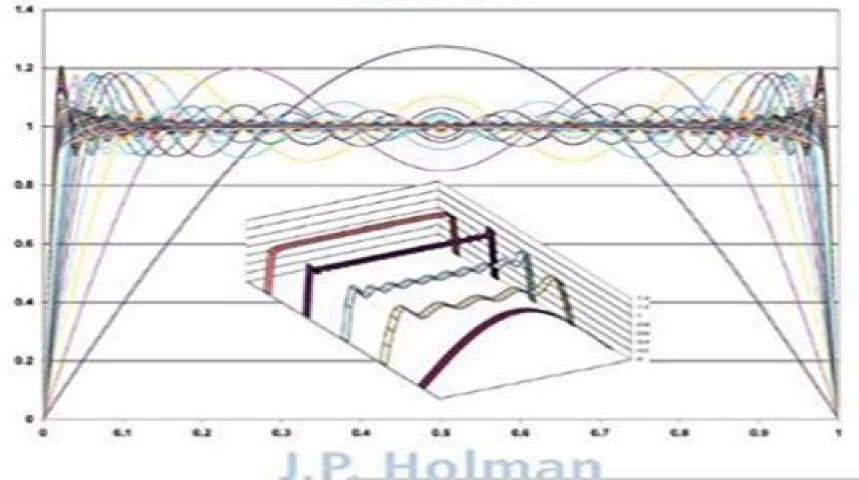
# Solutions Manual for

# Experimental Methods for Engineers

**Eighth Edition** 



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