrall Oda Wischmeyer and Christian Wolff This is volume 217 in the Journal for the Study of the New Testament Supplement series

**Beginning from Jerusalem** James D.G. Dunn, 2009-03-16 Beginning from Jerusalem covers the early formation of the Christian faith from 30 to 70 C E After outlining the quest for the historical church parallel to the quest for the historical Jesus and reviewing the sources James Dunn follows the course of the movement stemming from Jesus beginning from Jerusalem He opens with a close analysis of what can be said of the earliest Jerusalem community the Hellenists the mission of Peter and the emergence of Paul Then Dunn focuses solely on Paul the chronology of his life and mission his understanding of his call as apostle and the character of the churches that he founded The third part traces the final days and literary legacies of the three principal figures of first generation Christianity Paul Peter and James the brother of Jesus Each section includes detailed interaction with the vast wealth of secondary literature on the many subjects covered

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