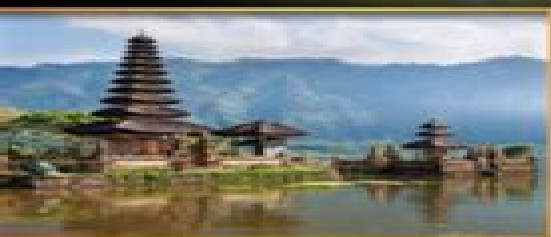


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**Media Spectrum** ,1993 *A Reader in Themed and Immersive Spaces* Scott A. Lukas,2016 Themed spaces have at their foundation an overarching narrative symbolic complex or story that drives the overall context of their spaces Theming in some very unique ways has expanded beyond previous stereotypes and oversimplifications of culture and place to now consider new and often controversial topics themes and storylines Publisher's website

**The African Philosophy Reader** P.H. Coetzee,A.P.J. Roux,2004-03 Divided into eight sections each with introductory essays the selections offer rich and detailed insights into a diverse multinational philosophical landscape Revealed in this pathbreaking work is the way in which traditional philosophical issues related to ethics metaphysics and epistemology for instance take on specific forms in Africa's postcolonial struggles Much of its moral political and social philosophy is concerned with the turbulent processes of embracing modern identities while protecting ancient cultures

**Encountering Ephemera 1500-1800** Joshua B. Fisher,Rebecca Steinberger,2014-07-24 This volume addresses two key questions 1 How can ephemera be understood as a critical category of literary and historical inquiry and 2 How can ephemera serve pedagogical purposes in the classroom

Each of the essays in *Encountering Ephemera 1550 1800 Scholarship Performance Classroom* addresses these questions by exploring a diverse range of materials as well as periods. The essays collectively work to define ephemera as a complex and multi faceted critical category in terms of its literary cultural and historical significance. Each contributor works to complicate the traditional binary opposition between the ephemeral transitory and the canonical enduring in part by recognizing how attending to the material processes of textual production transmission and dissemination highlights the potential instability and mutability of texts and textual relationships whether discussing broadside ballads or coterie poetry. By shifting the focus to the processes by which texts are constructed and construed the prospect of recognizing any text regardless of its canonical status as a static and fixed entity becomes difficult and in turn the ephemeral qualities that define and constitute the text s materiality come more sharply into focus. Along these lines the ephemeral spaces across and between discourses what might be called the ephemera of cultural poetics play a key role in shaping literary texts. Thus early modern and eighteenth century ephemera constitute both the material texts not intended to last or designed for limited cultural life and the process fleeting and transitory aspects of cultural production. Whether discussing the circulation of cheap print the performative traces of music and gesture in Shakespeare s plays or the diffuse cultural influences that both surround and pervade literary texts attending to ephemeral matters underscores the dynamic unfixity of early modern and eighteenth century cultural practices.

**Class in Education** Deborah Kelsh, Dave Hill, Sheila Macrine, 2009-09-10 In contemporary pedagogy class has become one nomadic sign among others it has no referent but only contingent allusions to similarly traveling signs. Class that is no longer explains social conflicts and antagonisms rooted in social divisions of labor but instead portrays a cultural carnival of lifestyles consumptions tastes prestige and desire or obscures social conflicts through technicist accounts of incomes and jobs. *Class in Education* brings back class as a materialist analysis of social inequalities originating at the point of production and reproduced in all cultural practices. Addressing a wide range of issues from the interpretive logic of the new humanities to racism to reading school level curricula to educational policy the contributors focus on the effects that the different understandings of class have on various sites of pedagogy and open up new spaces for a materialist pedagogy and critical education in the times of globalization and the regimes of the digital.

**Reading Together, Reading Apart** Tamara Bhalla, 2016-10-17 Often thought of as a solitary activity the practice of reading can in fact encode the complex politics of community formation. Engagement with literary culture represents a particularly integral facet of identity formation and expresses of a sense of belonging within the South Asian diaspora in the United States. Tamara Bhalla blends a case study with literary and textual analysis to illuminate this phenomenon. Her fascinating investigation considers institutions from literary reviews to the marketplace to social media and other technologies as well as traditional forms of literary discussion like book clubs and academic criticism. Throughout Bhalla questions how her subjects circumstances desires and shared race and class limit the values they ascribe to reading. She also

examines how ideology circulating around a body of literature or a self selected imagined community of readers shapes reading itself and influences South Asians powerful if contradictory relationship with ideals of cultural authenticity

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