

<u>Fantasies Of Fetishism From Decadence To The Post</u> <u>Human</u>

Frenchy Lunning

Fantasies Of Fetishism From Decadence To The Post Human:

Fantasies of Fetishism Amanda Fernbach, 2002 At the dawn of the new millennium Western culture is marked by various fantasies that imagine our future selves and their forms of embodiment These fantasies form part of a rapidly growing cultural discourse about the future of the human form the disappearing boundary between the human and the technological and the cultural consequences of greater human technological integration This book is about those cultural fantasies of fetishism the different forms they take and the various ways in which the transformative processes they depict can reaffirm accepted definitions of identity or reconfigure them in an entirely new fashion But what exactly is fetishism At one level fetish club subcultures spectacularize fetishism as a celebration of difference in which the transformation of the self is paramount and mainstream categories including beliefs about gender sexuality and the body are transgressed However in film feminist and post colonial criticism fetishism's meaning owes much to Freud's interpretation that the fetish stands in for the mother's missing phallus and disavows her sexual difference At the level of critical theory fetishism is almost always regarded as being synonymous with the reproduction of the same the disavowal rather than the pursuit of otherness This book argues that the orthodox interpretation of classical fetishism is not and never has been up to the task of explaining all cultural fetishisms It identifies several different forms of fetishism decadent fetishism magical fetishism matrix fetishism and immortality fetishism and accounts for its sometimes radical and productive edge Ranging widely over texts and cultures Amanda Fernbach skilfully deploys these concepts of fetishism to topics in cultural studies such as sexual difference queer identities computer culture and the post human and as well as to her objects of study cross cultural dressers technofetishists cyberspace cowboys cyborgs geekgirls Decadence and Orientalism in England and Germany, 1880-1920 Katharina Herold-Zanker, 2024-04-05 Decadence and Orientalism in England and Germany 1880 1920 examines the Orientalist portrayal of Middle Eastern cultures in Decadent Literatures in England and Germany at the turn of the century This book argues that the role of Orientalism in literary Decadence uniquely exposes its paradoxical engagement with other cultures In bringing together two fin de si cle European literatures this comparative study makes a case for the transnational if not imperial nature of Decadence The East emerges as an indispensable mediator between various versions of European Decadence The book examines the role of the East with specific reference to selected English and German authors starting from Oscar Wilde's Victorian vision of Egypt and Arthur Symons's and Violet Fane's image of Constantinople it moves to Paul Scheerbart's and Else Lasker Sch ler's Decadent Babylon and Assyria and concludes by turning to Stefan George's exclusion of the East from his poetic practice The geographical reach of the East focuses on regions of the Eastern Mediterranean and Northern Africa The cultural translation of specifically the Middle East into different European national contexts gains new sometimes oppositional meanings avoiding a one sided representation of both the East and the two national literatures that absorbed it In arguing for a Decadent cosmopolitanism as a model of heterogeneous inclusivity that reaches beyond the

binaries established by Edward Said's Orientalism the present book brings twenty first century theories of cosmopolitanism into dialogue with art history and literature to uncover striking synergies and interdependences between the different The Routledge Companion to Literature and Science Bruce manifestations of Decadence in England and Germany Clarke, Manuela Rossini, 2010-09-13 Pt 1 Literatures and sciences pt 2 Disciplinary and theoretical approaches pt 3 Periods Fetish Style Frenchy Lunning, 2013-08-15 Fetish Style traces the history forms and tendencies of sub cultural fashions that are popular in both mainstream and alternative fashion cultures Presenting the world of subcultural fetish clothing design in all of its richness and beauty this book explores the idea of fetish as subversive and repressive as reflected in clothing choices in people of all ages and cultures Linking the fetishistic aspects of contemporary culture with everyday clothing as dictated by fashion and merchandizing Fetish Style presents a fascinating study of historical as well as 21st century subcultures Case studies include the Japanese influenced tribes of the various Lolita formations the Shotaru male Lolita the club scene the Goths the hip hop fashions and other locally formed fetishized practices Fetish Style will be key reading for anyone interested in fetish fashion both past and present The Epic Gaze Helen Lovatt, 2013-06-27 The epic genre has at its heart a fascination with the horror of viewing death Epic heroes have active visual power yet become objects turned into monuments watched by two main audiences the gods above and the women on the sidelines This stimulating ambitious study investigates the theme of vision in Greek and Latin epic from Homer to Nonnus bringing the edges of epic into dialogue with celebrated moments the visual confrontation of Hector and Achilles the failure of Turnus gaze revealing epic as massive assertion of authority and fractured representation Helen Lovatt demonstrates the complexity of epic constructions of gender from Apollonius Medea toppling Talos with her eyes to Parthenopaeus as object of desire She discusses mortals appropriating the divine gaze prophets as both penetrative viewers and rape victims explores the divine authority of epic ecphrasis and exposes the way that heroic bodies are fragmented and fetishised Wild Andrew Bolton, Metropolitan Museum of Art (New York, N.Y.), 2004-12-07 Book title examines the practical spiritual psychosexual and socioeconomic underpinnings of fashion s fascination with animals and birds Book jacket *Memorious Discourse* Christian Moraru, 2005 While other types of discourse cover up gloss over or play down what they have borrowed and therefore owe the postmodern eagerly acknowledges its textual and cultural debt Moreover it turns this indebtedness into an unexpected source of creativity and originality In his wide ranging discussion of contemporary writers and theorists Moraru notes that postmodernism characteristically represents That is it actively remembers and to use a musical term reprises former representations These need not be infinite in number as in Borges but must be and usually are retrieved with sufficient obviousness Jacket Gender after Lyotard ,2007-01-04 **The Fetish** Massimo Fusillo, 2017-09-21 Object fetishism is becoming a more and more pervasive phenomenon Focusing on literature and the visual arts including cinema this book suggests a parallelism between fetishism and artistic creativity based on a poetics of detail which has been brilliantly

exemplified by Flaubert's style After exploring canonical accounts of fetishism Marx Freud Benjamin by combining a historicist approach with theoretical speculation Massimo Fusillo identifies a few interpretive patterns of object fetishism such as seduction from Apollonius of Rhodes to Max Oph Is memory activation from Goethe to Louise Bourgeois and Pamuk and the topos of the animation of the inanimate Whereas all these patterns are characterized by a projection of emotional values onto objects modernism highlights a more latent component of object fetishism the fascination with the alterity of matter variously inflected by Proust Woolf Joyce Barnes and Mann The last turning point in Fusillo's analysis is postmodernism and its obsession with mass media icons from DeLillo s maximalist frescos and Zadie Smith s reflections on autographs to Palahniuk s porn objects from pop art to commodity sculpture The Problem of the Fetish William Pietz, 2022-11-18 A groundbreaking account of the origins and history of the idea of fetishism In recent decades William Pietz s innovative history of the idea of the fetish has become a cult classic Gathered here for the first time is his complete series of essays on fetishism supplemented by three texts on Marx blood sacrifice and the money value of human life Tracing the idea of the fetish from its origins in the Portuguese colonization of West Africa to its place in Enlightenment thought and beyond Pietz reveals the violent emergence of a foundational concept for modern theories of value belief desire and difference This book cements Pietz s legacy of engaging questions about material culture object agency merchant capitalism and spiritual power and introduces a powerful theorist to a new generation of thinkers **Alien Chic** Neil Badmington, 2004-08-13 From The War of the Worlds Mars Attacks Mission to Mars and Independence Day Neil Badmington explores our relationship with aliens and how thinkers such as Descartes Barthes Freud Lyotard and Derrida have conceptualised what it means to be human and post human <u>Interface Fantasy</u> Andre Nusselder,2009-09-11 Behind our computer screens we are all cyborgs through fantasy we can understand our involvement in virtual worlds Cyberspace is first and foremost a mental space Therefore we need to take a psychological approach to understand our experiences in it In Interface Fantasy Andr Nusselder uses the core psychoanalytic notion of fantasy to examine our relationship to computers and digital technology Lacanian psychoanalysis considers fantasy to be an indispensable screen for our interaction with the outside world Nusselder argues that at the mental level computer screens and other human computer interfaces incorporate this function of fantasy they mediate the real and the virtual Interface Fantasy illuminates our attachment to new media why we love our devices why we are fascinated by the images on their screens and how it is possible that virtual images can provide physical pleasure Nusselder puts such phenomena as avatars role playing cybersex computer psychotherapy and Internet addiction in the context of established psychoanalytic theory The virtual identities we assume in virtual worlds exemplified best by avatars consisting of both realistic and symbolic self representations illustrate the three orders that Lacan uses to analyze human reality the imaginary the symbolic and the real Nusselder analyzes our most intimate involvement with information technology the almost invisible affective aspects of technology that have the greatest impact on our lives Interface Fantasy

lays the foundation for a new way of thinking that acknowledges the pivotal role of the screen in the current world of information And it gives an intelligible overview of basic Lacanian principles including fantasy language the virtual the real embodiment and enjoyment that shows their enormous relevance for understanding the current state of media technology

The Black Imagination, Science Fiction and the Speculative Sandra Jackson, Julie Environment & Planning, 2004-07 Moody Freeman, 2013-10-18 This book expands the discourse as well as the nature of critical commentary on science fiction speculative fiction and futurism literary and cinematic by Black writers The range of topics include the following black superheroes issues and themes in selected works by Octavia Butler selected work of Nalo Hopkinson the utopian and dystopian impulse in the work of W E B Du Bois and George Schuyler Derrick Bell s Space Traders the Star Trek Franchise female protagonists through the lens of race and gender in the Alien and Predator film franchises science fiction in the Caribbean Diaspora commentary on select African films regarding near future narratives as well as a science fiction speculative literature writer s discussion of why she writes and how This book was published as a special issue of African **Nightmare Japan** Jay McRoy, 2008-01-01 Over the last two decades Japanese Identities An International Journal filmmakers have produced some of the most important and innovative works of cinematic horror At once visually arresting philosophically complex and politically charged films by directors like Tsukamoto Shinya Tetsuo The Iron Man 1988 and Tetsuo II Body Hammer 1992 Sato Hisayasu Muscle 1988 and Naked Blood 1995 Kurosawa Kiyoshi Cure 1997 S ance 2000 and Ka ro 2001 Nakata Hideo Ringu 1998 Ringu II 1999 and Dark Water 2002 and Milke Takashi Audition 1999 and Ichi the Killer 2001 continually revisit and redefine the horror genre in both its Japanese and global contexts In the process these and other directors of contemporary Japanese horror film consistently contribute exciting and important new visions from postmodern reworkings of traditional avenging spirit narratives to groundbreaking works of cinematic terror that position depictions of radical or monstrous alterity hybridity as metaphors for larger socio political concerns including shifting gender roles reconsiderations of the importance of the extended family as a social institution and reconceptualisations of the very notion of cultural and national boundaries

Alien Woman Ximena Gallardo C., Jason Smith, 2004-05-21 This text examines the construction of sex and gender in the four science fiction films comprising the Alien saga starring Sigourney Weaver It will be useful to researchers and teachers in film mass communication women s studies gender studies and genre studies

eVolve: Essays on the Virtual Body C. Jason Smith, 2019-02-17 An introductory history of the virtual body eVolve explores the boundaries between a series of cultural artifacts all of which evidence the historical moment when a technology necessary for what we now call virtual reality came into being in order to better understand the human fascination with and desire for virtuality The discussion of simulation technologies includes visual art cartography narrative drama games and spontaneous play as simulations miniature war games role playing games computer games virtual cinema the internet MOOs and MUDs massively multiplayer online communities MMOs and finally artificial intelligence the Anthropic Cosmological Principles and Omega Point Theory The subject matter is highly interdisciplinary and draws widely upon theoretical discussions from both the arts humanities and the sciences

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