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Exit Rights and Entrance Paths: Accommodating Cultural Diversity in a Liberal Democracy

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Exit Rights And Entrance Paths Accommodating Cultural Diversity In A Liberal Democracy

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Exit Rights And Entrance Paths Accommodating Cultural Diversity In A Liberal Democracy:

The Virtues of Exit Jennet Kirkpatrick, 2017-10-03 Successful democracies rely on an active citizenry. They require citizens to participate by voting, serving on juries, and running for office. But what happens when those citizens purposefully opt out of politics? Exit, the act of leaving, is often thought of as purely instinctual, a part of the human fight or flight response, or alternatively motivated by an antiparticipatory self-centered impulse. However, in this eye-opening book, Jennet Kirkpatrick argues that the concept of exit deserves closer scrutiny. She names and examines several examples of political withdrawal, from Thoreau's decamping to Walden to slaves fleeing to the North before the Civil War. In doing so, Kirkpatrick not only explores what happens when people make the decision to remove themselves but also expands our understanding of exit as a political act, illustrating how political systems change in the aftermath of actual or threatened departure. Moreover, she reframes the decision to refuse to play along, whether as a fugitive slave, a dissident who is exiled but whose influence remains, or a government in exile, as one that shapes political discourse historically and today. From Multiculturalism to Democratic Discrimination Alberto Spektorowski, Daphna Elfersy, 2020-12-10 The effect of Islam on Western Europe has been profound. Spektorowski and Elfersy argue that it has transformed European democratic values by inspiring an ultra-liberalism that now faces an ultra-conservative backlash. Questions of what to do about Muslim immigration, how to deal with burqas, how to deal with gender politics, have all been influenced by western democracies grappling with ideas of inclusion and, most recently, exclusion. This book examines those forces and ultimately sees not an unbridgeable gap but a future in which Islam and European democracies are compatible, rich, and evolving. Making Up Our Mind Sigal R. Ben-Porath, Michael C. Johanek, 2019-04-24 If free market advocates had total control over education policy, would the shared public system of education collapse? Would school choice revitalize schooling with its innovative force? With proliferating charters and voucher schemes, would the United States finally make a dramatic break with its past and expand parental choice? Those are not only the wrong questions; they're the wrong premises, argue philosopher Sigal R. Ben-Porath and historian Michael C. Johanek in *Making Up Our Mind*. Market-driven school choices aren't new. They predate the republic, and for generations, parents have chosen to educate their children through an evolving mix of publicly supported, private, charitable, and entrepreneurial enterprises. The question is not whether to have school choice; it is how we will regulate who has which choices in our mixed market for schooling and what we, as a nation, hope to accomplish with that mix of choices. Looking beyond the simplistic divide between those who oppose government intervention and those who support public education, the authors make the case for a structured landscape of choice in schooling, one that protects the interests of children and of society while also identifying key shared values on which a broadly acceptable policy could rest. *Tough Choices* Sigal R. Ben-Porath, 2016-06-28 To what extent should government be permitted to intervene in personal choices? In grappling with this question, liberal theory seeks to balance individual liberty with the advancement of collective goals, such as equality. Too

often however society's obligation to provide meaningful opportunities is overshadowed by its commitment to personal freedom. Tough Choices charts a middle course between freedom oriented anti interventionism and equality oriented social welfare presenting a way to structure choices that equalize opportunities while protecting the freedom of individuals to choose among them. Drawing on insights from behavioral economics psychology and educational theory Sigal Ben Porath makes the case for structured paternalism which is based on the understanding that state intervention is often inevitable and that therefore theorists and policymakers must focus on the extent to which it can productively be applied as well as on the forms it should take in different social domains. Ben Porath explores how structured paternalism can play a role in providing equal opportunities for individual choice in an array of personal and social contexts including the intimate lives of adults parent child relationships school choice and intercultural relations. Tough Choices demonstrates how structured paternalism can inform more egalitarian social policies ones that acknowledge personal social and cultural differences as well as the challenges all individuals may face when they make a choice.

Menschenrechtsdiskurse in China und den USA

Frédéric Krumbein, 2013-12-24 Die vielfach konträren Menschenrechtspositionen Chinas und der USA erklären maßgeblich die unterschiedliche Berichterstattung in den Tageszeitungen beider Länder. Frédéric Krumbein weist dies durch Untersuchung der Zeitungen China Daily New York Times und South China Morning Post in unterschiedlichen Zeiträumen nach. Während die USA die politischen und bürgerlichen Rechte ihrer Verfassung als Menschenrechte definieren priorisiert China die wirtschaftlichen und sozialen Menschenrechte sowie die kollektiven Menschenrechte auf Grundsicherung und Entwicklung. Sowohl New York Times als auch die Hongkonger South China Morning Post berichten ähnlich kritisch über die chinesische Menschenrechtslage. Die festlandchinesische China Daily sieht die chinesische Menschenrechtslage hingegen positiv über Menschenrechte in den USA wird in den beiden chinesischen Zeitungen kaum berichtet. On Exit Dagmar

Borchers, Annamari Vitikainen, 2012-10-30 Within liberal multicultural societies the right of exit has assumed prominent position in the negotiations between the basic rights of individuals and the rights of cultural or religious groups to govern their internal affairs. The nature role and scope of application of such a right are however dependent on various factors. These include the character of the group from which one wishes to leave the surrounding society to which one wishes to enter the role and status of the person who wants to exit as well as the framework within which the responsibilities of different actors individuals groups state are negotiated. Whereas the right of exit is one of the central elements of any liberal democracy several theoretical as well as practical difficulties persist. On Exit addresses some of the most pressing theoretical difficulties and gives normative guidance to the more concrete issues of cultural accommodation. Amongst the contributors to the volume are included political scientists philosophers legal scholars and experts on religion thus providing genuinely interdisciplinary perspectives on the issues on exit.

Unveiling the Magic of Words: A Overview of "**Exit Rights And Entrance Paths Accommodating Cultural Diversity In A Liberal Democracy**"

In a world defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their power to kindle emotions, provoke contemplation, and ignite transformative change is really awe-inspiring. Enter the realm of "**Exit Rights And Entrance Paths Accommodating Cultural Diversity In A Liberal Democracy**," a mesmerizing literary masterpiece penned by a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve in to the book is central themes, examine its distinctive writing style, and assess its profound impact on the souls of its readers.

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